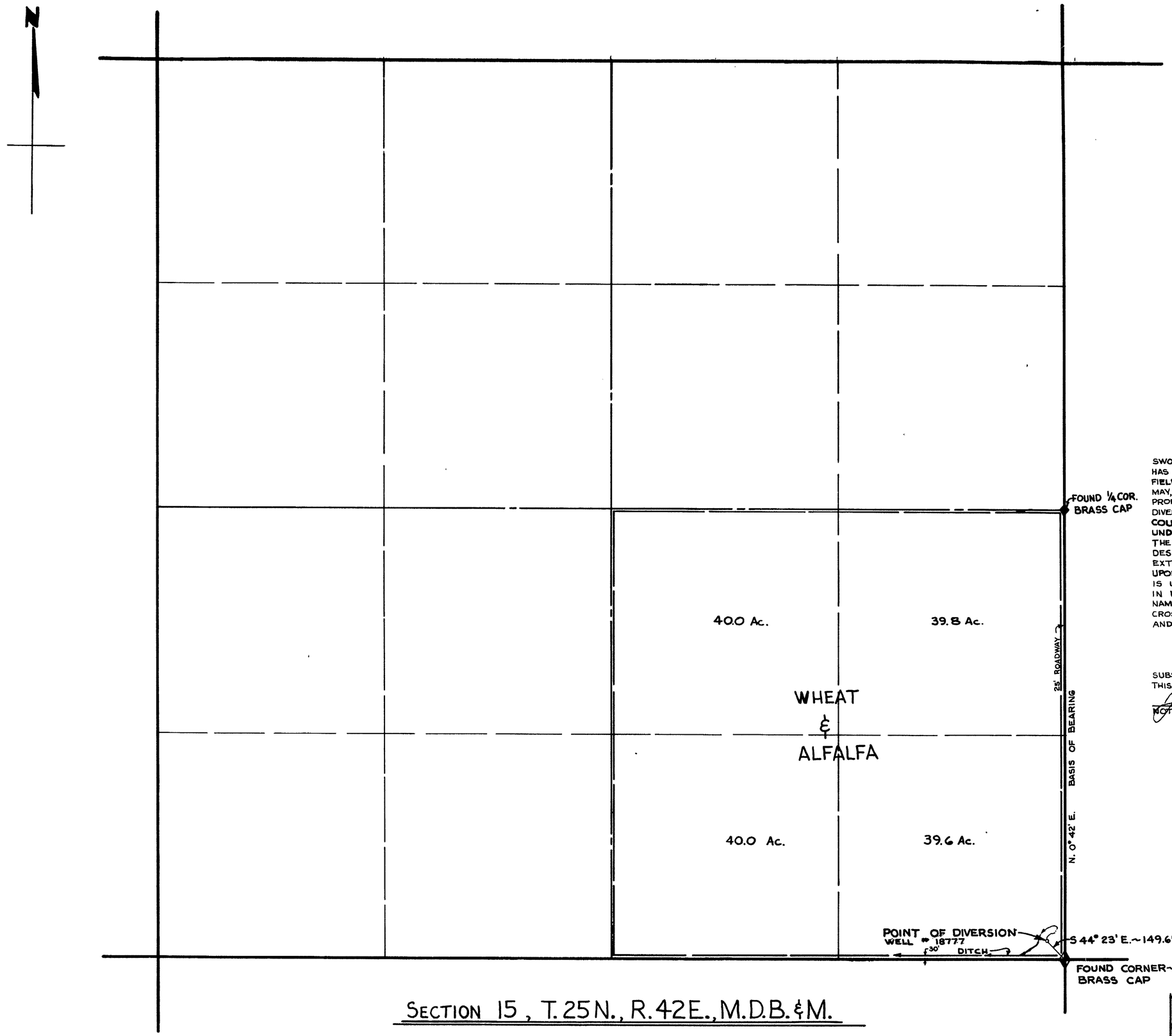
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESC. CULTIV
15	NW¼ SE¼	25N	42E	40.0	WHEAT & ALFALFA
	NE¼ SE¼			39.8	
	SW¼ SE¼			40.0	
15	SE¼ SE¼	25N	42E	39.6	

TOTAL ACREAGE 159.4



SECTION 15, T.25N., R.42E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13TH DAY OF MAY, 1967; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, BY ALVIN E. HICKMAN FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 18777. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDE OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 18777 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 6 DAY OF ~~[illegible]~~ JUNE 1967
James A. Callahan
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA

JAMES A. CALLAHAN
NOTARY PUBLIC STATE OF NEVADA
HUMBOLDT COUNTY
My Commission Expires

CERTIFICATE NO. 6920 ISSUED 1-20-69

FILED
JUNE 9, 1967
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 18777
BY
ALVIN E. HICKMAN
FOR
IRRIGATION
FROM AN UNDERGROUND SOURCE

18777