

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
11	SE 1/4 SE 1/4	12 N.	20 E.	4.36	Alfalfa	
"	"	"	"	12.40	Grain	
"	SW 1/4 SE 1/4	"	"	30.60	Alfalfa	
"	"	"	"	3.31	"	
"	"	"	"	2.95	Grain	
"	SE 1/4 SW 1/4	"	"	28.60	Alfalfa	
14	NE 1/4 NE 1/4	"	"	7.85	"	
"	"	"	"	0.62	Pasture	
"	NW 1/4 NE 1/4	"	"	20.70	Alfalfa	
"	"	"	"	17.58	"	
"	NE 1/4 NW 1/4	"	"	2.28	"	
"	"	"	"	5.80	Meadow Fescue	
"	SE 1/4 NE 1/4	"	"	17.58	Pasture	
"	"	"	"	1.24	Orchard	
"	"	"	"	2.48	Alfalfa	
"	SW 1/4 NE 1/4	"	"	18.80	"	
"	"	"	"	9.72	"	
"	"	"	"	9.10	Pasture	
"	NE 1/4 SE 1/4	"	"	13.03	"	
"	"	"	"	2.28	"	
"	NW 1/4 SE 1/4	"	"	8.47	"	
"	"	"	"	11.18	"	
"	"	"	"	1.24	"	
"	"	"	"	7.65	Alfalfa	

Total = 239.81 Acres

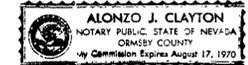
STATE OF NEVADA  
COUNTY OF ORMSBY

I, JAMES D. WALLACE, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from field notes made by me between the 20th day of May, 1967, and the 22nd day of July, 1967; that it truly and correctly represents the proposed location and extent of the works to divert water from an underground source in Douglas County by ROBERT L. PRUETT for irrigation purposes under Application No 19723. That the point of diversion, the location and size of the diverting channel, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under said application is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

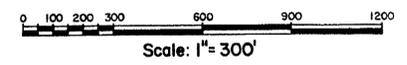
*James D. Wallace*  
State Water Right Surveyor

Subscribed and sworn to before me this 4<sup>th</sup> day of August, 1967.

*Alonzo J. Clayton*  
Notary Public in and for Ormsby County, Nevada



BEARING SOURCE: Centerline S.R.3 (U.S.395)

