



| SECTION | SUBDIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|-------------|-----------|-------|--------------------|------------------------|-----------------------|
| 9 | NE1/4 SE1/4 | 14N 25E | 16 | ALFALFA | | |
| " | " | " | " | 17 | GRAIN | |
| " | " | " | " | 5 | PERMANENT PASTURE | |
| " | NW1/4 SE1/4 | " | " | 16 | ALFALFA | |
| " | " | " | " | 4 | PASTURE | |

STATE OF NEVADA }
 County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 21st day of July, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County, by John B. and Mable B. Hill for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 31st day of July, 1961.

Ma. Luisa Stewart
 Notary Public in and for Ormsby County, Nevada.

My Comm. Exp. 12-31-63

T. 14 N., R. 25 E., M.D.B. & M.

WELL O 19840 9 10
 16 15

WATER FROM WALKER RIVER

Scale - 1" = 200'



CERTIFICATE No. 5950 ISSUED Apr. 7, 1965

STATE ENGINEER
 JUL 31 PM 2:45

FILED
July 31, 1961
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 IRRIGATION AND DOMESTIC BY
 JOHN B. AND MABLE B. HILL
 FROM UNDERGROUND SOURCE

19840