

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	SW1/4 NE1/4	12N 23E	23E	40	PERMANENT PASTURE	
"	SE1/4	"	"	15	"	
"	NW1/4 SE1/4	"	"	28	"	
"	"	"	"	12	ALFALFA	
"	NE1/4	"	"	25	PERMANENT PASTURE	
"	"	"	"	15	ALFALFA	
"	SW1/4	"	"	26	"	
"	SE1/4	"	"	39	"	

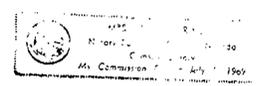
STATE OF NEVADA } ss.
 County of Ormsby }

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 17th day of February, 1967; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County, by Charles D. Terrell for irrigation and domestic purposes under Application No. 18953. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18953 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

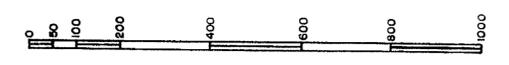
Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 27th day of February, 1967

Ma. Helen Sherrod
 Notary Public in and for Ormsby County, Nevada



SCALE - 1" = 200'



MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO. 18953
 FOR IRRIGATION AND DOMESTIC
 BY CHARLES D. TERRELL
 FROM UNDERGROUND SOURCE

CERTIFICATE NO. 6445 ISSUED 1-13-68

FILED
 FEB 28 1967
 STATE ENGINEER'S OFFICE

18953