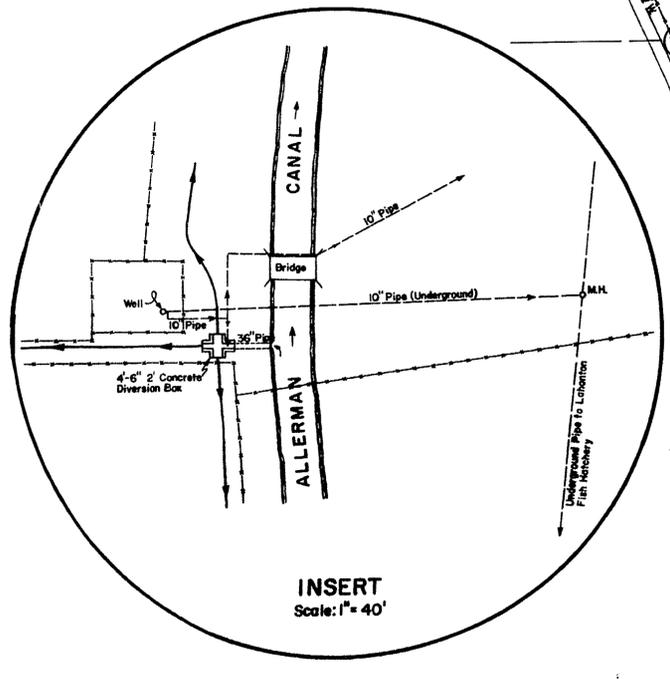
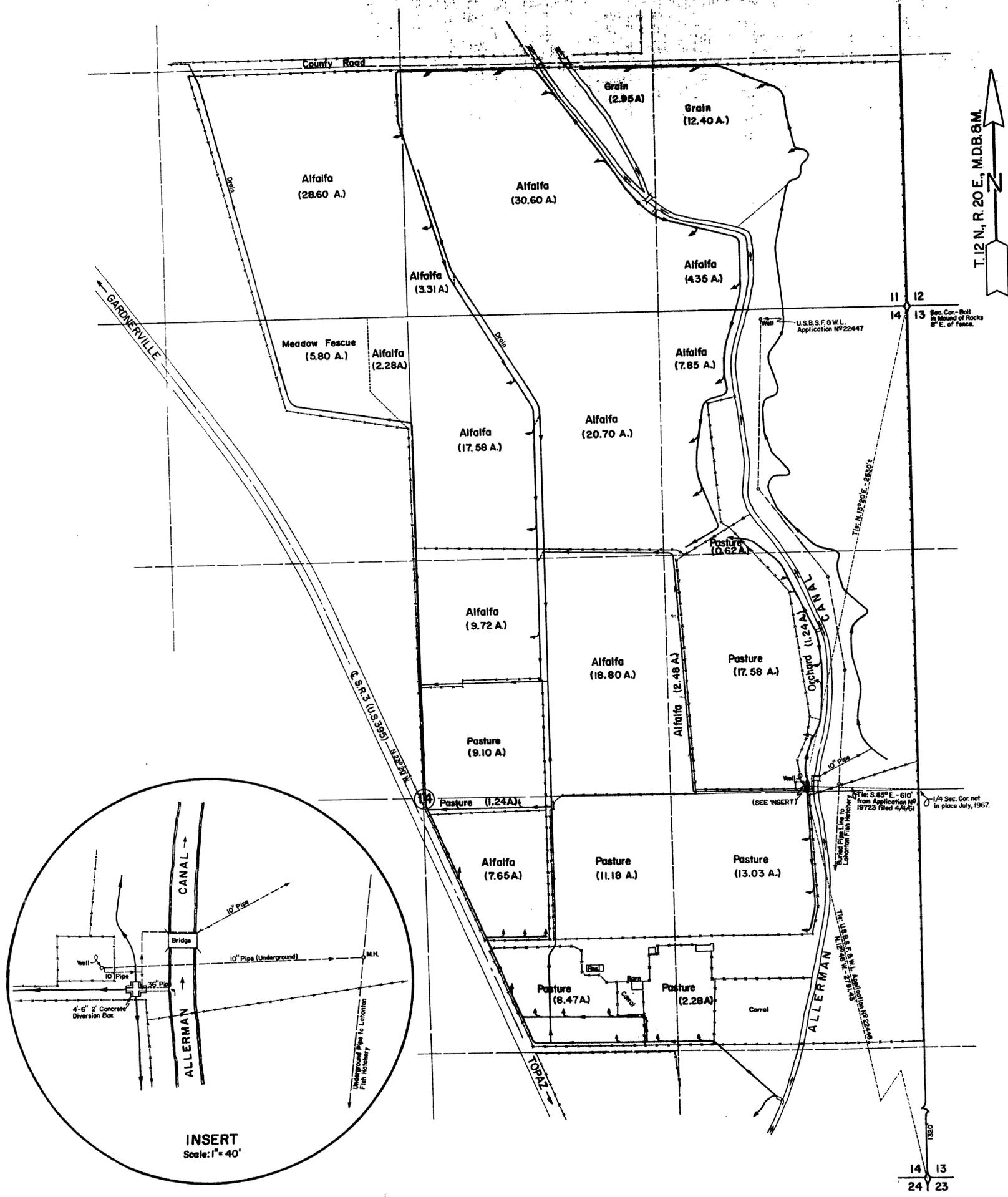


CERTIFICATE No. 6456 ISSUED 1-17-68

**FILED**  
AUG 7 1967  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION No 19723  
for  
IRRIGATION PURPOSES  
from  
AN UNDERGROUND SOURCE IN  
DOUGLAS COUNTY, NEVADA

19723



INSERT  
Scale: 1" = 40'