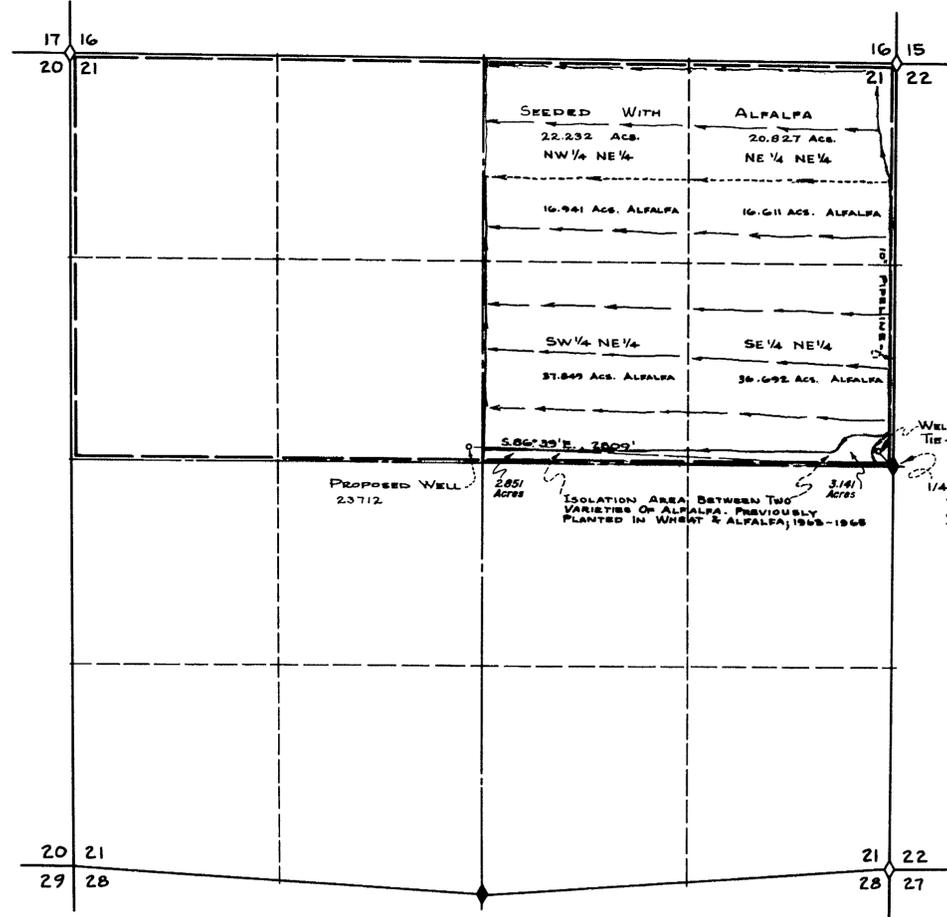
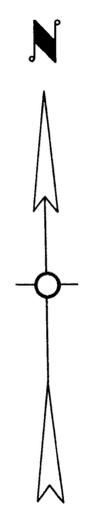


Section	Subdivision	Town - ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
21	NW 1/4 NE 1/4	25 N.	42 E.	16.941	Alfalfa	
21	NE 1/4 NE 1/4	25 N.	42 E.	16.611	Alfalfa	
21	SW 1/4 NE 1/4	25 N.	42 E.	37.849	Alfalfa	
21	SE 1/4 NE 1/4	25 N.	42 E.	36.692	Alfalfa	
21	NW 1/4 NE 1/4	25 N.	42 E.	22.232	Alfalfa, seeded	
21	NE 1/4 NE 1/4	25 N.	42 E.	20.827	Alfalfa, seeded	
21	SW 1/4 NE 1/4	25 N.	42 E.	2.851	*	
21	SE 1/4 NE 1/4	25 N.	42 E.	3.141	*	
Total Acreage				157.144		

* Note: Isolation area between two varieties of alfalfa. Previously planted in Wheat & Alfalfa, 1963 - 1965.

T.25N,R.42E.,M.DB.&M.



STATE OF NEVADA } ss.
County of White Pine

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 8th day of March, 1967 and the 14th day of July, 1967, that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lander County by Rolla James Sailor, Jr. & Julia Ellice Sailor, for irrigation and domestic purposes under Application No. 18782. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18782 is used, together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

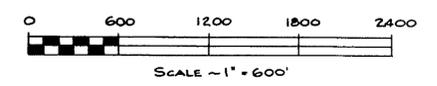
Subscribed and sworn to before me this 14th day of July, 1967

James E. Prince
Notary Public in and for White Pine County, Nevada

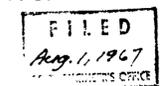
My commission expires



DESERT LAND ENTRY - NEVADA No. 046641 BY R. J. SAILOR, JR. - N 1/2 SEC. 21, T.25N., R.42E., M.D.B. & M.



CERTIFICATE No. 6420 ISSUED 10-15-67



037 11 26
027 01 37

DATE		MILLARD - SPINK ASSOCIATES, INC. DESCRIPTION	
7-15-67	REVISIONS	3	3
8-28-67	REVISE NAMES IN TITLE BLOCK & CURT.		
FIELD WTD.	DESIGN	DR'G. No.	
DETAIL	TRACING	FILE No.	
CALC.	CHECK		
COMR.	APPROVED		

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 18782

FOR IRRIGATION & DOMESTIC

BY ROLLA JAMES SAILOR, JR. & JULIA ELICE SAILOR

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS MILLARD - SPINK ASSOCIATES, INC. LAND SURVEYORS
ELY & ELKO, NEVADA

18782