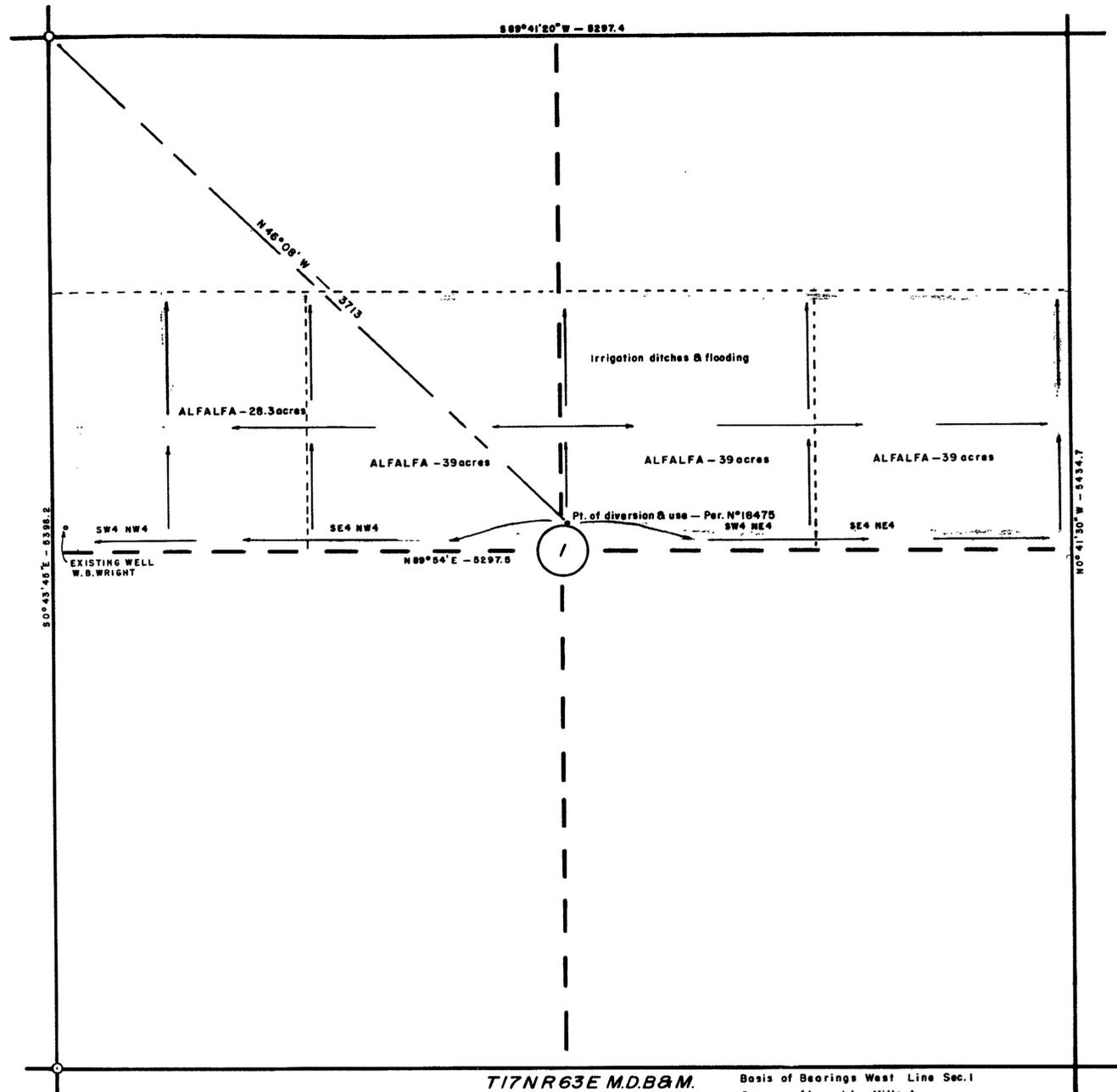


| SECTION | SUB-DIVISION | TOWNSHIP | RANGE | CULTIVATED | UNDEVELOPED | TOTAL ACRES |
|---------|--------------|----------|-------|------------|-------------|-------------|
| 1       | SW4 NW4      | 17N      | 63E   | 39.3       | ALFALFA     |             |
| "       | SE4 NW4      | "        | "     | 39         | "           |             |
| "       | SW4 NE4      | "        | "     | 39         | "           |             |
| "       | SE4 NE4      | "        | "     | 39         | "           |             |
|         |              |          |       | 148.3      |             |             |



T17NR63E M.D.B&M. Basis of Bearings West Line Sec. 1  
Corners fd. reset by Millard.

State of Nevada }  
County of Washoe } ss.

I, J.V. Caselli, being first duly sworn, depose and say that this map consisting of 1 sheet numbered from 1 to 0, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 20 day of Sept. and the 21 day of Sept., 1967, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source, in WHITE PINE County, by DON L. CHOATE for irrigation purposes under Application N° 18475. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application N° 18475 is used together with the area and kind of culture in each 40 acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*J.V. Caselli*  
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 15<sup>th</sup> day of October, 1967

*Mrs. Hilda Sherwood*  
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA

MRS. HILDA SHERWOOD  
Notary Public - State of Nevada  
Ormsby County  
My Commission Expires July 1, 1969

CERTIFICATE No. 6539 ISSUED 2-9-68

FILED  
OCT 13 1967  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE UNDER PERMIT N° 18475  
FOR  
DOMESTIC & IRRIGATION  
FROM  
UNDERGROUND SOURCE  
BY  
DON L. CHOATE  
ABILENE, TEXAS  
SCALE 1" = 400 FT.

SURVEYED BY -  
J.V. CASELLI  
RENO, NEVADA

18475