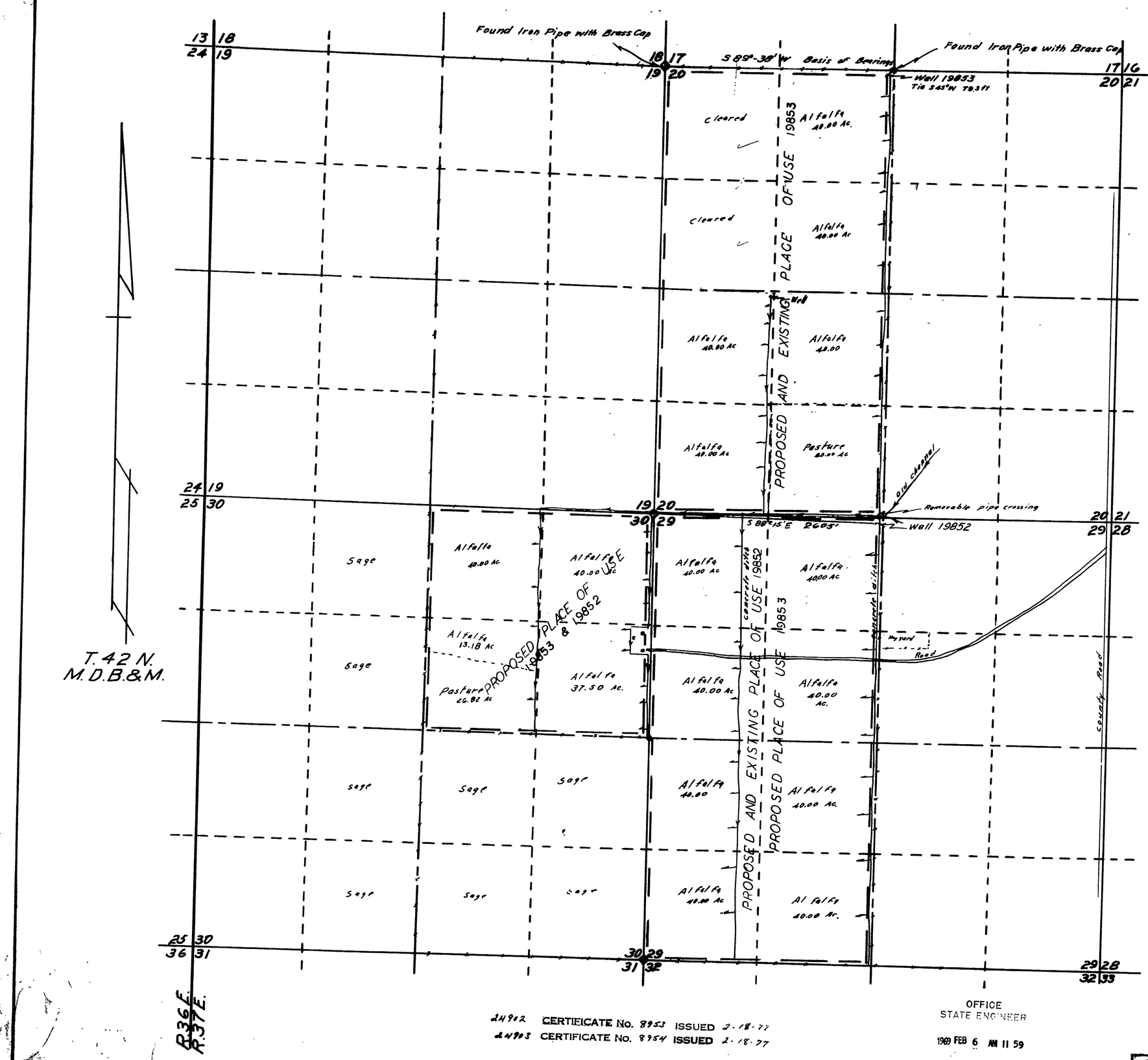

Section	Subdivision	Township	Range	Acres	Culture	
20	NE¼ NW¼	42 N.	37 E	40.00	Alfalfa	19853
"	SE¼ NW¼	"	"	40.00	"	19853
"	NE¼ SW¼	"	"	40.00	"	19853
"	SE¼ SW¼	"	"	40.00	Pasture	19853
29	NW¼ NW¼	"	"	40.00	Alfalfa	19852
"	NE¼ NW¼	"	"	40.00	"	19852
"	SE¼ NW¼	"	"	40.00	"	19852
"	SW¼ NW¼	"	"	40.00	"	19852
"	NW¼ SW¼	"		40.00	"	19852
"	NE¼ SW¼	"		40.00	"	19852
"	SE¼ SW¼	"		40.00	"	19852
"	SW¼ SW¼	"		40.00	"	19852
30	NE¼ NE¼	"		40.00	"	Not in permit
"	NW¼ NE¼	"		40.00	"	" " "
"	SE¼ NE¼	"		37.50	"	" " "
"	SW¼ SW¼	"		13.18	"	" " "
"	SW¼ SW¼	"		26.82	Pasture	" "
20	NW¼ SW¼	"		40.00	Alfalfa	19853
"	SW¼ SW¼	"		40.00		19853
Total Permit No. 19852				~~472.50~~		
" " No. 19853				~~712.50~~		

STATE of NEVADA
COUNTY of HUMBOLDT } S.S.

I, J. R. Caldwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 14th day of January, 1969 that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt County, by Union Development Company, Inc. for irrigation & domestic purpose under permit No. 19852 & 19853 That the point of diversion, the location, size of diverting channel, location and description of all measuring devices, the location and extent of lands owned or controled by the applicant upon which water applied for under permit No. 19852 & 19853 is used, together with area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. R. Caldwell
State Water Right Surveyor 276

REGISTERED LAND SURVEYOR, STATE OF NEVADA
J. R. CALDWELL
No. 626

Subscribed and sworn to before me this 15th day of January, 1969

Toni Blade

TONI BLADE
Notary Public — State of Nevada
Humboldt County
My Commission Expires Feb. 1, 1971

Scale 1" = 600'

600 0 600 1200 1800 2400

Return to PBU Corp

24902 CERTIFICATE No. 8953 ISSUED 2-18-77
24903 CERTIFICATE No. 8954 ISSUED 2-18-77

OFFICE
STATE ENGINEER
1969 FEB 6 AM 11 59

FILED
FEB 6 1969
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

& CHANGE OF PLACE OF USE

UNDER APPLICATION 19852 & 19853
FOR Irrigation & Domestic
BY Union Development Co. Inc.
FROM Underground
IN Humboldt County, Nevada

24903 24902 19853 19852