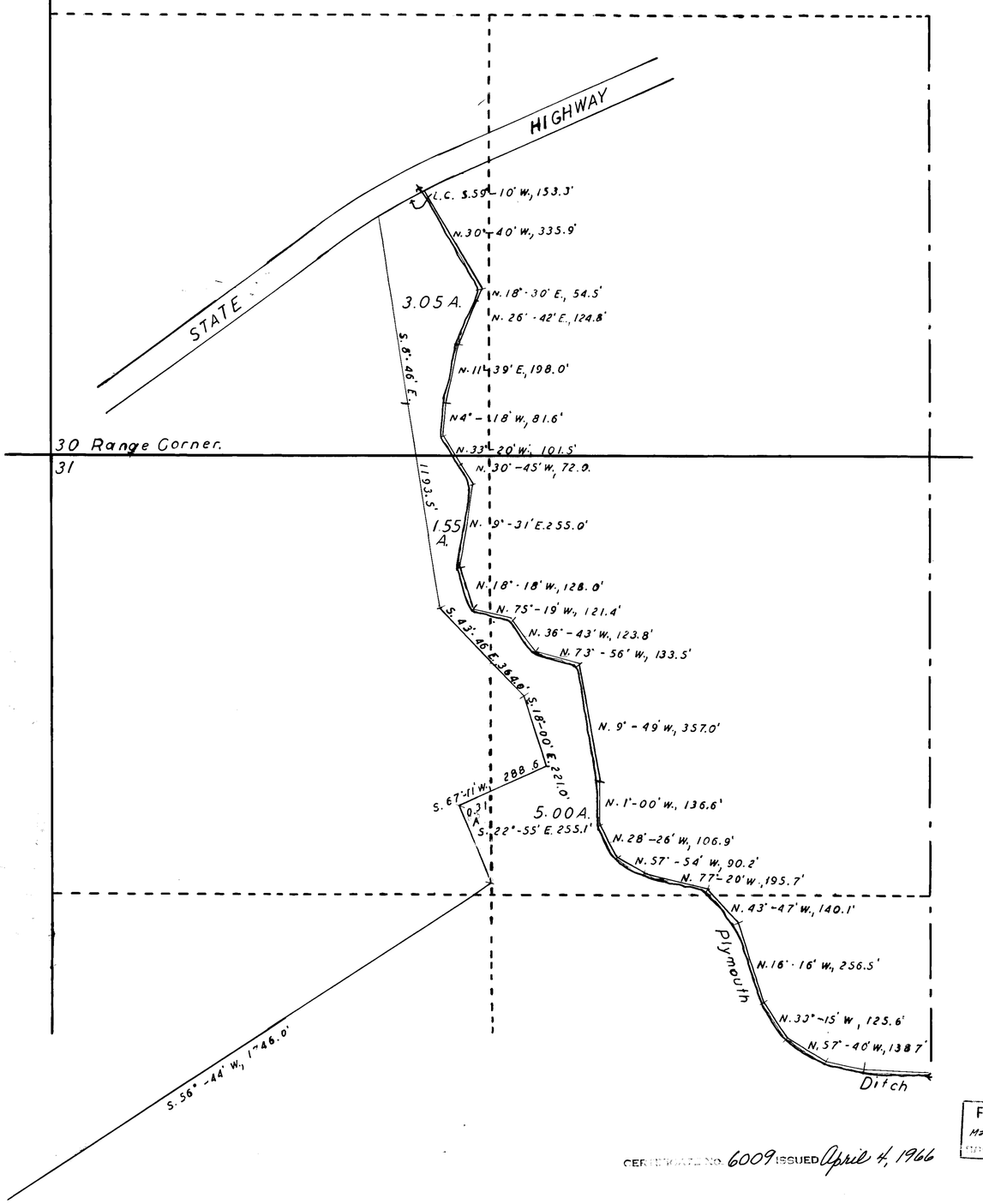
Section	Sub-division	Town-ship	Range	Acreage	Culture
30	SW 1/4 SW 1/4	11 N.	24 E	3.05	Pasture
31	NW 1/4 NW 1/4	"	"	1.86	"
31	NE 1/4 NW 1/4	"	"	5.00	"
31	SE 1/4 NW 1/4	"	"	31.19	Alfalfa
31	SW 1/4 NW 1/4	"	"	28.08	"
31	NW 1/4 SW 1/4	"	"	40.00	"
31	NE 1/4 SW 1/4	"	"	36.53	"
31	SW 1/4 SW 1/4	"	"	40.00	Row Crop
31	SE 1/4 SW 1/4	"	"	14.29	"
			Total	200.00	

T. 11 N., R. 24 E., M. D. B. and M.



STATE OF NEVADA
COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that these maps, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made by me on March 15, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Lyon County, Nevada, by Dave and Gladys Soderstrom for irrigation and domestic purposes. That the proposed point of diversion, the location of the Plymouth Ditch, and the boundary of all land, showing by a surrounding traverse line, and by forty-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J. A. Millar
State Water Right Surveyor.

