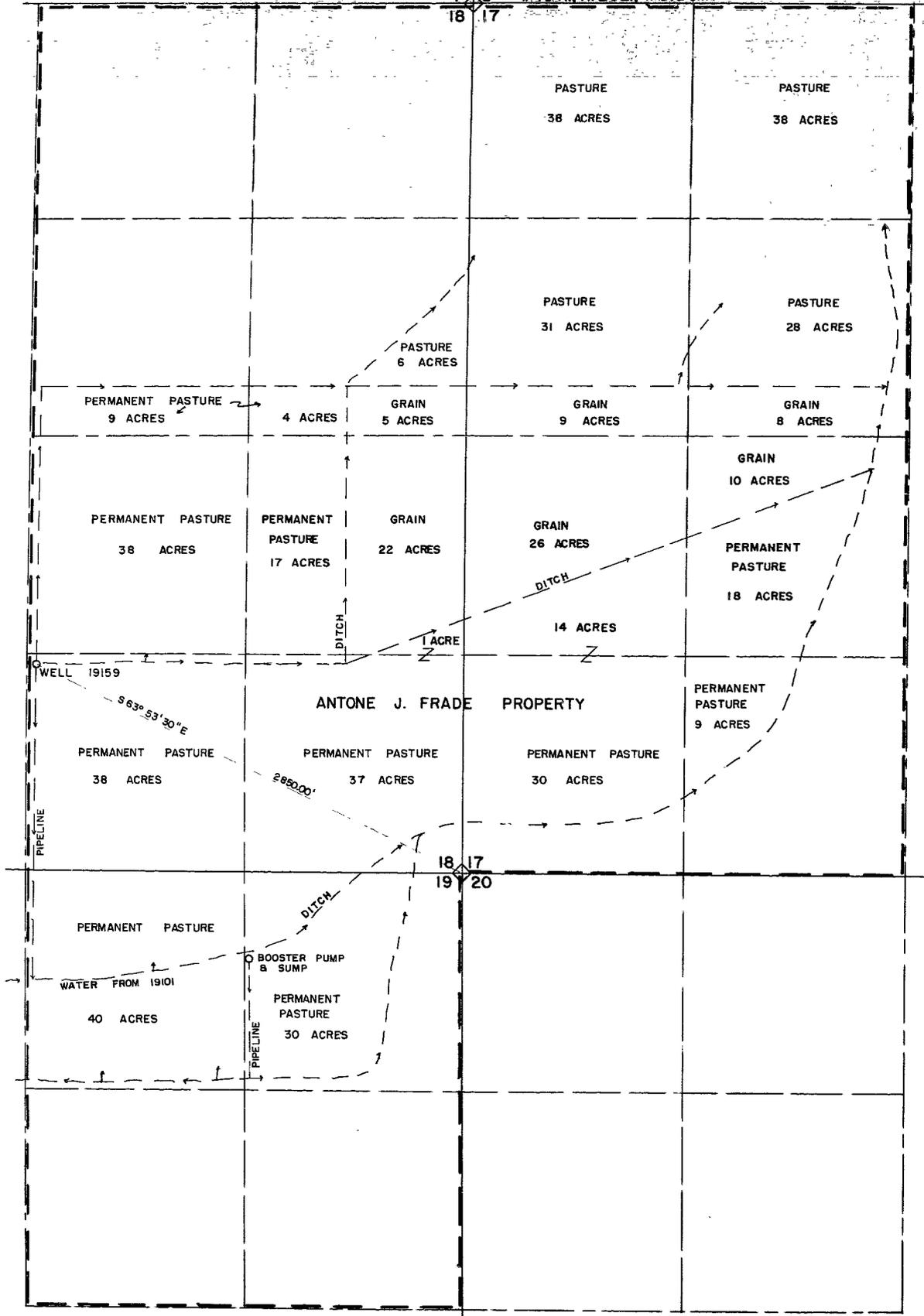


7 8 T. 13 N., R. 26 E., MD. B&M
18 17



| SECTION | SUBDIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|---------------|-----------|-------|--------------------|------------------------|-----------------------|
| 19 | NW1/4 NE1/4 | 13N | 26E | 40 | PERMANENT PASTURE | |
| " | NE 1/4 " | " | " | 30 | " | |
| 18 | SW1/4 SE1/4 | " | " | 38 | " | |
| " | SE 1/4 " | " | " | 37 | " | |
| " | NW 1/4 " | " | " | 38 | " | |
| " | NE 1/4 " | " | " | 18 | " | |
| " | " | " | " | 22 | GRAIN | |
| " | SE 1/4 NE 1/4 | " | " | 5 | " | |
| " | " | " | " | 6 | PASTURE | |
| " | " | " | " | 4 | PERMANENT PASTURE | |
| " | SW 1/4 NE 1/4 | " | " | 9 | " | |
| 17 | NW 1/4 NW 1/4 | " | " | 38 | PASTURE | |
| " | NE 1/4 " | " | " | " | " | |
| " | SW 1/4 " | " | " | 31 | " | |
| " | " | " | " | 9 | GRAIN | |
| " | SE 1/4 " | " | " | 28 | PASTURE | |
| " | " | " | " | 8 | GRAIN | |
| " | NE 1/4 SW 1/4 | " | " | 10 | " | |
| " | " | " | " | 18 | PERMANENT PASTURE | |
| " | NW 1/4 " | " | " | 26 | GRAIN | |
| " | " | " | " | 14 | PERMANENT PASTURE | |
| " | SW 1/4 " | " | " | 30 | " | |
| " | SE 1/4 " | " | " | 9 | " | |

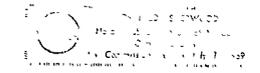
STATE of NEVADA }
COUNTY of ORMSBY } ss.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of December, 1968; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Antone J. Fraide for irrigation and domestic purposes under Application No. 19159. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No 19159 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 17th day of December, 1968.

Ma. Thelma Sherwood
Notary Public in and for Ormsby County, Nevada



SCALE - 1" = 400'



OFFICE
STATE ENGINEER
1968 DEC 17 PM 4 17

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 19159
FOR IRRIGATION AND DOMESTIC BY
ANTONE J. FRAIDE
FROM UNDERGROUND SOURCE

STATE No. 7467 ISSUED 11-2-10
FILED
DEC 17 1968
STATE ENGINEER'S OFFICE

19159