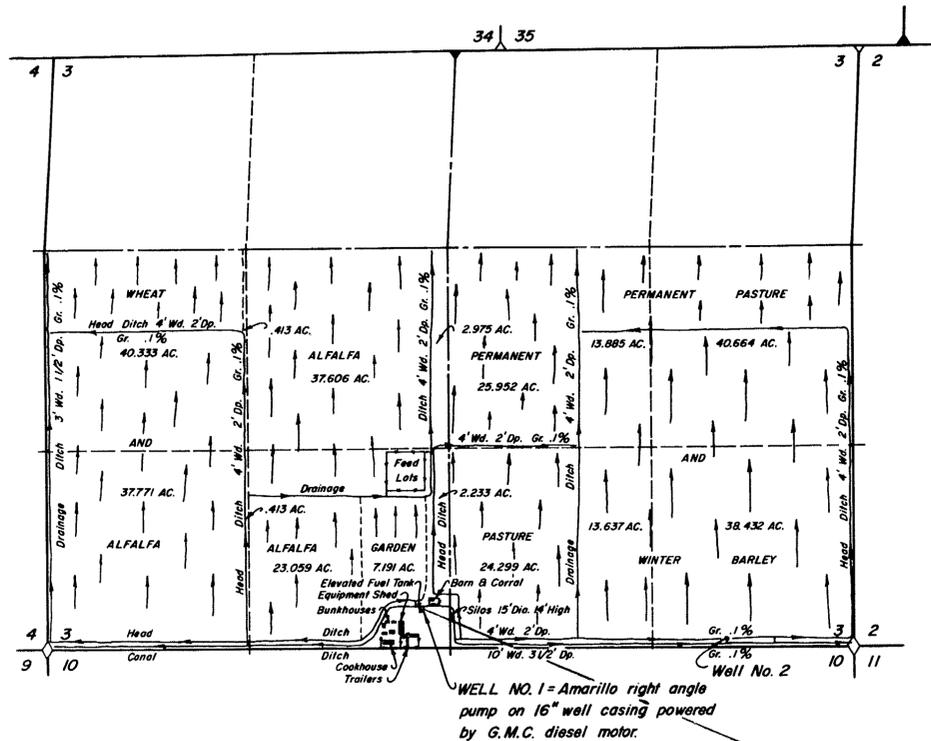


SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	NW <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	40.333	ALFALFA	
3	SW <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	37.771	ALFALFA	
3	NW <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	.413	ALFALFA	
3	SW <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	.413	ALFALFA	
3	NE <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	2.975	PASTURE	
3	SE <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	23.059	ALFALFA	
3	SE <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	7.191	GARDEN	
3	SE <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	2.233	PASTURE	
3	NE <sup>4</sup> SW <sup>4</sup>	T.25N.	R.42E.	37.606	ALFALFA	
3	NW <sup>4</sup> SE <sup>4</sup>	T.25N.	R.42E.	38.837	PASTURE	
3	SW <sup>4</sup> SE <sup>4</sup>	T.25N.	R.42E.	37.936	PASTURE	
3	NE <sup>4</sup> SE <sup>4</sup>	T.25N.	R.42E.	40.664	PASTURE	
3	SE <sup>4</sup> SE <sup>4</sup>	T.25N.	R.42E.	38.432	PASTURE	
TOTAL				ACREAGE	308.863	ACRES

T. 26 N., R. 42 E., M.D.B. & M.



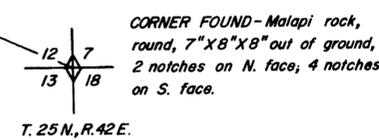
**NOTE:**  
 Pasture - Flood method of irrigation.  
 Alfalfa - Corrugation method of irrigation.  
 Dalton Ford owns S1/2 Section 3

T. 25 N., R. 42 E., M.D.B. & M.

STATE OF NEVADA S.S.  
 County of White Pine

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 10th and 12th days of September, 1961, that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND SOURCES, in Lander County, by DALTON FORD, for irrigation purposes under application No. 17964. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 17964 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*[Signature]*  
 State Water Right Surveyor  
 Subscribed and sworn to before me this 6th day of October, 1961.  
*[Signature]*  
 Notary Public in and for White Pine County, Nevada.  
 My commission expires February 25, 1965.



**FILED**  
 Oct. 26, 1961  
 STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 17964**  
 FOR **IRRIGATION**  
 BY **DALTON FORD**  
 FROM **UNDERGROUND SOURCE**  
 SURVEYED BY **F. W. MILLARD & SON** ELY, NEVADA  
 10-61

CERTIFICATE NO. 5351 ISSUED July 3, 1962

17964