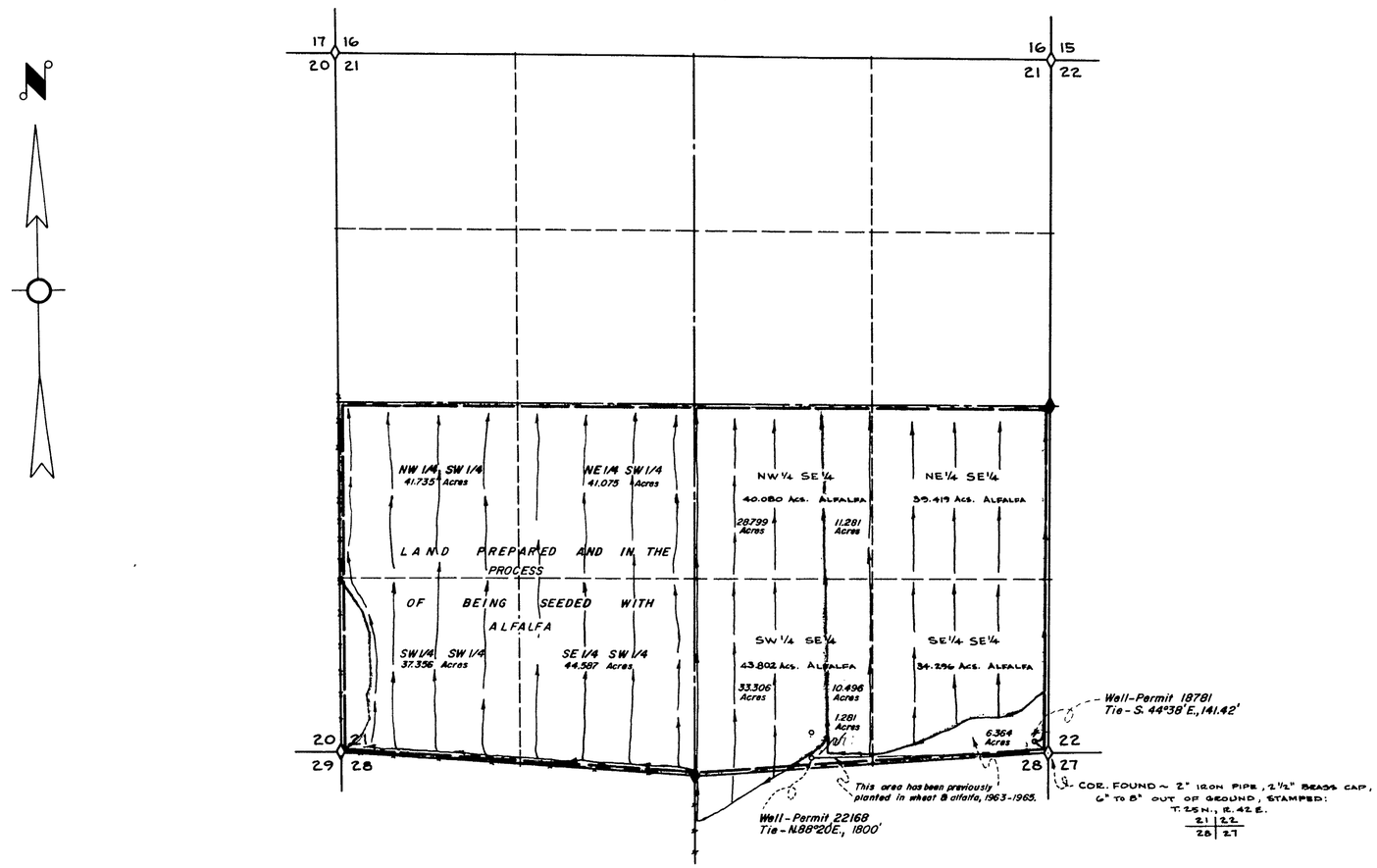
Section	Subdivision	Town-ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
21	NW 1/4 SE 1/4	25 N.	42 E.	40.080	Alfalfa	
21	NE 1/4 SE 1/4	25 N.	42 E.	39.419	Alfalfa	
21	SW 1/4 SE 1/4	25 N.	42 E.	43.802	Alfalfa	
21	SE 1/4 SE 1/4	25 N.	42 E.	34.296	Alfalfa	
21	SW 1/4 SE 1/4	25 N.	42 E.	1.281	*	
21	SE 1/4 SE 1/4	25 N.	42 E.	6.364	*	
21	NW 1/4 SW 1/4	25 N.	42 E.	41.735	Alfalfa, seeded	
21	NE 1/4 SW 1/4	25 N.	42 E.	41.075	Alfalfa, seeded	
21	SW 1/4 SW 1/4	25 N.	42 E.	37.356	Alfalfa, seeded	
21	SE 1/4 SW 1/4	25 N.	42 E.	44.587	Alfalfa, seeded	
		Total Acreage		329.995		

* Note: This area has been previously planted in wheat & alfalfa; 1963 - 1965.



DESERT LAND ENTRY - NEVADA No. 046639 BY R.J. SAILOR, JR. - S 1/2 SEC. 21, T.25N., R.42E., M.D.B. & M.

STATE OF NEVADA
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 8th day of March, 1967 and the 14th day of July, 1967; that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lander County by R. J. Sailor, Jr., for irrigation and domestic purposes under Application No.'s 18781 & 22168. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.'s 18781 & 22168 is used together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 18th day of July, 1967

Beverly Panatopoulos
Notary Public in and for White Pine County, Nevada

My commission expires

BEVERLY PANATOPOULOS
Notary Public — State of Nevada
White Pine County
My Commission Expires Jan. 16, 1971

0 600 1200 1800 2400
SCALE ~ 1" = 600'

M-S 4

18781 CERTIFICATE NO. 6461 ISSUED 1-17-68
CERTIFICATE NO. 65H ISSUED 3-1-68

FILED
JUL 28 1967
STATE ENGINEER'S OFFICE

DATE	MILLARD - SPINK ASSOCIATES, INC. DESCRIPTION
7-17-67	REVISIONS JA-JG

FIELD WTB	DESIGN	DR'G. No.
DETAIL RAB	TRACING RAB	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No.s 18781 & 22168

FOR IRRIGATION & DOMESTIC

BY R.J. SAILOR, JR.

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS MILLARD - SPINK ASSOCIATES, INC. LAND SURVEYORS
ELY & ELKO, NEVADA

22168 under → 18781