

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
✓ 28	NE 1/4 NW 1/4	19 S	53 E	30	Cotton	
✓ 28	NW 1/4 NW 1/4	19 S	53 E	13	Cotton	
✓ 28	NE 1/4 NW 1/4	19 S	53 E	10.0	Alfalfa	
✓ 28	NW 1/4 NW 1/4	19 S	53 E	28	Alfalfa	
✓ 28	SW 1/4 NW 1/4	19 S	53 E	28.0	Alfalfa	
✓ 28	SE 1/4 NW 1/4	19 S	53 E	7	Alfalfa	
✓ 28	SW 1/4 NW 1/4	19 S	53 E	12.6	Pasture	
✓ 28	SE 1/4 NW 1/4	19 S	53 E	16.4	Oats	
✓ 28	SE 1/4 NW 1/4	19 S	53 E	15	Grain	

160.0

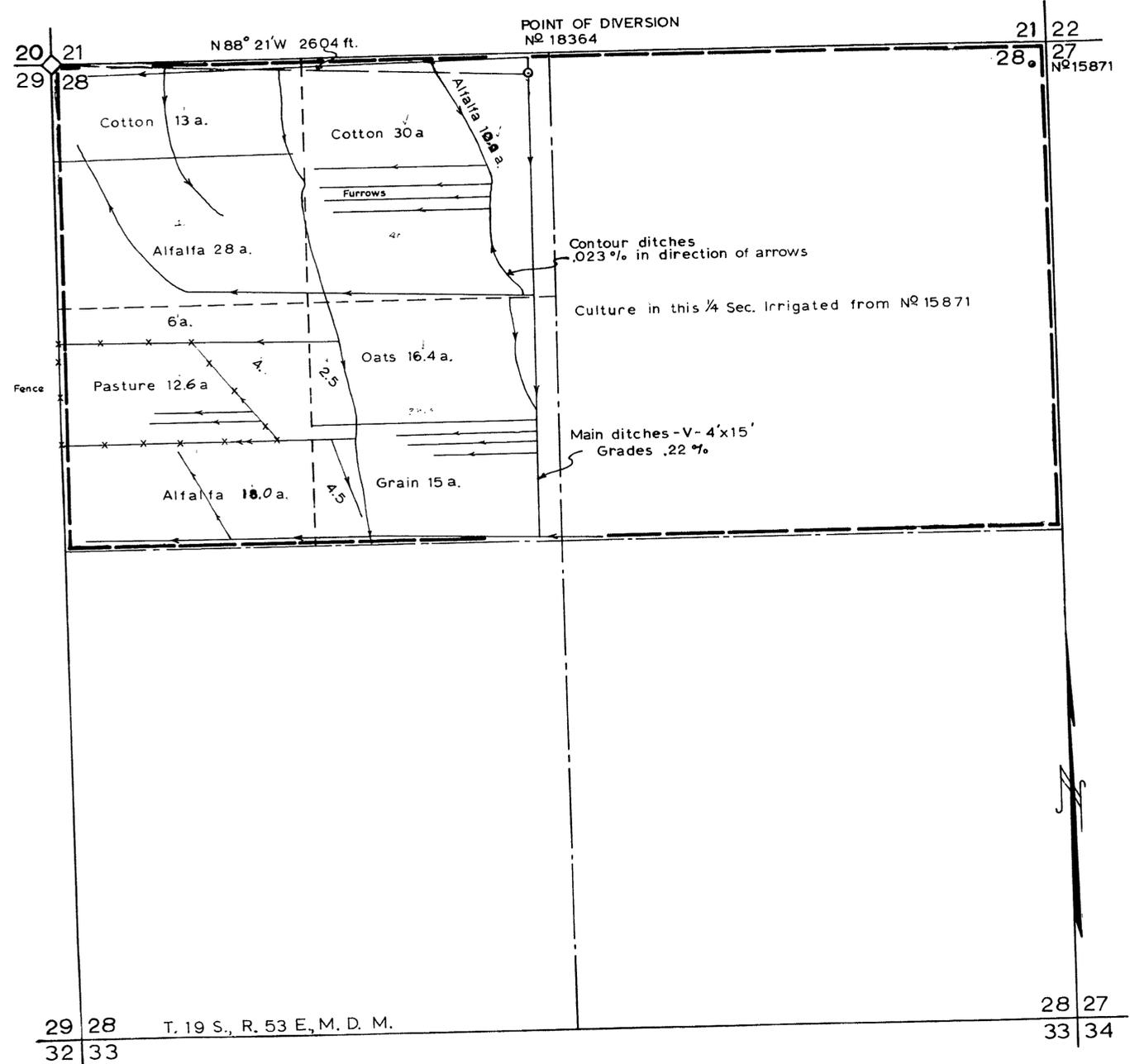
STATE OF NEVADA }
COUNTY OF NYE } SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 10th day of May and the 11th day of May, 1962; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Nye County, by Willis Garlin, for irrigation purposes, under application number No.18364. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No.18364 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Harry H. Hughes
State Water Right Surveyor

Subscribed and sworn to before me this 30th day of Oct. 1962
M. Allen Jackson
Notary Public in and for Nye County, Nevada
My Commission Expires June 23, 1966

SCALE 1 in. = 400 ft.



Note: NW 1/4 Sec. 28 Contains 170a ±

20 21 N 88° 21' W 2604 ft.
POINT OF DIVERSION
No. 18364
21 22
29 28 Cotton 13 a. Cotton 30 a. Alfalfa 18.0 a.
28 27 No. 15871
Alfalfa 28 a. Furrows
6 a. Contour ditches .023% in direction of arrows
Pasture 12.6 a. Oats 16.4 a. Culture in this 1/4 Sec. Irrigated from No. 15871
Alfalfa 18.0 a. Grain 15 a. Main ditches - V- 4'x15' Grades .22%
29 28 T. 19 S., R. 53 E., M. D. M.
32 33 28 27
33 34

APPROPRIATE No. 5505 ISSUED April 12, 1963
NOV 27 AM 10 06

FILED
Nov. 27, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 18364
FOR
IRRIGATION
BY
WILLIS GARLIN
FROM
UNDERGROUND SOURCE
11823 **18364**