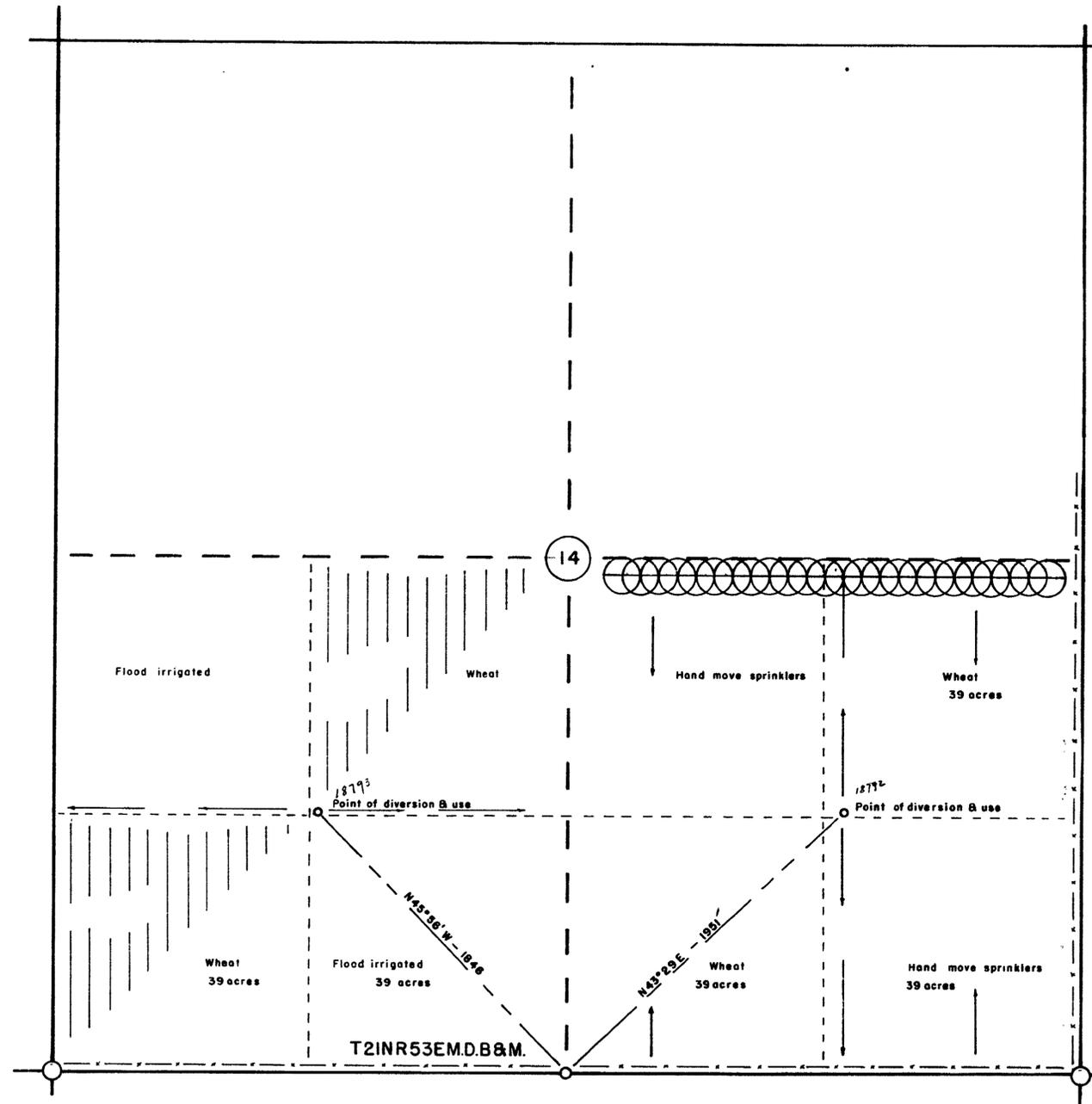


| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DISCUSSION OF CULTURE | DATE OF FIRST CULTURE |
|---------|--------------|----------|-------|--------------------|-----------------------|-----------------------|
| 14      | SW4 SW4      | E1N      | S3E   | 40                 | WHEAT                 |                       |
| "       | SE4 SW4      | "        | "     | "                  | "                     |                       |
| "       | SW4 SW4      | "        | "     | 39                 | "                     |                       |
| "       | SE4 SW4      | "        | "     | 40                 | "                     |                       |
| "       | SW4 SE4      | "        | "     | 40                 | "                     |                       |
| "       | SE4 SE4      | "        | "     | 39                 | "                     |                       |
| "       | SW4 SE4      | "        | "     | "                  | "                     |                       |
| "       | SE4 SE4      | "        | "     | "                  | "                     |                       |
|         |              |          |       | 318                |                       |                       |



State of Nevada  
County of Washoe ] ss.

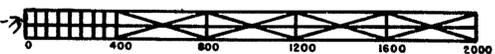
I, J.V. Caselli, being first duly sworn, depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 11 day of July and the 12 day of July, 1966, that it truly and correctly represents the proposed location and extent of the works to divert water from Underground Source in EUREKA County by MELVIN S. MURPHY for irrigation purposes under Application N° 28272, that the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which waters applied for under Application N° 28272 is used together with the area and kind of culture each 40 acre subdivision and location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

J.V. Caselli  
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 14<sup>th</sup> day of July, 1966  
Notary Public in and for ORMSBY COUNTY, NEVADA

MRS. HILDA SHERWOOD  
Notary Public, State of Nevada  
Ormsby County  
My Commission Expires July 1, 1969

31109 CERTIFICATE NO. 9332 ISSUED 4-27-68  
92 CERTIFICATE NO. 6478 ISSUED 1-25-68  
AMENDED CERTIFICATE NO. 4333 ISSUED 4-27-68  
31110 CERTIFICATE NO. 9333 ISSUED 4-27-68  
93 CERTIFICATE NO. 6479 ISSUED 1-25-68



1966 JUL 14 PM 2 45

FILED  
July 14 1966  
STATE ENGINEER'S OFFICE

PROOF OF BENEFICIAL USE UNDER N° 18772 & 18793  
FOR  
DOMESTIC & IRRIGATION  
FROM  
UNDERGROUND SOURCE  
BY  
MELVIN S. MURPHY  
BROWNFIELD, TEXAS  
SCALE 1" = 400 FT.  
SURVEYED BY -  
J.V. CASELLI  
RENO, NEVADA

31110 31109 18793 18792