

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
20	NE <sup>1</sup> / <sub>4</sub> NW <sup>4</sup>	21 N	54 E	40.000	Oats	
20	NW <sup>1</sup> / <sub>4</sub> NW <sup>4</sup>	21 N	54 E	40.000	Oats	
20	SE <sup>1</sup> / <sub>4</sub> NW <sup>4</sup>	21 N	54 E	40.000	Wheat	
20	SW <sup>1</sup> / <sub>4</sub> NW <sup>4</sup>	21 N	54 E	40.000	Wheat	
20	NE <sup>1</sup> / <sub>4</sub> SW <sup>4</sup>	21 N	54 E	40.000	Wheat	
20	NW <sup>1</sup> / <sub>4</sub> SW <sup>4</sup>	21 N	54 E	40.000	Wheat	
20	SE <sup>1</sup> / <sub>4</sub> SW <sup>4</sup>	21 N	54 E	40.000	Wheat	
20	SW <sup>1</sup> / <sub>4</sub> SW <sup>4</sup>	21 N	54 E	36.175	Wheat	
TOTAL ACREAGE				316.175		

Total Acreage cultivated under Application No. 19017 160.000 Ac.  
 Total Acreage cultivated under Application No. 18848 156.175 Ac.

STATE OF NEVADA } ss.  
 County of White Pine }

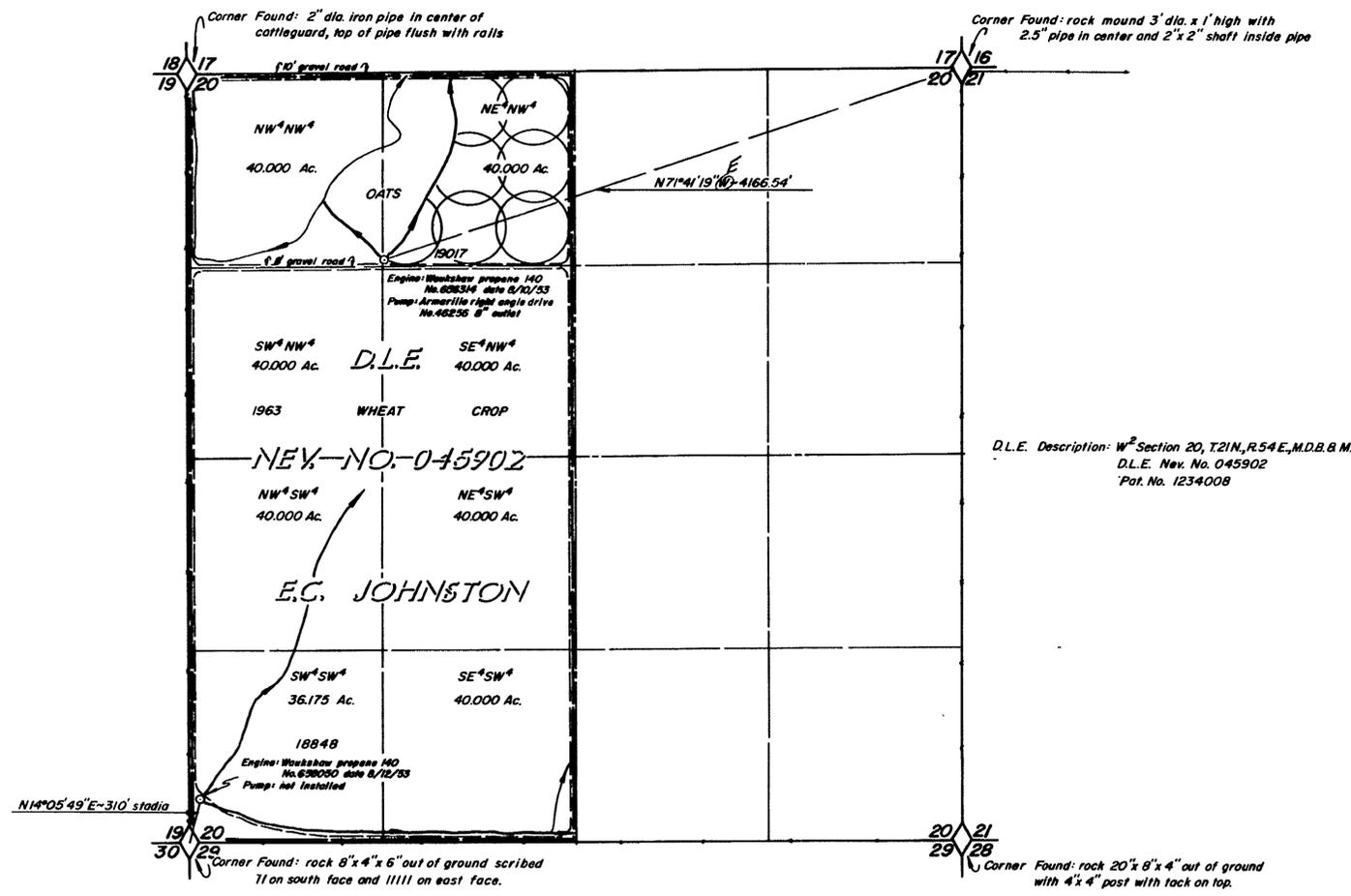
I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 28th and 30th days of September 1964; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Eureka County, by E.C. JOHNSTON for irrigation and domestic purposes under Application No's 18848 & 19017, that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No's 18848 & 19017 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Robert W. Millard*  
 State Water Right Surveyor

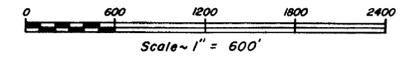
Subscribed and sworn to before me this 9th day of October, 1964

*Marilyn L. Manton*

Notary Public in and for White Pine County, Nevada  
 My commission expires January 24, 1968.



T.21N.,R.54E.,M.D.B & M.



33670 CERTIFICATE NO. 10433 ISSUED 1/6/64  
 33671 CERTIFICATE NO. 9672 ISSUED DEC 1 8 1961  
 18848 CERTIFICATE NO. 5962 ISSUED Jan. 3, 1966  
 Forfeited Rulmig 5243 9/13/77  
 19017 CERTIFICATE NO. 5965 ISSUED Jan. 3, 1966

OFFICE  
 STATE ENGINEER  
 1964 NOV 2 PM 4 34  
 FILED  
 NOV 2 1964  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER PERMIT NO.  
 18848 & 19017  
 FOR IRRIGATION & DOMESTIC  
 BY E.C. JOHNSTON  
 FROM UNDERGROUND SOURCES  
 REGISTERED ENGINEERS F. W. MILLARD & SON LAND SURVEYORS  
 ELY & ELKO, NEVADA

33670 33671 19017 18848