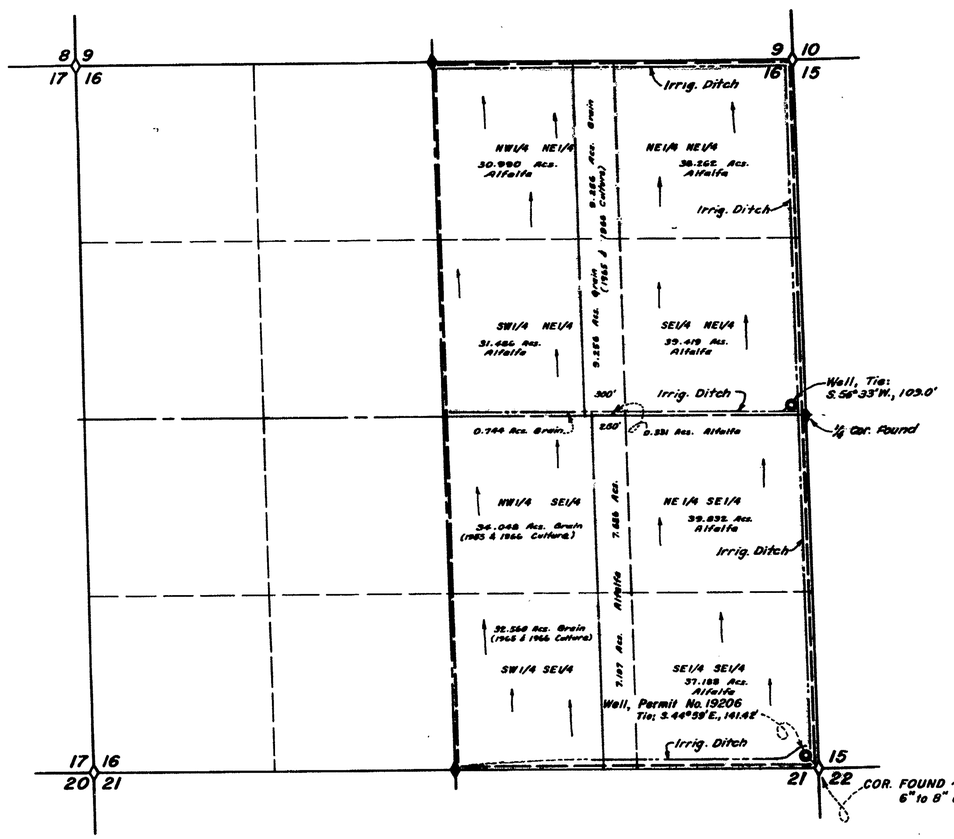
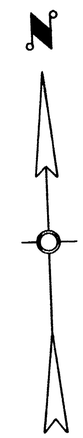
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
16	NW¼ NE¼	T.25 N.	R.42 E.	30.990 Ac.	Alfalfa	
16	NW¼ NE¼	T.25 N.	R.42 E.	9.256 Ac.	Grain	
16	NE¼ NE¼	T.25 N.	R.42 E.	38.262 Ac.	Alfalfa	
16	SW¼ NE¼	T.25 N.	R.42 E.	31.486 Ac.	Alfalfa	
16	SW¼ NE¼	T.25 N.	R.42 E.	9.256 Ac.	Grain	
16	SE¼ NE¼	T.25 N.	R.42 E.	39.419 Ac.	Alfalfa	
16	NW¼ SE¼	T.25 N.	R.42 E.	0.744 Ac.	Grain	
16	NW¼ SE¼	T.25 N.	R.42 E.	0.231 Ac.	Alfalfa	
16	NW¼ SE¼	T.25 N.	R.42 E.	34.048 Ac.	Grain	
16	NE¼ SE¼	T.25 N.	R.42 E.	7.686 Ac.	Alfalfa	
16	NE¼ SE¼	T.25 N.	R.42 E.	39.652 Ac.	Alfalfa	
16	SW¼ SE¼	T.25 N.	R.42 E.	32.550 Ac.	Grain	
16	SW¼ SE¼	T.25 N.	R.42 E.	7.187 Ac.	Alfalfa	
16	SE¼ SE¼	T.25 N.	R.42 E.	37.188 Ac.	Alfalfa	
16	SE¼ SE¼	T.25 N.	R.42 E.	37.188 Ac.	Alfalfa	
		Total Acreage = 318.168 Ac.				



T. 25 N., R. 42 E., M.D.B.&M.



BASIS OF BEARINGS = TOWNSHIP PLAT CALL BETWEEN FOUND CORNERS

D.L.E. Nevada No. 046456 by Lewis and Tommie Kay Powers.

STATE OF NEVADA, }
County of White Pine } s.s.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 5th and 7th days of Nov., 1968; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Lander County by Lewis & Tommie Kay Powers for irrigation and domestic purposes under application No. 19206. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 19205 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 18th day of Nov., 1968.

James R. Prince
Notary Public in and for White Pine County, Nevada.

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

FILED
Nov. 19, 1968
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6930 ISSUED 1-27-69

23921 CERTIFICATE No. 8482 ISSUED 3-13-75

OFFICE
STATE ENGINEER
1968 NOV 19 AM 9 55

0 600 1200 1800 2400
Scale 1" = 600'

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 19206

FOR IRRIGATION & DOMESTIC

BY LEWIS & TOMMIE KAY POWERS

FROM UNDERGROUND SOURCES

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
NOV., 1968

23921 19206 ← File Under