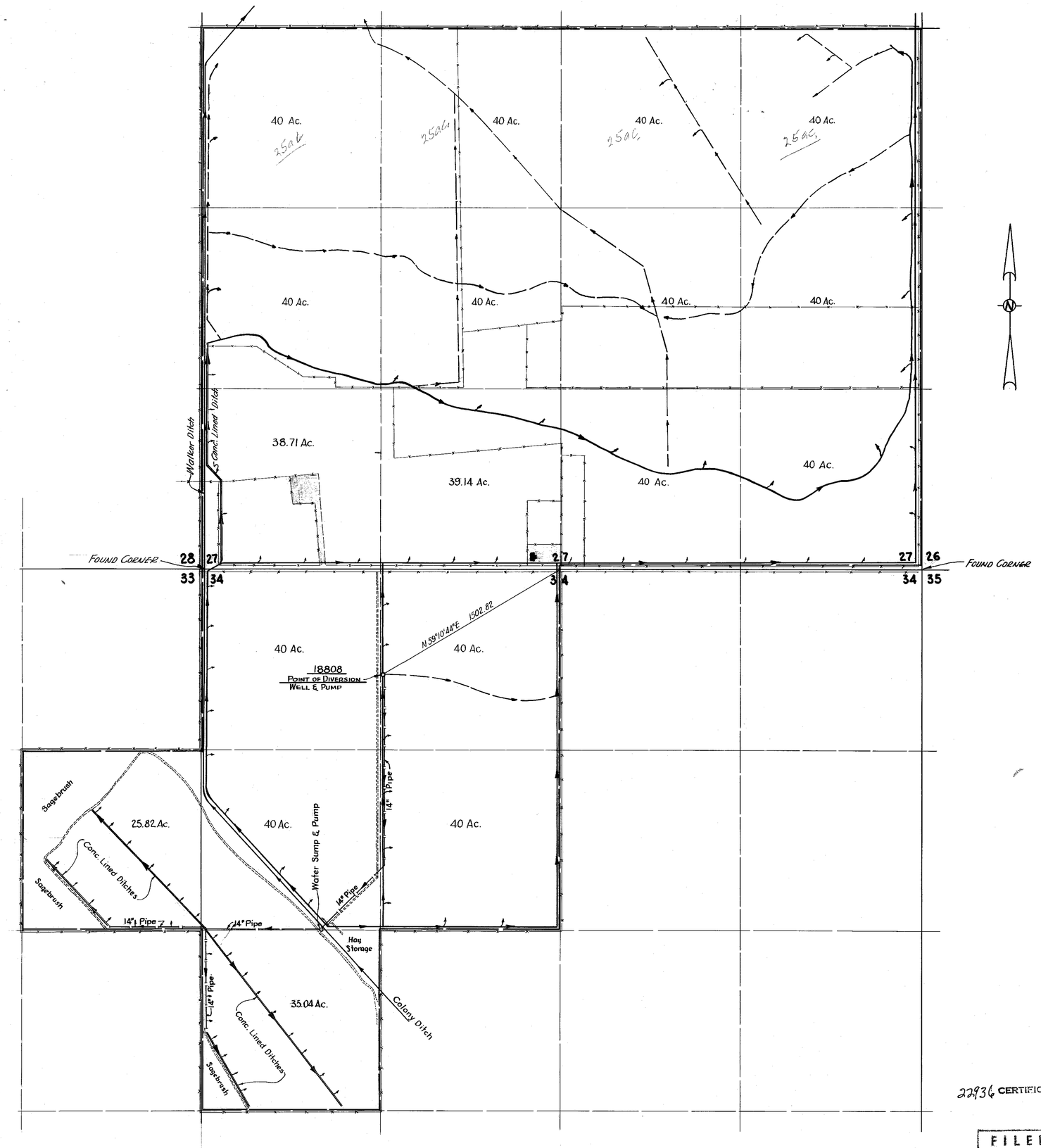
Section	Subdivision	Twp-N	Rge-E	Acres Irrig.	Type of Culture
27	SW ¼ NW ¼	12	23	40.00	Pasture
"	SE ¼ NW ¼	"	"	"	"
"	SW ¼ NE ¼	"	"	"	"
"	SE ¼ NE ¼	"	"	"	"
"	NW ¼ SW ¼	"	"	"	"
"	NE ¼ SW ¼	"	"	"	"
"	SW ¼ SW ¼	"	"	38.71	"
"	SE ¼ SW ¼	"	"	39.14	"
"	NW ¼ SE ¼	"	"	40.00	"
"	NE ¼ SE ¼	"	"	"	"
"	SW ¼ SE ¼	"	"	"	"
"	SE ¼ SE ¼	"	"	"	"
34	NW ¼ NW ¼	"	"	"	Alfalfa
"	NE ¼ NW ¼	"	"	"	"
"	SW ¼ NW ¼	"	"	"	"
"	SE ¼ NW ¼	"	"	"	"
"	NW ¼ SW ¼	"	"	25.82	"
33	SE ¼ NE ¼	"	"	35.04	"



STATE OF NEVADA
COUNTY OF ORMSBY S.S.

I, William J. Johnstone, being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes made by me, or under my direction, on November 17, 1965, that it truely and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County by William F. Walker for irrigation and domestic purposes, that all other works or streams which are crossed by or connected with said works and the boundry, area and kind of culture on lands irrigated are correctly shown and designated hereon.

William J. Johnstone
State Water Right Surveyor

Subscribed and sworn to before me this 16th day of Dec, 1965.

Mrs. Lilda Sherwood
Notary Public in and for said County of Ormsby, State of Nevada
My commission expires July 1, 1967

MRS. ILDA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1967

LEGEND

- 14" Steel Pipeline
- Main Canals & Ditches
- Concrete Lined Ditches
- Distribution Ditches

0 500 1000 1500 2000
Scale: 1 inch = 400 feet

22936 CERTIFICATE No. 6865 ISSUED 11-6-68

FILED
Dec. 16, 1965
State Engineer's Office

OFFICE
STATE ENGINEER
1965 DEC 16 PM 3 59

MAP TO ACCOMPANY
PROOF OF BENIFICIAL USE
FOR IRRIGATION
AND DOMESTIC
PURPOSES UNDER
APPLICATION Nº 18808
BY
WILLIAM F. WALKER

78080 64450 22936 File under 18808