

| SECTION | SUBDIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------|---------------|-----------|-------|--------------------|------------------------|-----------------------|
| 34 | SE 1/4 NE 1/4 | 14N | 26E | 25 | GRAIN | |
| 34 | SE 1/4 NE 1/4 | 14N | 26E | 10 | RYE | |
| 34 | SE 1/4 NE 1/4 | 14N | 26E | 5 | GARDEN | |
| 34 | SW 1/4 NE 1/4 | 14N | 26E | 20 | GRAIN | |
| 34 | SW 1/4 NE 1/4 | 14N | 26E | 10 | RYE | |

STATE of NEVADA }
 County of ORMSBY } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me on October 21, 1963, that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Lyon County, by Mc Lester V. Pritchard for irrigation and domestic purposes, under application no. 18444. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 18444 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Rights Surveyor

Subscribed and sworn to before me this 1st day of November, 1963.

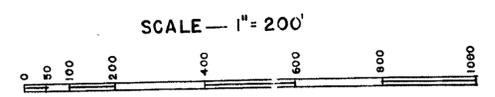
Martha Elizabeth Howard

Notary Public in and for Ormsby County, Nevada.

T. 14N., R. 26E.
 M.D.B. & M.
 1/4 Cor.
 Brass Cop

WELL
 No. 18444

S55°37' E
 185.00



FILED
 Nov. 1, 1963
 STATE ENGINEER'S OFFICE

1963 NOV 1 PM 4 03

CERTIFICATE NO. 5864 ISSUED March 16, 1965

MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO. 18444
 FOR IRRIGATION & DOMESTIC BY
 MCLESTER V. PRITCHARD
 FROM UNDERGROUND SOURCE

18444