

CULTURAL TABULATION FOR 18049						TOTAL 228.7 Ac.
SEC-TION	SUB-DIVISION	TOWN-SHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	
23	NW NW	40N	33E	21.8	ALFALFA	
	NE NW			38.5		
	SW NW			17.6		
	SE NW			39.7		
	NW NE			39.4		
	NE NE			9.0		
	SW NE			39.3		
	SE NE			9.0	ALFALFA	
23	SE NE	40N	33E	14.4	WHEAT & ALFALFA	

CULTURAL TABULATION FOR 18050						TOTAL 271.7 Ac.
SEC-TION	SUB-DIVISION	TOWN-SHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	
22	NW NE	40N	33E	31.7	ALFALFA	
	NE NE			39.5		
	SW NE			32.2		
22	SE NE			39.4		
23	NW NW			38.8		
	NE NW			22.4		
	SW NW			39.4		
23	SE NW	40N	33E	28.3	ALFALFA	

T. 40N., R. 33E., M.D.B. & M.

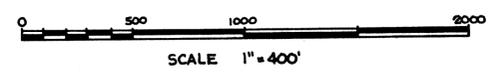
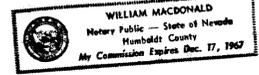
ALL CORNERS ARE BRASSCAPS THAT ARE SHOWN FOUND.

STATE OF NEVADA }
COUNTY OF HUMBOLDT } ss.

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1st DAY OF NOVEMBER, 1966; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, BY WALTER CLARNO FOR IRRIGATION PURPOSES UNDER APPLICATION NO'S 18049 & 18050. THAT THE POINTS OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNELS, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO'S 18049 & 18050 ARE USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth, Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF NOVEMBER, 1966.
William Macdonald
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA



MAP
TO ACCOMPANY PROOF OF BENEFICIAL
USE UNDER APPLICATIONS NO'S 18049
& 18050 FOR IRRIGATION BY
WALTER CLARNO
FROM UNDERGROUND

23663
CERTIFICATE NO. 6549 ISSUED 2-9-68

FILED
FEB 1 1967
STATE ENGINEER'S OFFICE

23663 18050 18049