

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
23	SE 1/4 SE 1/4	12 N 25 E	28	PERMANENT PASTURE		
"	"	"	10	ALFALFA		
24	SW 1/4 SW 1/4	"	35	PERMANENT PASTURE		
"	SE 1/4 SW 1/4	"	8	"		
"	NW 1/4 SW 1/4	"	38	"		
"	NE 1/4 SW 1/4	"	4	"		
"	SW 1/4 NW 1/4	"	28	"		
"	"	"	11	ALFALFA		
"	SE 1/4 NW 1/4	"	5	"		

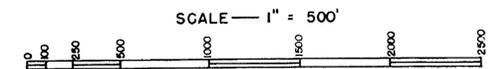
STATE OF NEVADA }
 County of Ormsby } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on September 20th, 1963; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Lyon County by Jamestown Enterprises, Inc. for irrigation purposes under Application No. 18753. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18753 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of September, 1963.

Mrs. Linda Shuman
 Notary Public in and for Ormsby County, Nevada.



FILED
 Oct. 2, 1963
 STATE ENGINEER'S OFFICE

1963 OCT. 2 AM 8 03

CERTIFICATE No. 5661 ISSUED Oct. 30, 1963

NOTE:
 P.P. — PERMANENT PASTURE

MAP
 TO ACCOMPANY PROOF OF
 BENEFICIAL USE UNDER THE
 APPLICATION NO. 18753 FOR
 IRRIGATION BY
 JAMESTOWN ENTERPRISES, INC.
 FROM UNDERGROUND SOURCE

18753