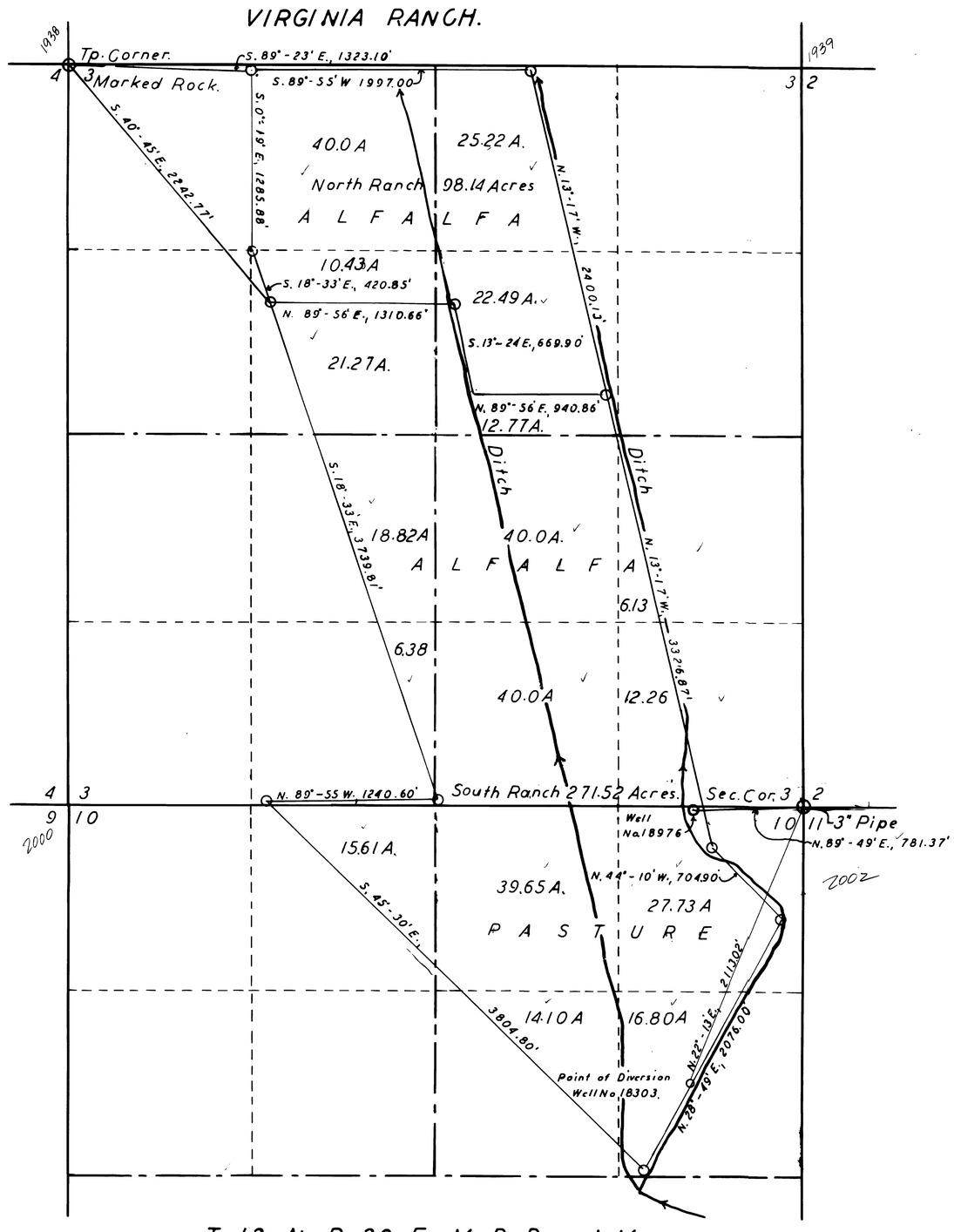

Section	Sub-division	Town-ship	Range	Cultivate acreage	Culture
		North	Ranch		
3	NE 1/4 NW 1/4	12 N.	20 E.	40.00	Alfalfa
3	NW 1/4 NE 1/4	12 N.	20 E.	25.22	"
3	SE 1/4 NW 1/4	12 N.	20 E.	10.43	"
3	SW 1/4 NE 1/4	12 N.	20 E.	22.49	"
			Total	98.14	
		South	Ranch		
3	SE 1/4 NW 1/4	12 N.	20 E.	21.27	Alfalfa
3	SW 1/4 NE 1/4	12 N.	20 E.	12.77	"
3	NE 1/4 SW 1/4	12 N.	20 E.	18.82	"
3	NW 1/4 SE 1/4	12 N.	20 E.	40.00	"
3	NE 1/4 SE 1/4	12 N.	20 E.	6.13	"
3	SE 1/4 SW 1/4	12 N.	20 E.	6.38	"
3	SW 1/4 SE 1/4	12 N.	20 E.	40.00	"
3	SE 1/4 SE 1/4	12 N.	20 E.	12.26	"
10	NE 1/4 NW 1/4	12 N.	20 E.	15.61	Pasture
10	NW 1/4 NE 1/4	12 N.	20 E.	39.65	"
10	NE 1/4 NE 1/4	12 N.	20 E.	27.73	"
10	SW 1/4 NE 1/4	12 N.	20 E.	14.10	"
10	SE 1/4 NE 1/4	12 N.	20 E.	16.80	"
			Total	271.52	

STATE OF NEVADA }
COUNTY OF ORMSBY } SS.

I, J. A Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on August 4, 1960; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Douglas County, Nevada, by Stoddard and Jewel Jacobsen, for irrigation and domestic purposes. That the proposed point of diversion, the size and depth of the well, and the boundary of all lands, showing by forty-acre subdivisions the areas proposed to be irrigated, are fully and correcty designated thereon.

J. A. Millar
State Water Right Surveyor.

Subscribed and sworn to before me this 5th day of August, 1960.

Mrs. Hilda Sherwood
Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 1, 1961

FILED
Aug. 5, 1960
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1960 AUG 5 PM 3 48

CL. 5975 Feb. 1, 1966

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
AND TO SUPPORT
PROOF OF BENEFICIAL USE
BY STODDARD AND JEWEL JACOBSEN
Scale:- 1 inch = 500 feet.

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