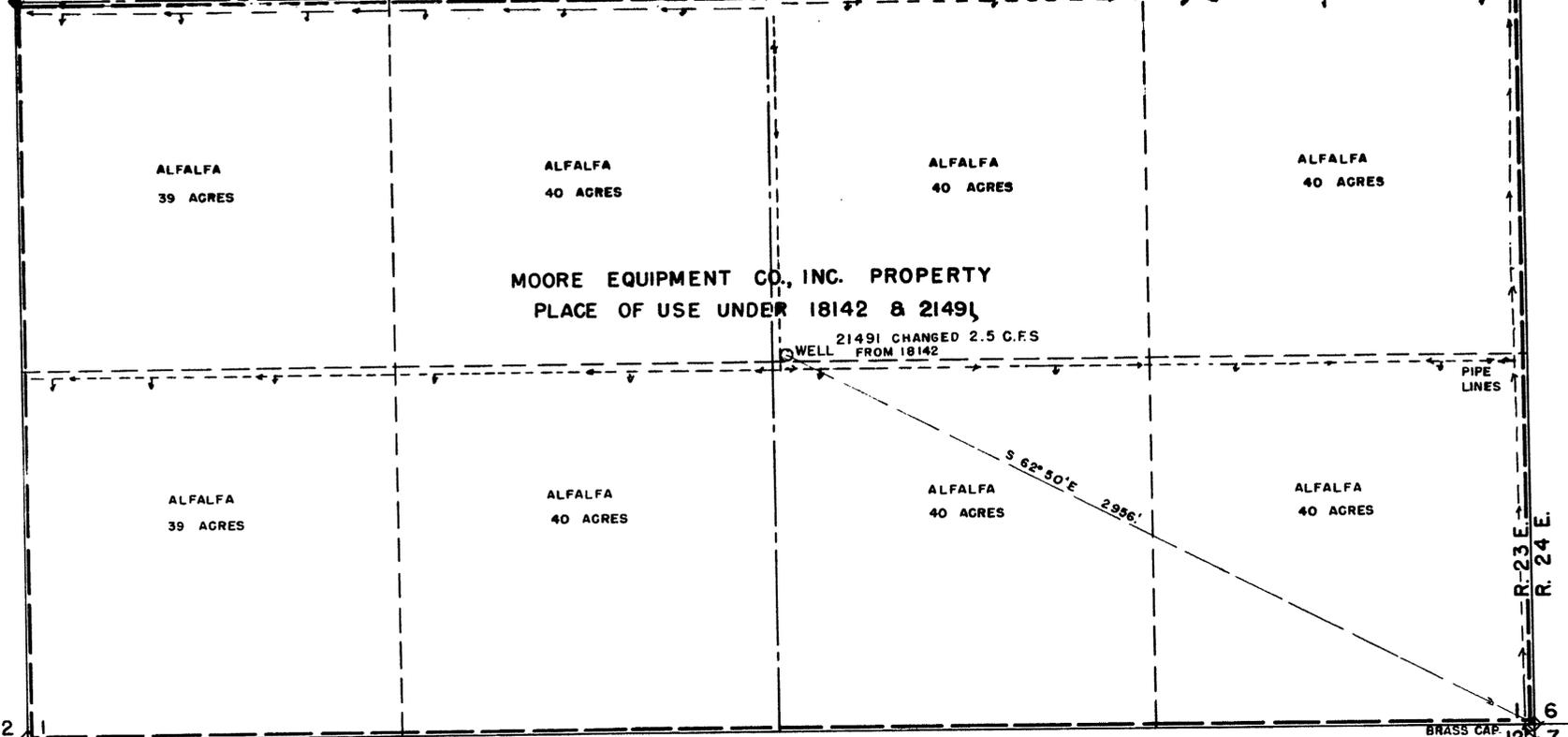


BRASS CAP
1/4 COR.



T. 35 N., R. 23 E., M.D.B.&M.

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	NW 1/4 SW 1/4	35 N	23 E	39	ALFALFA	
1	SW 1/4	"	"	39	"	
1	NE 1/4	"	"	40	"	
1	SE 1/4	"	"	40	"	
1	NW 1/4 SE 1/4	"	"	40	"	
1	SW 1/4	"	"	40	"	
1	NE 1/4	"	"	40	"	
1	SE 1/4	"	"	40	"	

STATE OF NEVADA } ss.
COUNTY OF ORMSBY }

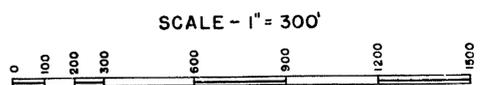
I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on August 13th, 1966; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Washoe County by Moore Equipment Co., Inc. for irrigation and domestic purposes under Application No. 18142, & 21491. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application 18142 & 21491 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Rights Surveyor

Subscribed and sworn to before me this 12th day of October, 1966.

Ma. Helen Sherman
Notary Public in and for
Ormsby County, Nevada.

21491 CHANGED 2.5 C.F.S. TO
WELL 21588
SW 1/4 SW 1/4 SEC. 7
T. 35 N., R. 24 E. M.D.B.&M.



FILED
Oct. 12, 1966
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 18142 & 21491
FOR IRRIGATION & DOMESTIC BY
MOORE EQUIPMENT CO., INC.
FROM UNDERGROUND SOURCE

CERTIFICATE No. 6287 ISSUED 5-24-67
BRASS CAP 12 7
13 18
CERTIFICATE No. 6582 ISSUED 3-11-68

28102 21491 File Under 18142