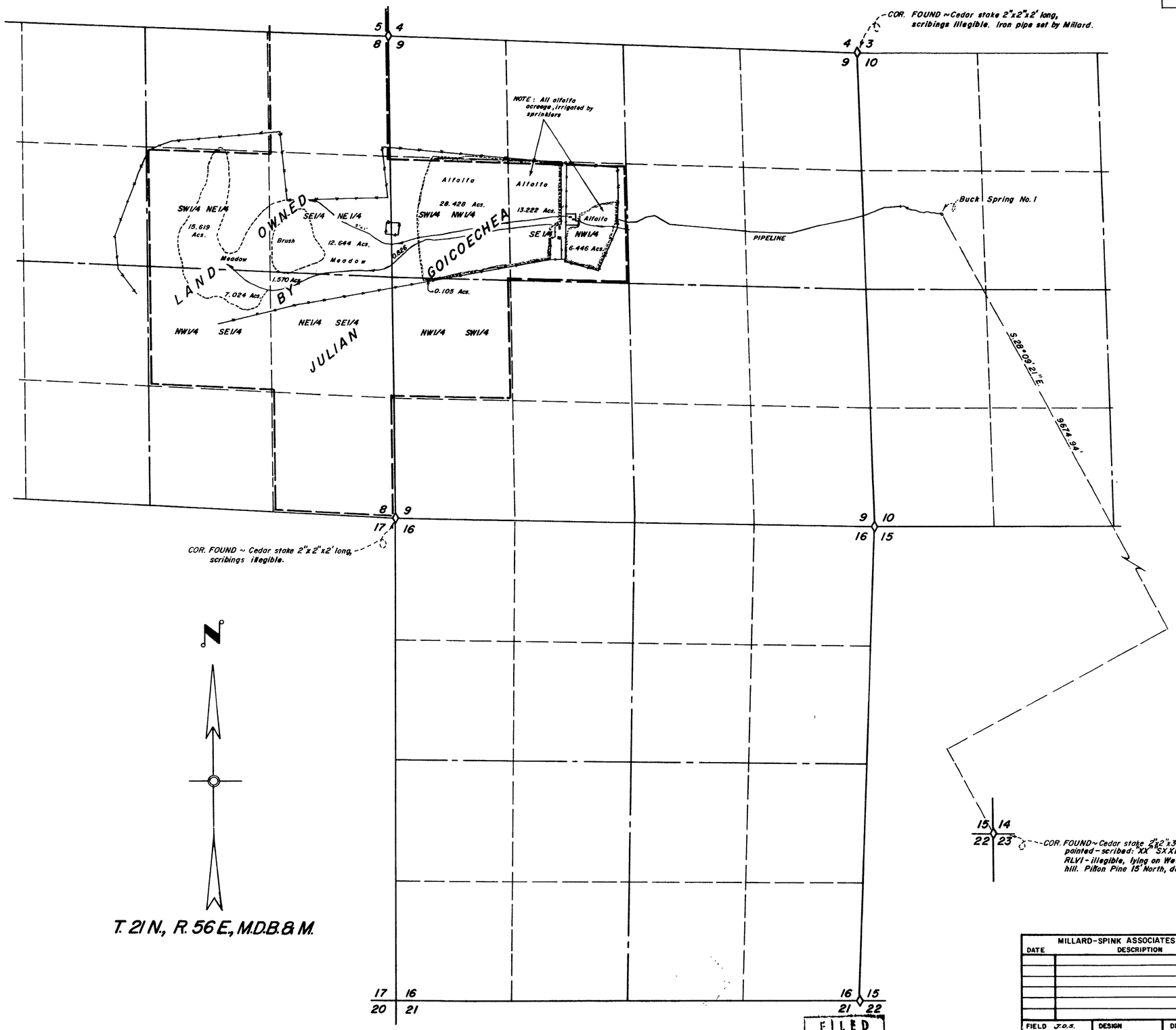
Section	Subdivision		Town-ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
8	SW1/4	NE1/4	21 N.	56 E.	15.619 Acs.	Meadow	
8	SE 1/4	NE1/4	21 N.	56 E.	12.644 "	Meadow	
8	NW1/4	SE 1/4	21 N.	56 E.	7.024 "	Meadow	
8	NE 1/4	SE 1/4	21 N.	56 E.	1.570 "	Meadow	
9	SW 1/4	NW 1/4	21 N.	56 E.	0.826 "	Meadow	
9	SW 1/4	NW 1/4	21 N.	56 E.	28.428 "	Alfalfa	
9	SE 1/4	NW 1/4	21 N.	56 E.	19.668 "	Alfalfa	
9	NW1/4	SW 1/4	21 N.	56 E.	0.105 "	Alfalfa	
			Total Acreage		85.884 Acs.		



STATE OF NEVADA }
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 4th day of September, and the 6th day of September, 1967; that it truly and correctly represents the location and extent of the works used to divert water from BUCK SPRING No. 1 in White Pine County by Julian Goicoechea for irrigation and domestic purposes under Application No. 18759. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18759 is used together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 5th day of September, 1967

Beverly Panatopoulos
Notary Public in and for White Pine County, Nevada

My commission expires

BEVERLY PANAT... S
Notary Public - State of Nevada
White ...
My Commission Expires Jan. ... 197...

CERTIFICATE No. 6570 ISSUED 3-1-68

FILED
Sept. 7, 1967
STATE ENGINEER'S OFFICE

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD J.D.S.	DESIGN	DR'G. No.
DETAIL RAB	TRACING RAB, JAB	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 18759

FOR **IRRIGATION & DOMESTIC**

BY **JULIAN GOICOECHEA**

FROM **BUCK SPRING No. 1**

REGISTERED ENGINEERS MILLARD-SPINK ASSOCIATES, INC. LAND SURVEYORS
SEPT. 1967 ELY · ELKO · RENO, NEVADA

18759