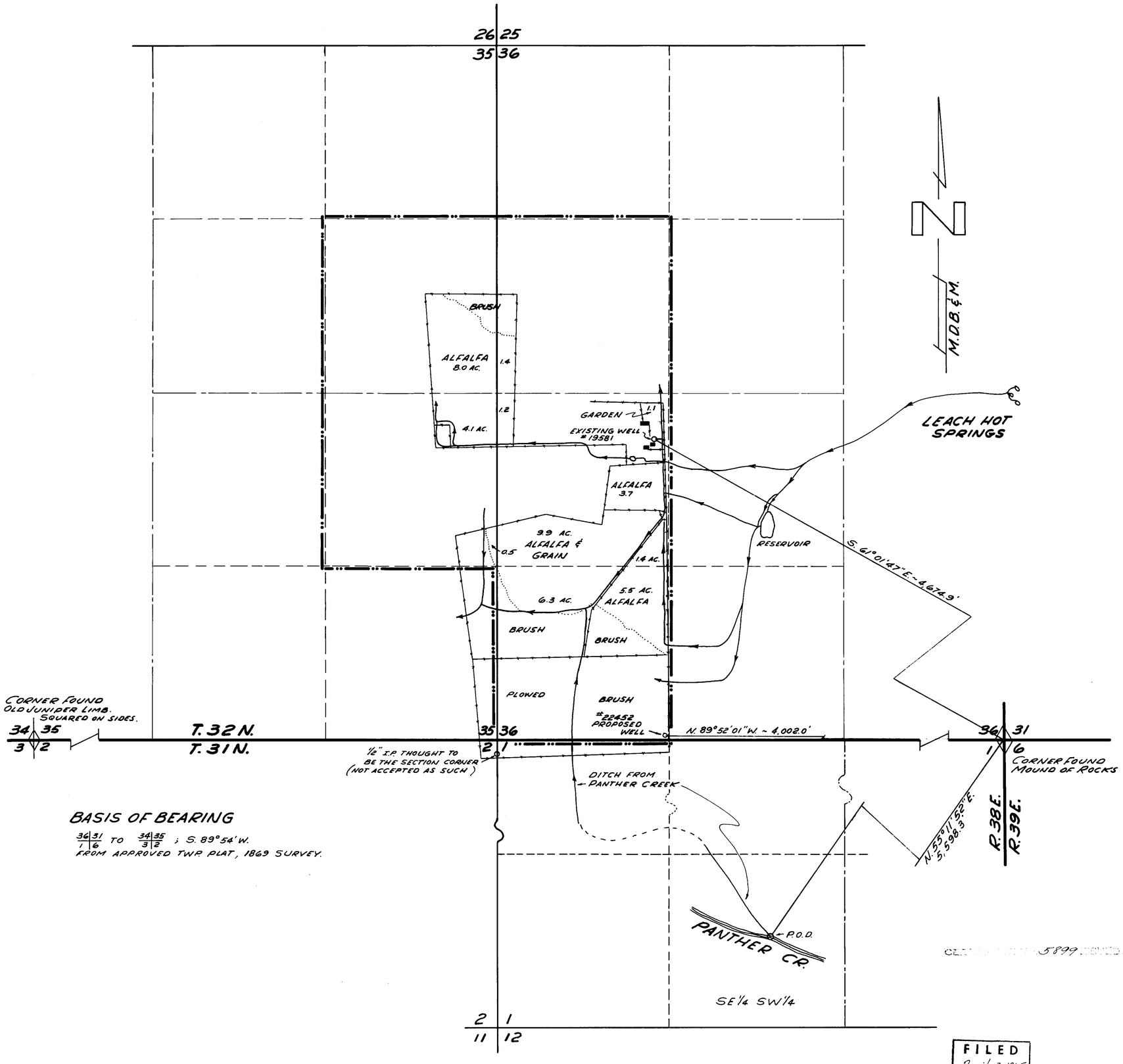

BASIS OF BEARING

36|31 / 1|6 TO 34|35 / 3|2 ; S. 89°54'W.
FROM APPROVED TWP. PLAT, 1869 SURVEY.

CULTURAL TABULATION

SEC.	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
35	SE 1/4 NE 1/4	32 N.	38 E.	8.0	ALFALFA
	NE 1/4 SE 1/4			4.1	"
	NE 1/4 SE 1/4			0.5	ALFALFA & GRAIN
36	SW 1/4 NW 1/4			1.4	ALFALFA
	NW 1/4 SW 1/4			1.2	"
	NW 1/4 SW 1/4			3.7	"
	NW 1/4 SW 1/4			1.1	GARDEN
	NW 1/4 SW 1/4			9.9	ALFALFA & GRAIN
	SW 1/4 SW 1/4			6.3	" "
	SW 1/4 SW 1/4			5.5	ALFALFA
	NW 1/4 SW 1/4			1.4	"

TOTAL = 43.1 AC.

STATE OF NEVADA
COUNTY OF ORMSBY } S.S.

I, RICHARD M. BLACK, BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 13TH AND 20TH DAYS OF MARCH, 1965; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND AND PANTHER CR. IN PERSHING COUNTY, BY HENRY L. BERK FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 19581. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASUREING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR FOR UNDER APPLICATION NO. 19581 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard M. Black
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF April, 1965.

Mrs. Hilda Sherwood
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA

SCALE: 1 IN. = 400 FT.
400 0 400 800 1200 1600 2000

5899 May 18, 1965

FILED
April 13, 1965
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT No. 19581
FROM UNDERGROUND
BY HENRY L. BERK
FOR IRRIGATION & DOMESTIC

3-26-65

81301 T 81280 T 22452 File under 19581 22522