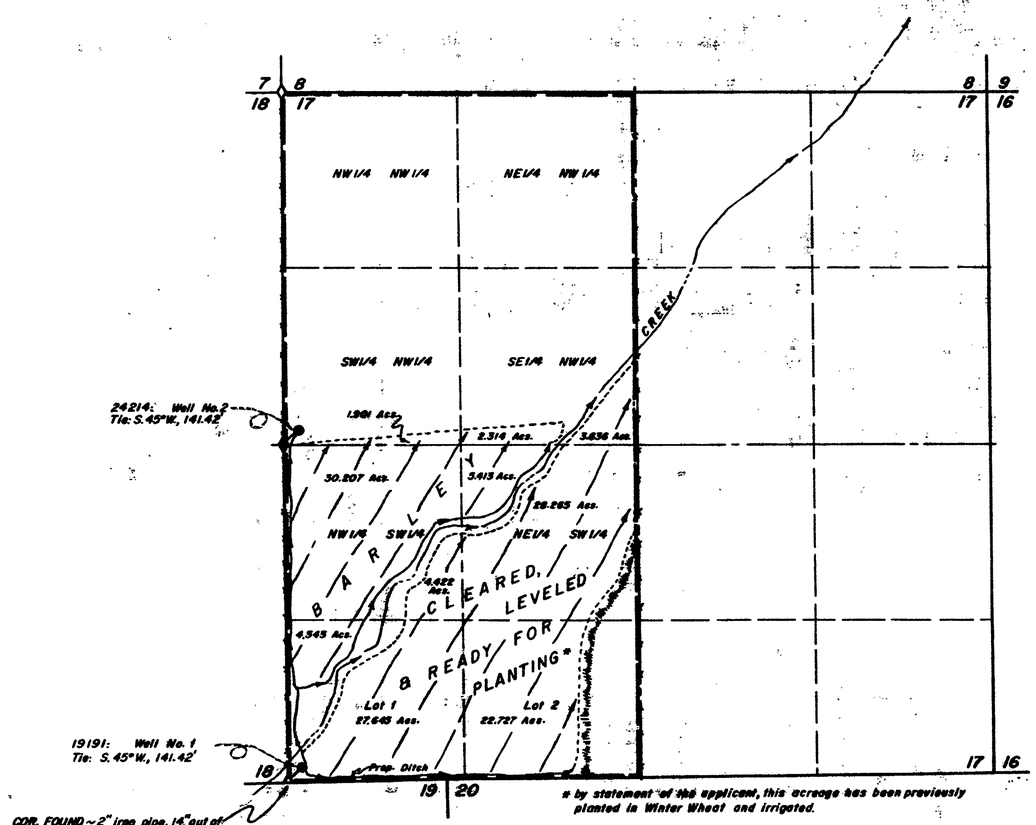
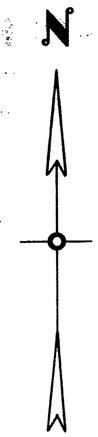
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
17	SW 1/4 NW 1/4	20 N.	53 E.	1.901	Barley	
17	SE 1/4 NW 1/4	20 N.	53 E.	2.314	Barley	
17	SE 1/4 NW 1/4	20 N.	53 E.	3.836	Wheat	
17	NW 1/4 SW 1/4	20 N.	53 E.	30.207	Barley	
17	SW 1/4 SW 1/4	20 N.	53 E.	4.422	Wheat	
17	NE 1/4 SW 1/4	20 N.	53 E.	5.413	Barley	
17	NE 1/4 SW 1/4	20 N.	53 E.	28.265	Wheat	
17	Lot 1	20 N.	53 E.	4.545	Barley	
17	Lot 1	20 N.	53 E.	27.645	Wheat	
17	Lot 2	20 N.	53 E.	22.727	Wheat	
		Total Acreage:		131.075		



COR. FOUND ~ 2" iron pipe, 14" out of ground with brass cap, stamped:
T.20N., R.53E., M.D.B.&M.
S.16 | S.17
S.19
1933

* by statement of the applicant, this acreage has been previously planted in Winter Wheat and irrigated.



Basis of Bearing:
West line of Section 17, T.20N., R.53E., M.D.B.&M.

STATE OF NEVADA
County of White Pine } s.s.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 21th day of May, 1968 and the 23rd day of May, 1968; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Eureka County by Jerry Lee Anderson for irrigation and domestic purposes under Application No. 19191. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 19191 is used together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 28th day of May, 1968.

James R. Prince
Notary Public in and for White Pine County, Nevada.

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

T. 20 N., R. 53 E., M.D.B.&M.

D.L.E. Description: NW1/4, N1/2 SW1/4, Lot 1 and Lot 2, of Section 17, T.20N., R.53E., M.D.B.&M.
Jerry Lee Anderson ~ D.L.E. NEVADA No. 05594.

0 600 1200 1800 2400
Scale ~ 1" = 600'

FILED
MAY 29 1968
State Engineer's Office

DATE	MILLARD - SPINK ASSOCIATES, INC. DESCRIPTION	
6/27/68	Culture added	J.A.K.

FIELD	DESIGN	DR'D. No.
DETAIL	TRACING	FILE No.
CALC.	CHECK	FLD. BK. No.
COMP.	APPROVED	

CERTIFICATE No. 6824 ISSUED 10-16-68

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 19191
FOR IRRIGATION & DOMESTIC
BY JERRY LEE ANDERSON
FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS MILLARD - SPINK ASSOCIATES, INC. LAND SURVEYORS
ELY · ELKO · RENO, NEVADA

19191