Subscribed and sworn to before me this 29th day of March, 1961

Mrs. Sheila Sherwood
Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 1, 1961

MAP NO. 1
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY DAVE AND GLADYS SODERSTROM
Scale:- 1 inch = 200 feet.

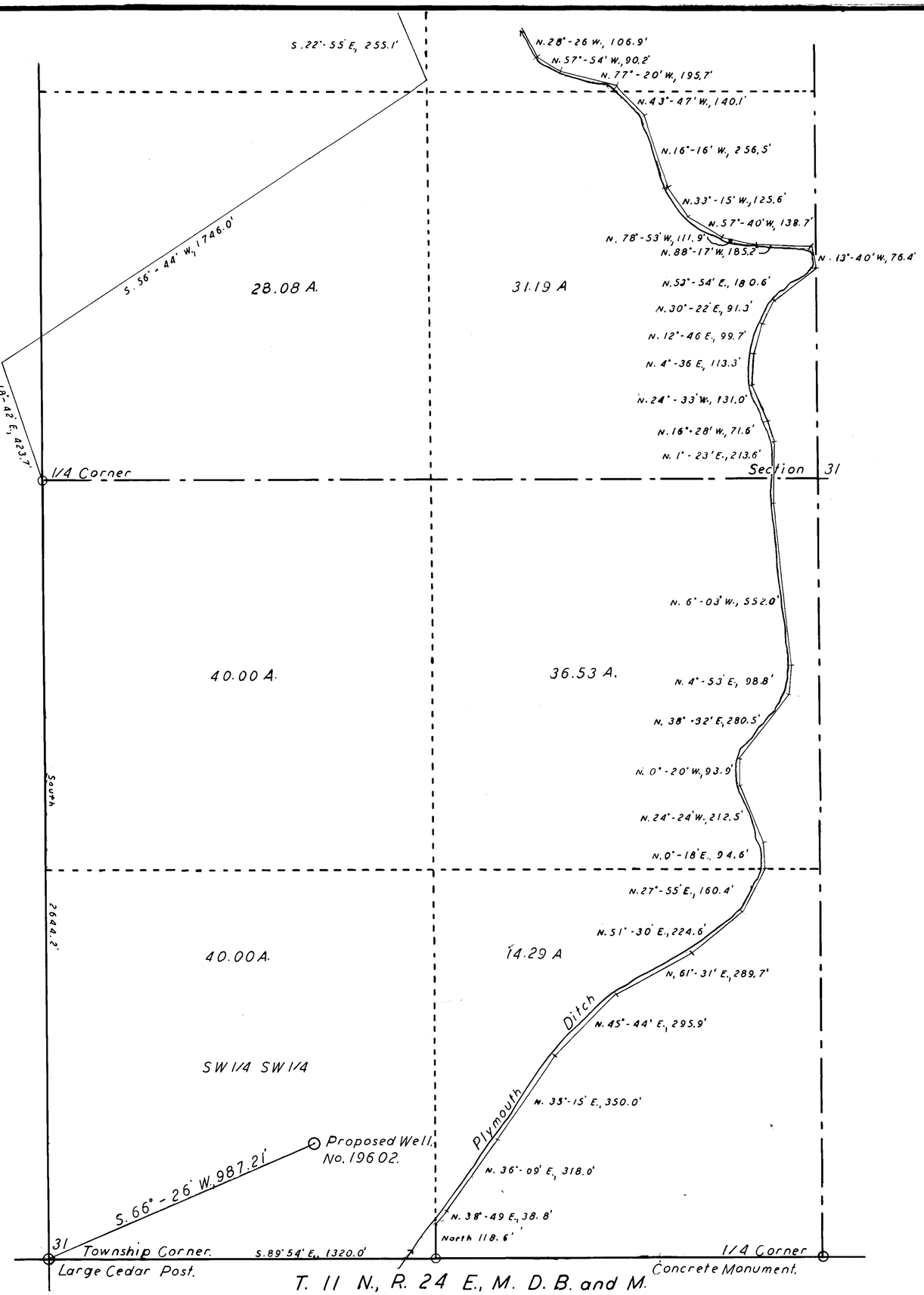
STATE ENGINEER
1961 MAR 29 PM 3 25

FILED
Mar 29, 1961
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 6009 ISSUED April 4, 1966

Sheet No. 1

19602



Note: East bank of Plymouth Ditch is 10 feet west of East Traverse Line, and diverts water from the West Walker River.

MAP NO. 2
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY DAVE AND GLADYS SODERSTROM
Scale :— 1 inch = 200 feet.

Sheet No. 2.

OFFICE
STATE ENGINEER
1961 MAR 29 PM 3 25

75830 19602