SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
5	NW 1/4 SW 1/4	22 N.	54 E.	38.428	Wheat	
5	NE 1/4 SW 1/4	22 N.	54 E.	39.585	Wheat	
5	SW 1/4 SW 1/4	22 N.	54 E.	39.171	Wheat	
5	SE 1/4 SW 1/4	22 N.	54 E.	40.080	Wheat	
5	NW 1/4 SE 1/4	22 N.	54 E.	39.419	Wheat	
5	NE 1/4 SE 1/4	22 N.	54 E.	38.056	Wheat	
5	SW 1/4 SE 1/4	22 N.	54 E.	40.328	Wheat	
5	SE 1/4 SE 1/4	22 N.	54 E.	39.045	Wheat	
		TOTAL ACREAGE		314.112		

STATE OF NEVADA,
County of White Pine } s.s.

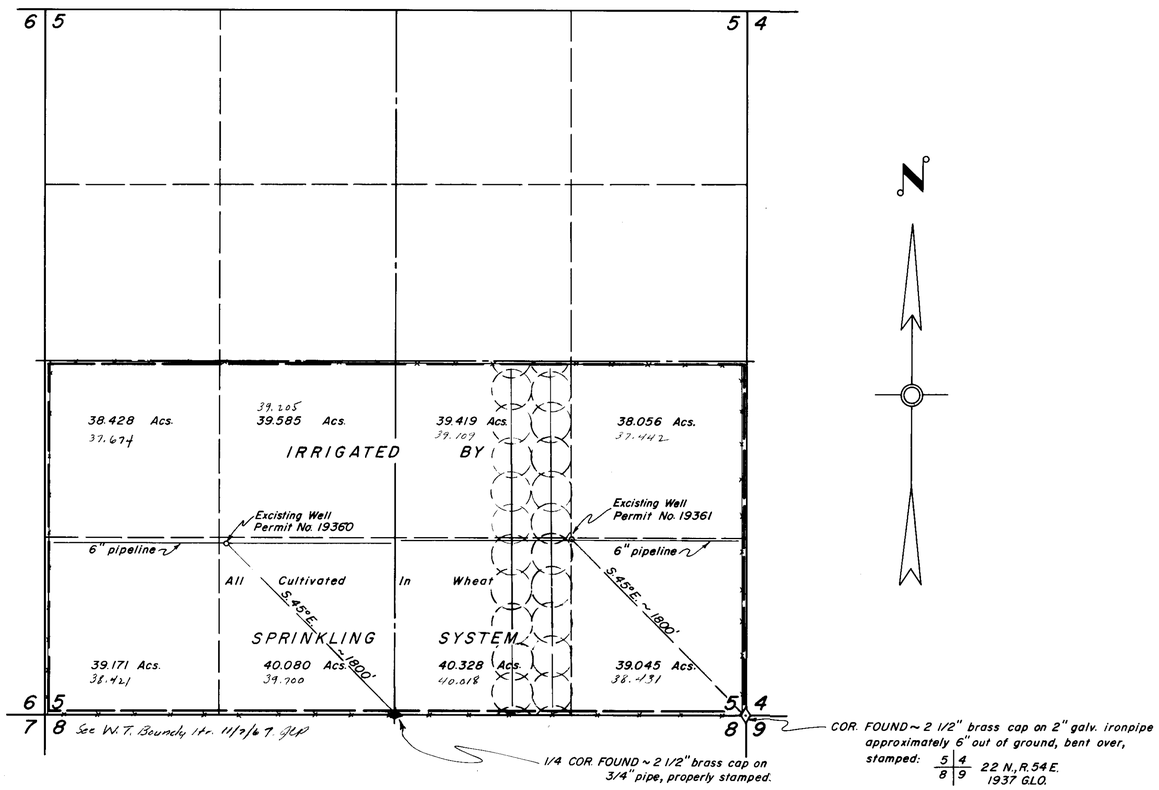
I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 18th and 20th days of April, 1966; that it truly and correctly represents the location and extent of the works used to divert water from underground sources, in Eureka County, by Owen Andrew Pollard for irrigation purposes under permit No's 19360 and 19361. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit No's 19360 & 19361 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 8th day of November, 1966.

Notary Public in and for White Pine County, Nevada
My commission expires

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970



T. 22 N., R. 54 E., M.D.B.&M.

NOTE:

Both wells equipped with pumps but no motors. Well location at low point of entry. Sufficently stubbled to be obvious that crop has been grown.

Note:
The land is irrigated by Sprinkling System.
Sprinklers set North and South, 60' apart.
4" and 3" pipe is used at 30' intervals.

0 600 1200 1800 2400
SCALE ~ 1 IN. = 600 FT.

M 285

CERTIFICATE No. 6490 ISSUED 1-26-68

CERTIFICATE No. 6491 ISSUED 1-26-68

65483 CERTIFICATE NO. 16593 ISSUED 12-8-05

FILED
NOV 22 1966
STATE ENGINEER'S OFFICE

R.W. MILLARD & ASSOC., INC.		
DATE	DESCRIPTION	
FIELD	DESIGN	DR'G. No.
DETAIL	TRACING JAK	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICAL USE UNDER PERMIT NO.S 19360 & 19361

FOR IRRIGATION

BY OWEN ANDREW POLLARD

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS R.W. MILLARD & ASSOC., INC. LAND SURVEYORS
ELY & ELKO, NEVADA

65483 19361 under 19360