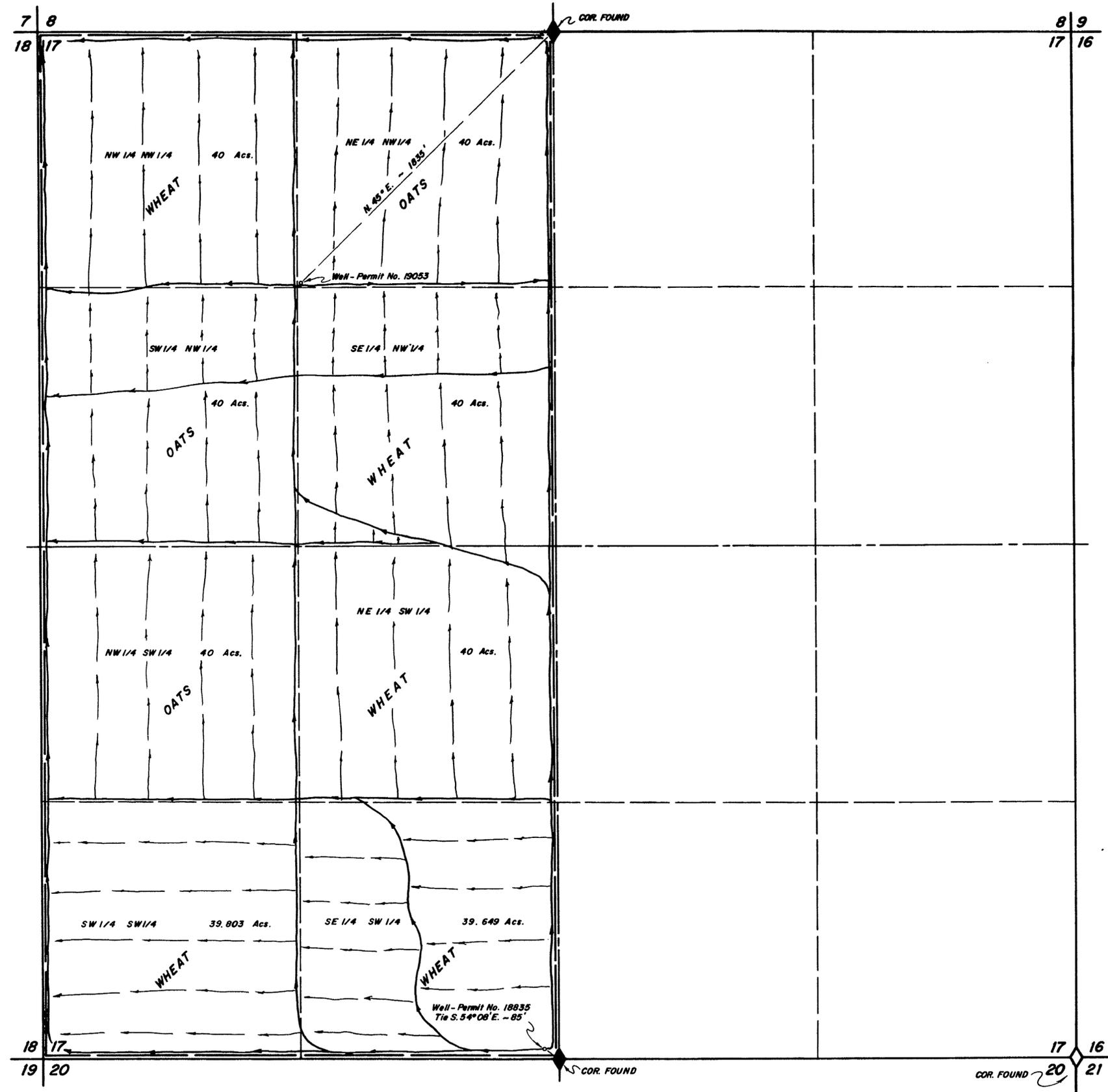


| Section | Subdivision | Town-ship | Range | Cultivated Acreage | Description of Culture | Date of first Culture |
|---------|-------------|-----------|-------|--------------------|------------------------|-----------------------|
| 17      | NW1/4 NW1/4 | 21 N.     | 54 E. | 40,000 Acs.        | Wheat                  |                       |
| 17      | NE1/4 NW1/4 | 21 N.     | 54 E. | 40,000 "           | Oats                   |                       |
| 17      | SW1/4 NW1/4 | 21 N.     | 54 E. | 40,000 "           | Oats                   |                       |
| 17      | SE1/4 NW1/4 | 21 N.     | 54 E. | 40,000 "           | Wheat                  |                       |
| 17      | NW1/4 SW1/4 | 21 N.     | 54 E. | 40,000 "           | Oats                   |                       |
| 17      | NE1/4 SW1/4 | 21 N.     | 54 E. | 40,000 "           | Wheat                  |                       |
| 17      | SW1/4 SW1/4 | 21 N.     | 54 E. | 39,803 "           | Wheat                  |                       |
| 17      | SE1/4 SW1/4 | 21 N.     | 54 E. | 39,649 "           | Wheat                  |                       |
|         |             |           |       | Total Acreage =    | 319,452 Acres          |                       |

Total Acreage cultivated under Permit No. 19053 = 80,000 Acs.  
 Total Acreage cultivated under Permit No. 18835 = 239,452 Acs.



STATE OF NEVADA } s.s.  
 County of White Pine }

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 22nd and 24th days of October, 1964; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Eureka County, by JONNIE WOODS for irrigation and domestic purposes under Application No.'s 18835 & 19053, that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.'s 18835 & 19053 used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Robert W. Millard* P.E.  
 State Water Right Surveyor

Subscribed and sworn to before me this 25th day of November, 1964

*Marilyn L. Manton*  
 Notary Public in and for White Pine County, Nevada  
 My commission expires January 24, 1968.

DESERT LAND ENTRY NEVADA No. 045900  
 BY JONNIE WOODS: W1/2 SEC. 17 T.21N., R.54E., M.D.B. & M.



FILED  
 Nov. 30, 1964  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER PERMIT No.'s  
 18835 & 19053  
 FOR IRRIGATION & DOMESTIC  
 BY JONNIE WOODS  
 FROM UNDERGROUND SOURCES  
 REGISTERED ENGINEERS F. W. MILLARD & SON LAND SURVEYORS  
 ELY & BLKO, NEVADA

T.21N., R.54E., M.D.B. & M.

CERTIFICATE No. 5990 ISSUED March 9, 1966

CERTIFICATE No. 5987 ISSUED March 9, 1966

STATE ENGINEER  
 1964 NOV 30 AM 11 43

19053 File under 18835

E-444