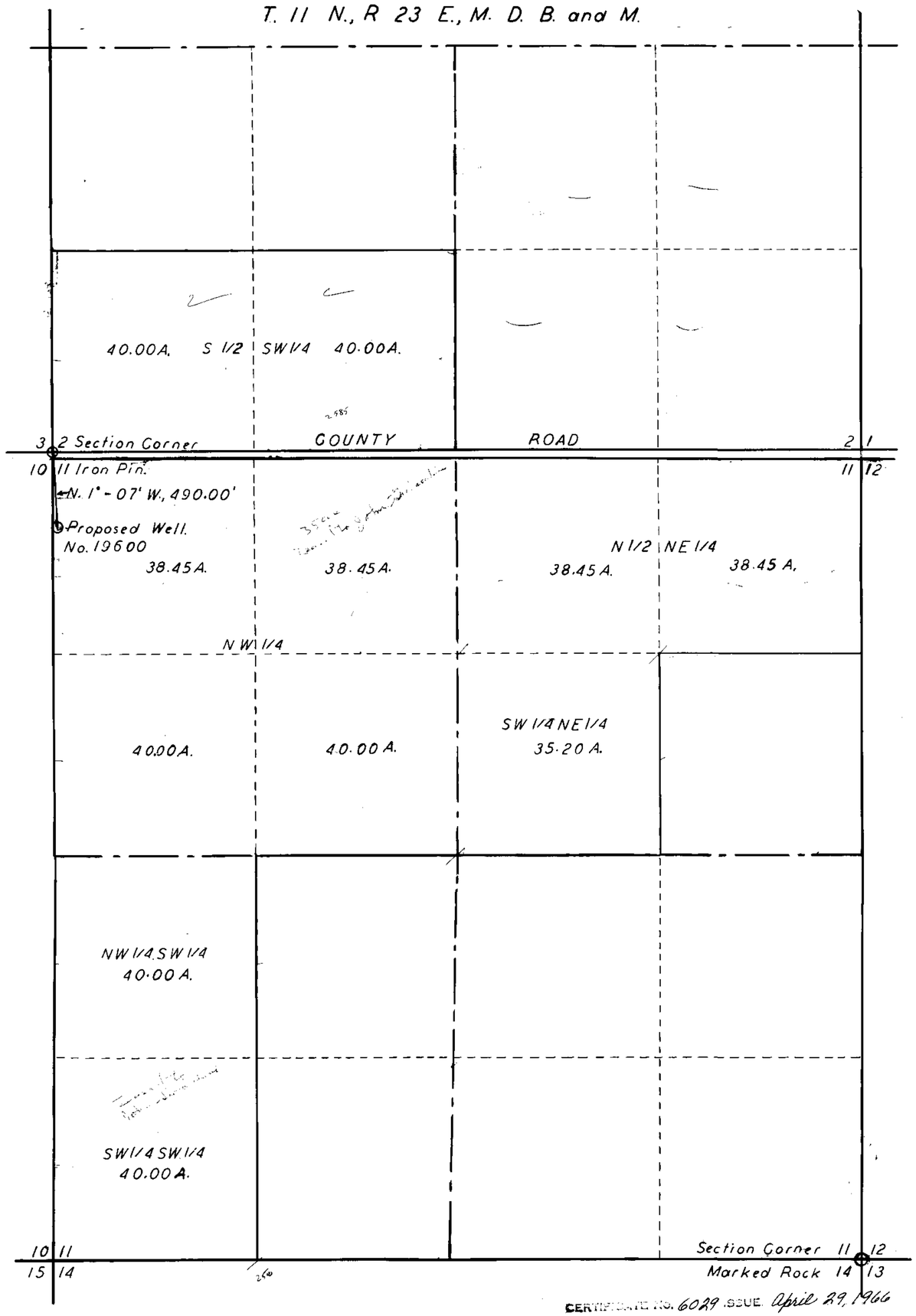
Section	Sub-division	Town-ship	Range	Acreage	Culture
2	SW1/4 SW1/4	11 N.	23 E.	40.00	Alfalfa
2	SE1/4 SW1/4	"	"	40.00	"
11	NW1/4 NW1/4	"	"	38.45	"
11	NE 1/4 NW 1/4	"	"	38.45	"
11	SW1/4 NW1/4	"	"	40.00	"
11	SE 1/4 NW1/4	"	"	40.00	"
11	NW1/4 SW1/4	"	"	40.00	"
11	SW 1/4 SW 1/4	"	"	40.00	"
11	NW1/4 NE 1/4	"	"	38.45	"
11	NE 1/4 NE 1/4	"	"	38.45	"
11	SW1/4 NE1/4	"	"	35.20	"
			Total	429.00	



STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J. A. Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on March 19, 1961; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Lyon County, Nevada, by Bunkowski Land and Livestock Company, for irrigation and domestic purposes. That the proposed point of diversion and the boundary of all lands, showing by forty-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J. A. Millar
State Water Right Surveyor.

Subscribed and sworn to before me this 29th day of March 1961.

Mrs. Hilda Sherwood
Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 1, 1961

FILED
Mar. 29, 1961
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1961 MAR 29 PM 2 55

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND SUPPORT
PROOF OF BENEFICIAL USE
BY BUNKOWSKI LAND AND LIVESTOCK CO.
Scale :- 1 inch = 400 feet.

CERTIFICATE NO. 6029 ISSUE April 29, 1966

19600