

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
23	NE 1/4 NE 1/4	12 N	25 E	20	ALFALFA	
"	" "	" "	" "	9	POTATOES	
"	NW 1/4 NE 1/4	" "	" "	30	ALFALFA	
"	SW 1/4 NE 1/4	" "	" "	12	ALFALFA	
"	SE 1/4 NE 1/4	" "	" "	38	ALFALFA	
"	NE 1/4 SE 1/4	" "	" "	34	ALFALFA	
24	NW 1/4 NW 1/4	" "	" "	15	ALFALFA	

STATE OF NEVADA } ss  
COUNTY OF ORMSBY }

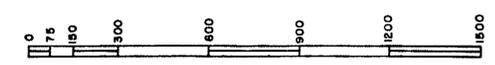
I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on January 11, 1966; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Pete & Edith Fenili for irrigation and domestic purposes under Application No. 18681. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 18681 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 18<sup>th</sup> day of January, 1966.

*Mrs. Hilda Shumard*  
Notary Public in and for  
Ormsby County, Nevada

SCALE — 1" = 300'



OFFICE  
STATE ENGINEER

1966 JAN 18 PM 3 04

CERTIFICATE No. 6005 ISSUED April 4, 1966

FILED  
Jan. 18, 1966  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY PROOF  
OF BENEFICIAL USE UNDER  
APPLICATION NO. 18681  
FOR IRRIGATION AND DOMESTIC  
BY PETE & EDITH FENILI  
FROM UNDERGROUND SOURCE

18681