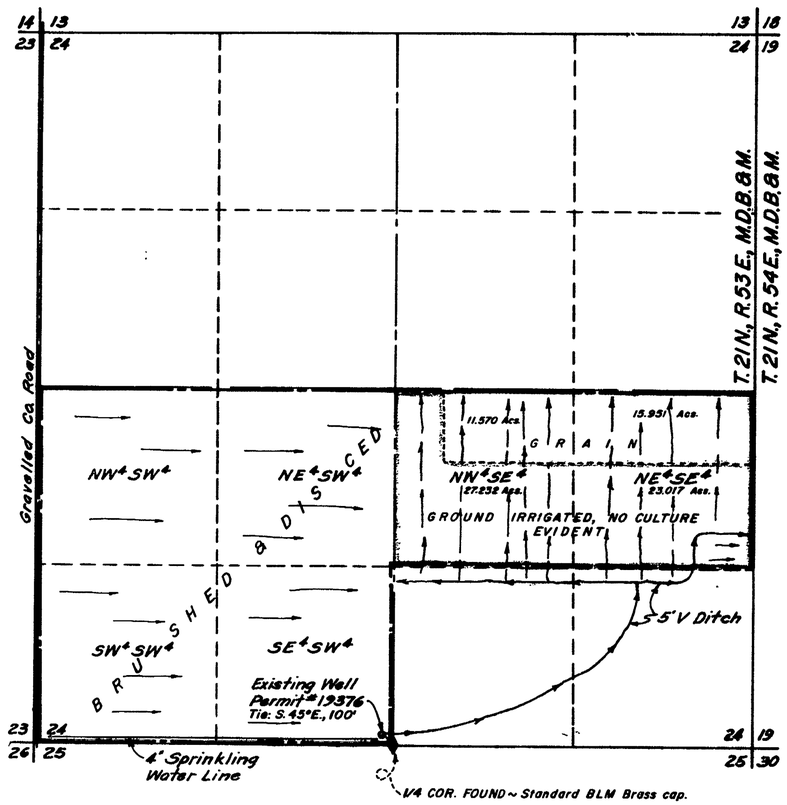
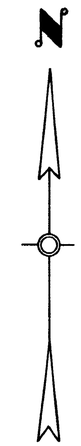
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
24	NW 1/4 SE 1/4	21 N.	53 E.	11.570 Acs	GRAIN	—
24	NE 1/4 SE 1/4	21 N.	53 E.	15.951 "	"	
24	NW 1/4 SE 1/4	21 N.	53 E.	27.232 "	IRRIGATED	
24	NE 1/4 SE 1/4	21 N.	53 E.	23.017 "	"	
		Total Acreage		77.770 Acs.		





DLE Nevada No. 048174 by Joseph W. Tscheschke
Description: SW1/4, N1/2 SE1/4 Sec.24, T.21N., R.53E., M.D.B.&M.

STATE OF NEVADA }
County of White Pine } s.s.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 21st day of October and the 23rd. day of October, 1968; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Eureka County by Joseph W. Tscheschke for irrigation and domestic purposes under Application No. 19376. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 19376 is used together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 24th day of October, 1968.

James R. Prince
Notary Public in and for White Pine County, Nevada

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

Amended CERTIFICATE No. 7351 ISSUED 9-6-72

19376 CERTIFICATE No. 7351 ISSUED 5-19-70

RECEIVED
9145

0 600 1200 1800 2400
Scale ~ 1" = 600'

FILED
OCT 25 1968
STATE ENGINEER'S OFFICE

DATE	MILLARD-SPINK ASSOCIATES, INC. DESCRIPTION	
10/24/68	REVISIONS	I.A.K.

FIELD L.W. & W.R.	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING L.W.	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 19376

FOR IRRIGATION & DOMESTIC

BY JOSEPH W. TSCHESCHKE

FROM UNDERGROUND SOURCE

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERING - PLANNING - SURVEYING
ELKO, NEVADA

19376