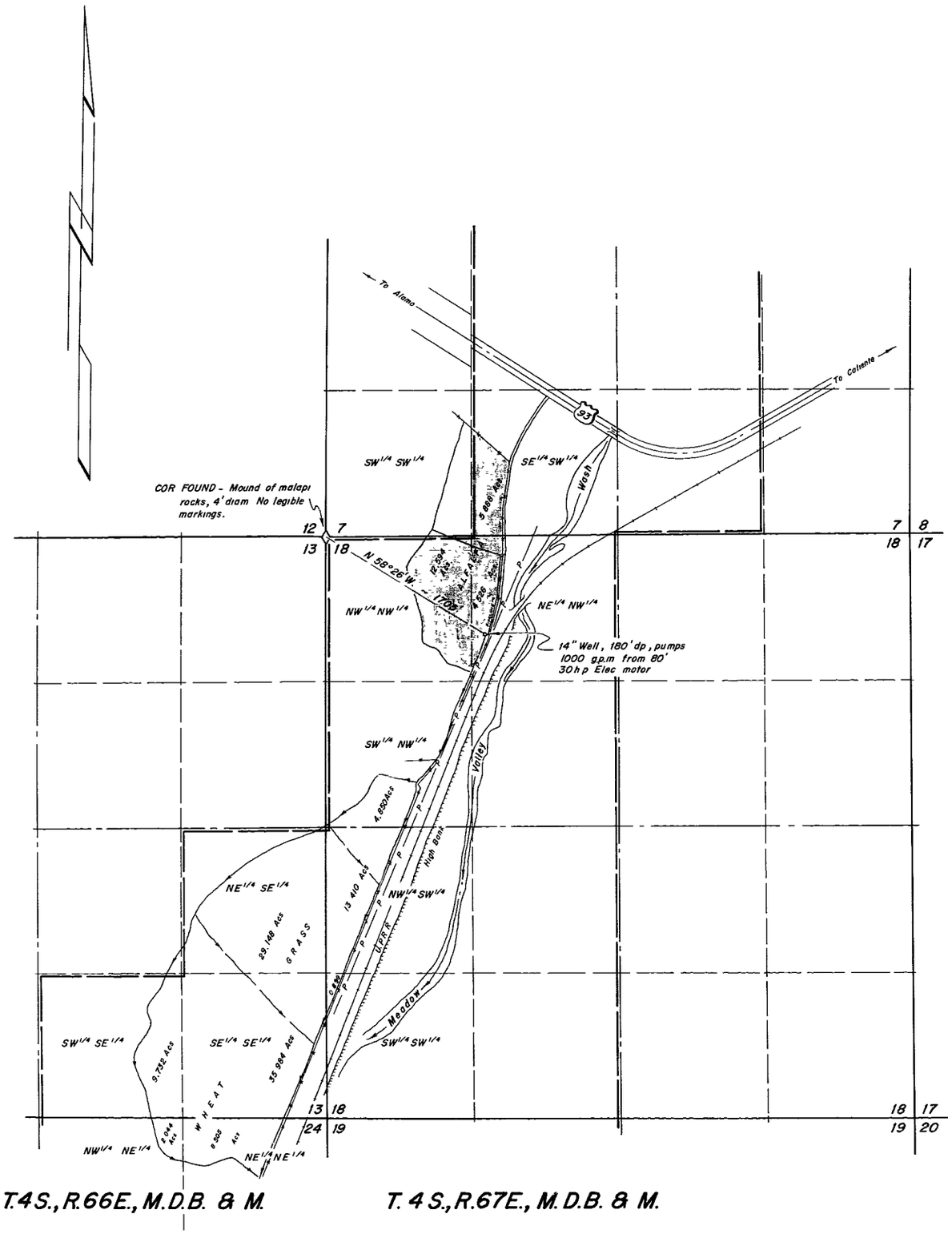
| Section | Subdivision | Town-ship | Range | Cultivated Acreage | Description of Culture | Date of first Culture |
|---|---|---|---|---|---|---|
| 7 | SE 1/4 SW 1/4 | 4 S. | 67 E. | 5.888 Acs. | Alfalfa | |
| 18 | NW 1/4 NW 1/4 | 4 S | 67 E | 12.594 " | " | |
| 18 | NE 1/4 NW 1/4 | 4 S | 67 E. | 4.526 " | " | |
| 18 | SW 1/4 NW 1/4 | 4 S. | 67 E. | 4.850 " | Wheat Grass | |
| 18 | NW 1/4 SW 1/4 | 4 S. | 67 E | 13.410 " | " " | |
| 18 | SW 1/4 SW 1/4 | 4 S. | 67 E | 0.899 " | " " | |
| 13 | NE 1/4 SE 1/4 | 4 S. | 66 E | 29.148 " | " " | |
| 13 | SE 1/4 SE 1/4 | 4 S. | 66 E | 35.984 " | " " | |
| 13 | SW 1/4 SE 1/4 | 4 S | 66 E. | 9.732 " | " " | |
| 24 | NW 1/4 NE 1/4 | 4 S | 66 E | 2.044 " | " " | |
| 24 | NE 1/4 NE 1/4 | 4 S | 66 E | 8.505 " | " " | |
| | | | | | | |
| | | | | | | |
| | | Total | Acreage | 127.580 " | | |




STATE OF NEVADA }
County of White Pine } s.s

I, Robert W Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 30th day of September, 1964 and the 2nd day of October, 1964; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Lincoln County by CONAWAY RANCHES for irrigation purposes under Application No 18910 that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18910 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon

Robert W Millard

State Water Right Surveyor

Subscribed and sworn to before me this 14th day of Oct, 1964

Marilyn L Marston

Notary Public in and for White Pine County, Nevada
My commission expires January 24, 1968

0 600 1200 1800 2400
Scale ~ 1" = 600'

M-150

Oct 22, 1964

1964 OCT 22 AM 11 14

CERTIFICATE No. 7014 ISSUED 5-14-69

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 18910

FOR IRRIGATION

BY CONAWAY RANCHES

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS F. W. MILLARD & SON ELY & ELKO, NEVADA LAND SURVEYORS

10-6-64

18910