Section	Subdivision	Town-ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
20	NE¼ NE¼	21 N	54 E	40.000	Oats	
20	NW¼ NE¼	21 N	54 E	40.000	Oats	
20	SE¼ NE¼	21 N	54 E	40.000	Wheat	
20	SW¼ NE¼	21 N	54 E	40.000	Wheat	
20	NE¼ SE¼	21 N	54 E	40.000	Wheat	
20	NW¼ SE¼	21 N	54 E	40.000	Wheat	
20	SW¼ SE¼	21 N	54 E	40.000	Wheat	
20	SE¼ SE¼	21 N	54 E	30.936	Wheat	
	TOTAL ACREAGE			310.936		

Total Acreage cultivated under Application No. 19016 160.000 Ac

Total Acreage cultivated under Application No. 18849 150.936 Ac.

STATE OF NEVADA }
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 28th and 30th days of September 1964; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Eureka County, by ETHEL JOHNSTON for irrigation and domestic purposes under Application No.'s 18849 & 19016, that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.'s 18849 & 19016 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

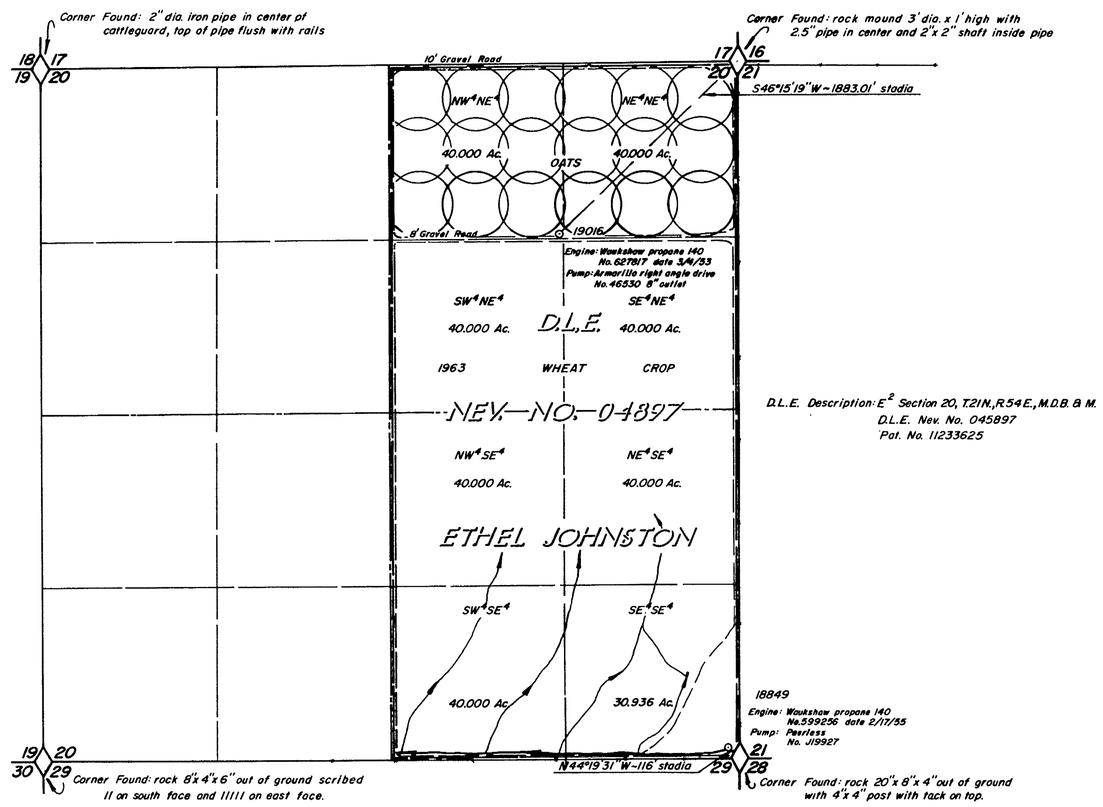
Robert W. Millard

State Water Right Surveyor

Subscribed and sworn to before me this 9th day of October, 1964

Marilyn L. Merton

Notary Public in and for White Pine County, Nevada
My commission expires January 24, 1968.



D.L.E. Description: E½ Section 20, T.21N., R.54E., M.D.B. & M.
D.L.E. Nev. No. 045897
Pat. No. 11233625

T.21N., R54E., M.D.B. & M.

0 600 1200 1800 2400
Scale ~ 1" = 600'

33669 CERTIFICATE NO. 9387 ISSUED 1-7-80

33668 CERTIFICATE NO. 9386 ISSUED 1-7-80

19016 CERTIFICATE NO. 5964 ISSUED Jan. 3, 1966

18849 CERTIFICATE NO. 5963 ISSUED Jan. 3, 1966
9386 Jan 7, 1980
9387 Jan 7, 1980

1964 NOV 2 PM 4 34

FILED
Nov. 2, 1964
STATE ENGINEER U.S. POSTAGE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO.S 18849 & 19016
FOR IRRIGATION & DOMESTIC
BY ETHEL B. JOHNSTON
FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS F. W. MILLARD & SON ELY & ELKO, NEVADA LAND SURVEYORS

33669 33668 19016 18849 File under