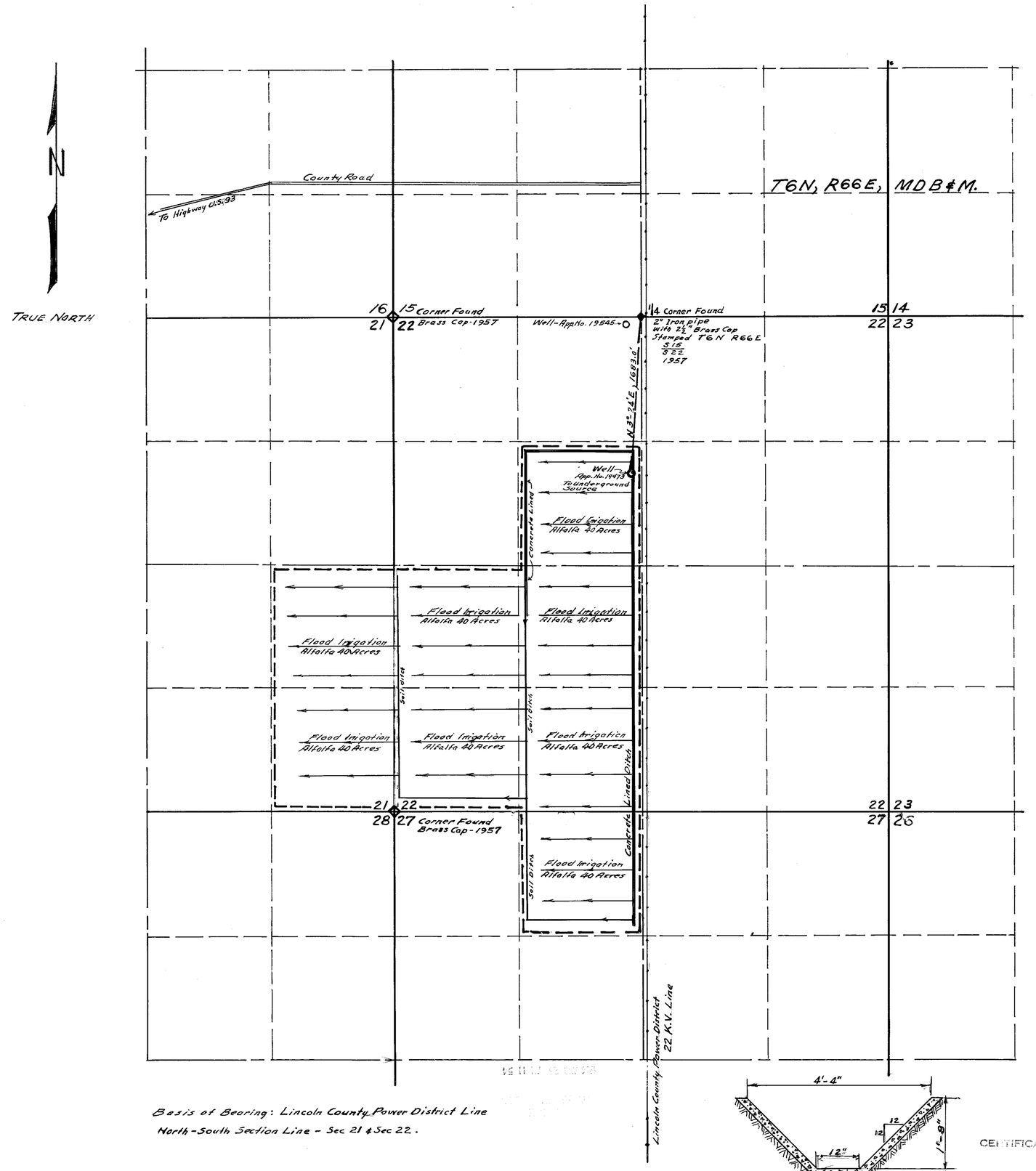
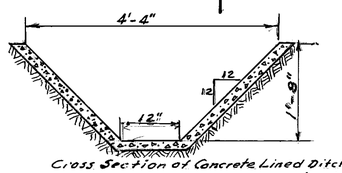



Basis of Bearing: Lincoln County Power District Line
North-South Section Line - Sec 21 & Sec 22.




Cross Section of Concrete Lined Ditches
5,080 Feet of Concret Ditches at 1/16 Ft./100 Ft. Slope.

| Section | Sub Division | Town Ship | Range | Cultivated Acreage | Description of Culture | Date of First Culture |
|---|---|---|---|---|---|---|
| 21 | NE¼SE¼ | 6N | 66E | 40 | Alfalfa | |
| 21 | SE¼SE¼ | 6N | 66E | 40 | Alfalfa | |
| 22 | SE¼NW¼ | 6N | 66E | 40 | Alfalfa | |
| 22 | NW¼SW¼ | 6N | 66E | 40 | Alfalfa | |
| 22 | NE¼SW¼ | 6N | 66E | 40 | Alfalfa | |
| 22 | SW¼SW¼ | 6N | 66E | 40 | Alfalfa | |
| 22 | SE¼SW¼ | 6N | 66E | 40 | Alfalfa | |
| 27 | NE¼NW¼ | 6N | 66E | 40 | Alfalfa | |
| Total Acres | | | | 320 | Alfalfa | |

State of Nevada } SS
County of Lincoln }

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 17th day of August and the 21 day of August, 1966; that it truly and correctly represents the proposed location and extent of the work used to divert water from underground source in Lincoln County By Archie C. Garwood for irrigation purposes under Application No. 19473.
That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 19473 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me
this 22nd August, 1966
Notary Public in and for Lincoln County, Nevada
Peggy Hartley

PEGGY HARTLEY
Notary Public — State of Nevada
Lincoln County
My Commission Expires Nov. 15, 1967

0 600 1200 1800 2400 3000
Scale 1" = 600'

FILED
Aug. 25, 1966
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 6125 ISSUED Jan. 4, 1967

MAP
To Accompany Proof of Beneficial Use Under Application No. 19473
For Irrigation
By: Archie C. Garwood
From Underground Source

78587T 72301 72278 19473