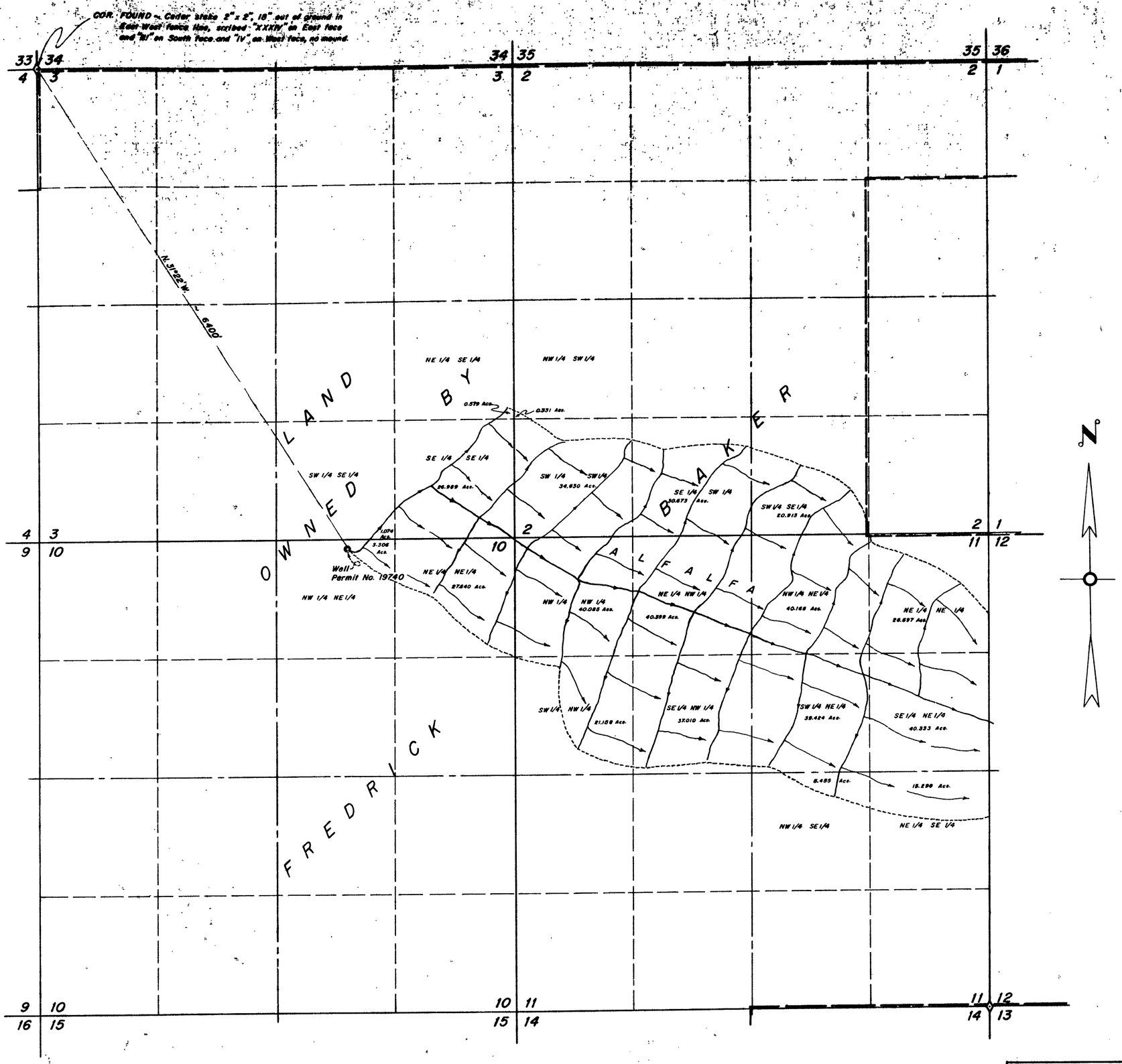

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
3	NE 1/4 SE 1/4	13 N.	70 E.	0.579	Alfalfa	
2	NW 1/4 SW 1/4	13 N.	70 E.	0.331	"	
3	SW 1/4 SE 1/4	13 N.	70 E.	1.074	"	
3	SE 1/4 SE 1/4	13 N.	70 E.	26.989	"	
2	SW 1/4 SW 1/4	13 N.	70 E.	34.630	"	
2	SE 1/4 SW 1/4	13 N.	70 E.	30.673	"	
2	SW 1/4 SE 1/4	13 N.	70 E.	20.913	"	
10	NW 1/4 NE 1/4	13 N.	70 E.	3.306	"	
10	NE 1/4 NE 1/4	13 N.	70 E.	27.640	"	
11	NW 1/4 NW 1/4	13 N.	70 E.	40.085	"	
11	NE 1/4 NW 1/4	13 N.	70 E.	40.399	"	
11	NW 1/4 NE 1/4	13 N.	70 E.	40.168	"	
11	NE 1/4 NE 1/4	13 N.	70 E.	28.597	"	
11	SW 1/4 NW 1/4	13 N.	70 E.	21.158	"	
11	SE 1/4 NW 1/4	13 N.	70 E.	37.010	"	
11	SW 1/4 NE 1/4	13 N.	70 E.	39.424	"	
11	SE 1/4 NE 1/4	13 N.	70 E.	40.333	"	
11	NW 1/4 SE 1/4	13 N.	70 E.	5.455	"	
11	NE 1/4 SE 1/4	13 N.	70 E.	15.290	"	
		Total Acreage		454.054		

STATE OF NEVADA }
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 22nd and 25th days of November, 1966; that it truly and correctly represents the location and extent of the works used to divert water from underground sources in White Pine County by Fredrick Baker for irrigation purposes under Permit Number 19740, that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 19740 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 13th day of December, 1966.

Notary Public in and for White Pine County, Nevada.

JAMES R. PRINCE
Notary Public State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

0 600 1200 1800 2400
Scale ~ 1" = 600'

T. 13 N., R. 70 E., M.D.B. & M.

FILED
FEB 10 1967
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6473 ISSUED 1-17-68

R. W. MILLARD & ASSOC., INC.		
DATE	DESCRIPTION	
FIELD RWF	DESIGN	DR'G. No.
DETAIL JAK	TRACING JAK	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 19740

FOR IRRIGATION

BY FREDRICK BAKER

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS R.W. MILLARD & ASSOC., INC. LAND SURVEYORS
ELY & ELKO, NEVADA

19740