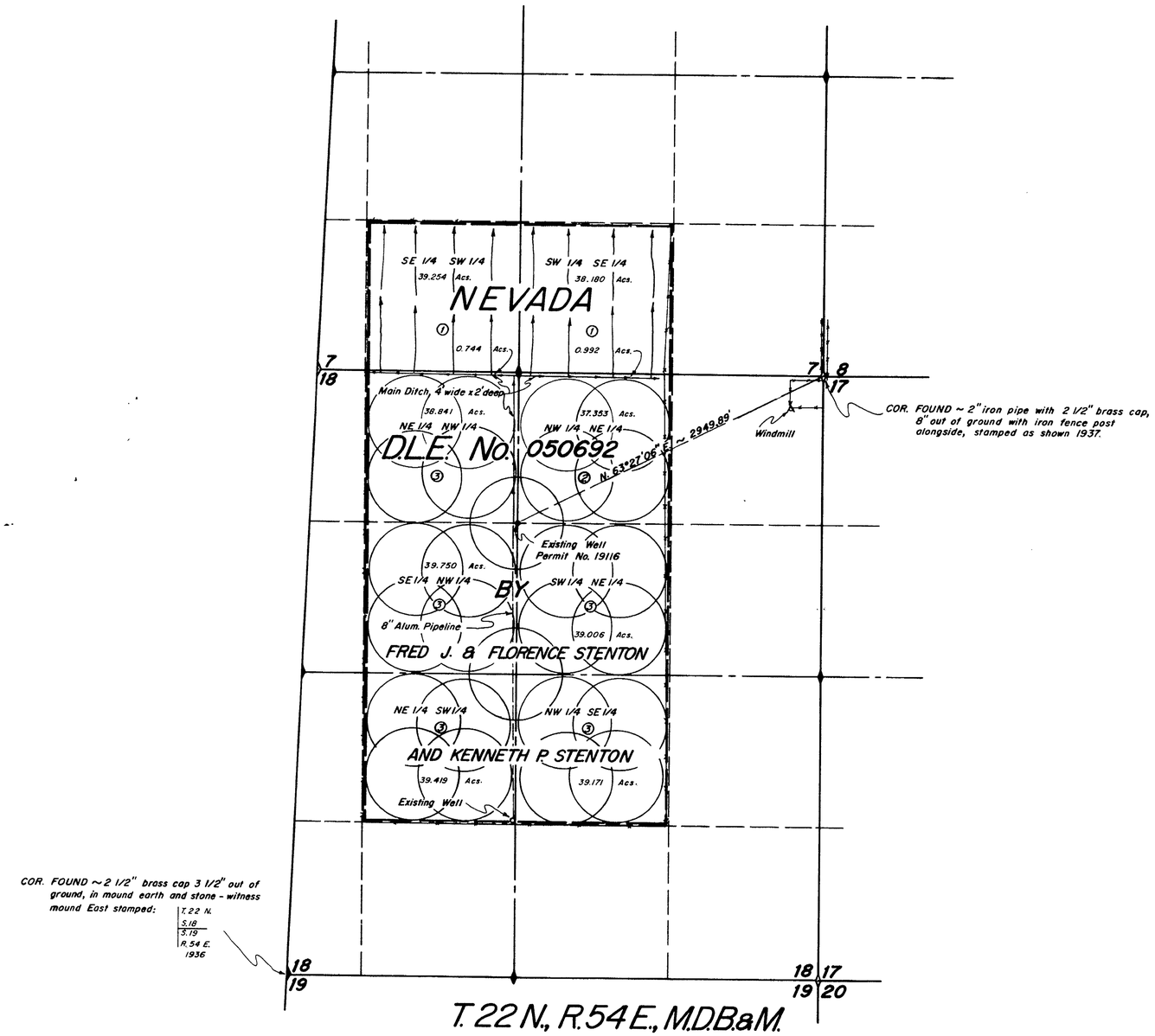
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
7	SE 1/4 SW 1/4	22 N.	54 E.	39.254 Acs.	Alfalfa	
7	SW 1/4 SE 1/4	22 N.	54 E.	38.180 Acs.	Alfalfa	
18	NE 1/4 NW 1/4	22 N.	54 E.	0.744 Acs.	Alfalfa	
18	NE 1/4 NW 1/4	22 N.	54 E.	38.841 Acs.	Grain	
18	NW 1/4 NE 1/4	22 N.	54 E.	0.992 Acs.	Alfalfa	
18	NW 1/4 NE 1/4	22 N.	54 E.	37.353 Acs.	Grain	
18	SE 1/4 NW 1/4	22 N.	54 E.	39.750 Acs.	Grain	
18	SW 1/4 NE 1/4	22 N.	54 E.	39.006 Acs.	Grain	
18	NE 1/4 SW 1/4	22 N.	54 E.	39.419 Acs.	Grain	
18	NW 1/4 SE 1/4	22 N.	54 E.	39.171 Acs.	Grain	
		TOTAL ACREAGE		312.710 Acs.		



STATE OF NEVADA,
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 10th and 15th days of April, 1966; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources, in Eureka County, by Fred J. & Florence Stenton and Kenneth P. Stenton for irrigation and domestic purposes under permit No. 19116. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit No. 19116 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor.

Subscribed and sworn to before me this 16th day of June, 1966.

Robert A. Mason
Notary Public in and for White Pine County, Nevada.
My commission expires May 7, 1969.

ROBERT A. MASON
Notary Public - State of Nevada
County of White Pine
My commission expires May 7, 1969

N

LEGEND:

1. Alfalfa with nurse crop, spring 1966
2. Grain crop, stubble still evident
3. Grain crop, stubble very evident

0 600 1200 1800 2400
SCALE ~ 1 IN. = 600 FT.

FILED
June 20, 1967
STATE ENGINEER'S OFFICE

DATE	R.W. MILLARD & ASSOC., INC. DESCRIPTION

FIELD RWM	DESIGN	DR'G. No.
DETAIL	TRACING JAK	FILE No.
CALC. RWM	CHECK RWM	
COMP.	APPROVED DK	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 19116
FOR IRRIGATION & DOMESTIC
BY FRED J. & FLORENCE STENTON AND KENNETH P. STENTON
FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS R.W. MILLARD & ASSOC., INC. LAND SURVEYORS
ELY & ELKO, NEVADA

CERTIFICATE NO. 6426 ISSUED 1-11-68

32890 19116