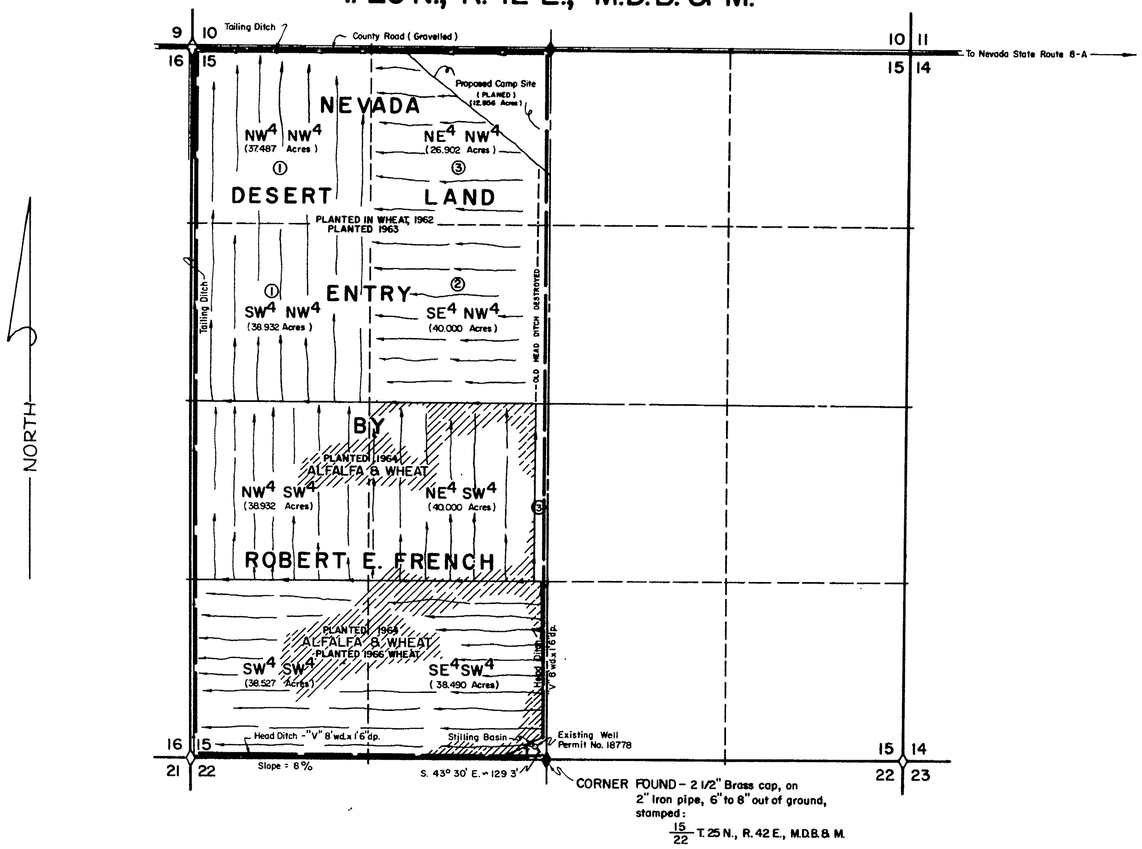
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
15	NW 1/4 NW 1/4	25 N.	42 E.	37.487 Acs.	WHEAT	
15	NE 1/4 NW 1/4	25 N.	42 E.	26.902 Acs.	WHEAT	
15	SW 1/4 NW 1/4	25 N.	42 E.	38.932 Acs.	WHEAT	
15	SE 1/4 NW 1/4	25 N.	42 E.	40.000 Acs.	WHEAT	
15	NW 1/4 SW 1/4	25 N.	42 E.	38.932 Acs.	ALFALFA/WHEAT	
15	NE 1/4 SW 1/4	25 N.	42 E.	40.000 Acs.	ALFALFA/WHEAT	
15	SW 1/4 SW 1/4	25 N.	42 E.	38.527 Acs.	ALFALFA/WHEAT	
15	SE 1/4 SW 1/4	25 N.	42 E.	38.490 Acs.	ALFALFA/WHEAT	
		TOTAL ACREAGE		299.270 Acs.		

T. 25 N., R. 42 E., M.D.B. & M.



State of Nevada
County of Elko ss.

I, David R. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between the 19th. day of JULY, and the 21st. day of JULY, 1967; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in Lander County, by

ROBERT E. FRENCH

for irrigation purposes under Application No. 18778. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18778 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or stream which are crossed by or connected with said works are fully and correctly designated thereon.

David R. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 8th day of August, 1967.

Barbara J. Citty
Notary Public in and for Elko County, Nevada
My commission expires 7-26, 70

BARBARA J. CITTY
Notary Public - State of Nevada
Elko County, Nevada
My Commission Expires July 26, 1970

NOTES

1. Basis of Bearing - South line of Section 15 as reported on G.L.O. Township plat.

LEGEND

Subdivision Corner Found ~ Brass cap on iron pipe, properly stamped.

① Grain Crop, stubble very evident.

② Grain Crop, stubble evident.

③ Grain Crop, stubble not evident.

0 600 1200 1800 2400
Scale - 1" = 600'

Certificate 6628 Issued 4-26-68

FILED
AUG 10 1967
STATE ENGINEER'S OFFICE

MILLARD - SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD	DESIGN D.L.J.	DR'G. No.
DETAIL D.L.J.	TRACING D.L.J.	FILE No.
CALC.	CHECK	FIELD BOOK No. ELKO No. 42-A Page No. 21
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 18778

FOR IRRIGATION & DOMESTIC

BY ROBERT E. FRENCH

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS MILLARD - SPINK ASSOCIATES, INC. LAND SURVEYORS
1035 IDAHO STREET
ELKO, NEVADA

AUGUST, 1967

18778 Job No. -001