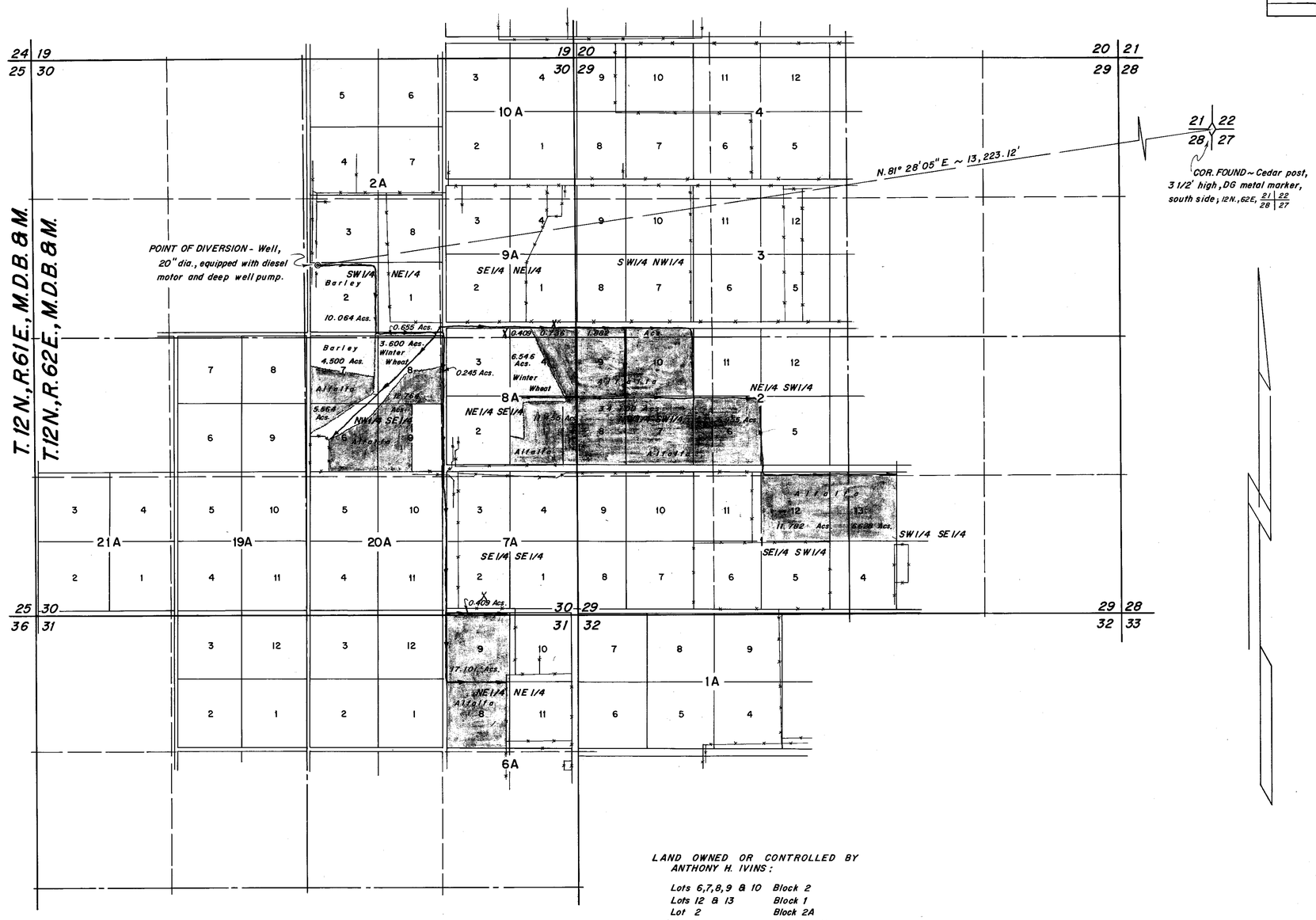
Section	Subdivision	Town-ship	Range	Cultivated Acreage	Description of Culture	Date of first Culture
30	SW 1/4 NE 1/4	12 N.	62 E.	10.064 Acs.	Barley	
30	SW 1/4 NE 1/4	12 N.	62 E.	0.655 "	Winter Wheat	
30	NW 1/4 SE 1/4	12 N.	62 E.	4.500 "	Barley	
30	NW 1/4 SE 1/4	12 N.	62 E.	3.600 "	Winter Wheat	
30	NW 1/4 SE 1/4	12 N.	62 E.	18.328 "	Alfalfa	
30	NE 1/4 SE 1/4	12 N.	62 E.	11.700 "	Alfalfa	
30	NE 1/4 SE 1/4	12 N.	62 E.	6.546 "	Winter Wheat	
30	SE 1/4 NE 1/4	12 N.	62 E.	0.409 "	Winter Wheat	
30	SE 1/4 NE 1/4	12 N.	62 E.	0.736 "	Alfalfa	
30	SE 1/4 SE 1/4	12 N.	62 E.	0.409 "	Alfalfa	
31	NE 1/4 NE 1/4	12 N.	62 E.	17.101 "	Alfalfa	
29	SW 1/4 NW 1/4	12 N.	62 E.	1.882 "	Alfalfa	
29	NW 1/4 SW 1/4	12 N.	62 E.	34.100 "	Alfalfa	
29	NE 1/4 SW 1/4	12 N.	62 E.	6.955 "	Alfalfa	
29	SE 1/4 SW 1/4	12 N.	62 E.	11.782 "	Alfalfa	
29	SW 1/4 SE 1/4	12 N.	62 E.	6.628 "	Alfalfa	
		Total	Acreage	135.395 Acs.		

not in app.

133.841 correct



LAND OWNED OR CONTROLLED BY ANTHONY H. IVINS:

Lots 6,7,8,9 & 10	Block 2
Lots 12 & 13	Block 1
Lot 2	Block 2A
Lots 6,7,8 & W1/2-9	Block 20A
Lots 8 & 9	Block 6A

All within Lund 10-Acre Subdivision

STATE OF NEVADA } S.S.
County of White Pine }

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1st and 10th days of October, 1964; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources in White Pine County by Anthony H. Ivins for irrigation purposes under Application No. 17928 that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 17928 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this day of October, 1964.

Marilyn L. Manton
Notary Public in and for White Pine County, Nevada
My commission expires January 24, 1968.

0 600 1200 1800 2400
Scale ~ 1" = 600'

FILED Oct 26, 1964 STATE ENGINEER'S OFFICE

1964 OCT 26 PM 3 50

CERTIFICATE No. 5797 ISSUED Dec. 10, 1964

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 17928

FOR IRRIGATION

BY ANTHONY H. IVINS

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS F. W. MILLARD & SON LAND SURVEYORS
ELY & ELKO, NEVADA

10-19-64

"Rap" Buttos

84915 81413 17928