

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20 S.	53 E.	40	Grain	
5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20 S.	53 E.	17.2	Bermuda	
5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20 S.	53 E.	16.2	Grain	
6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	20 S.	53 E.	22.4	Alfalfa	

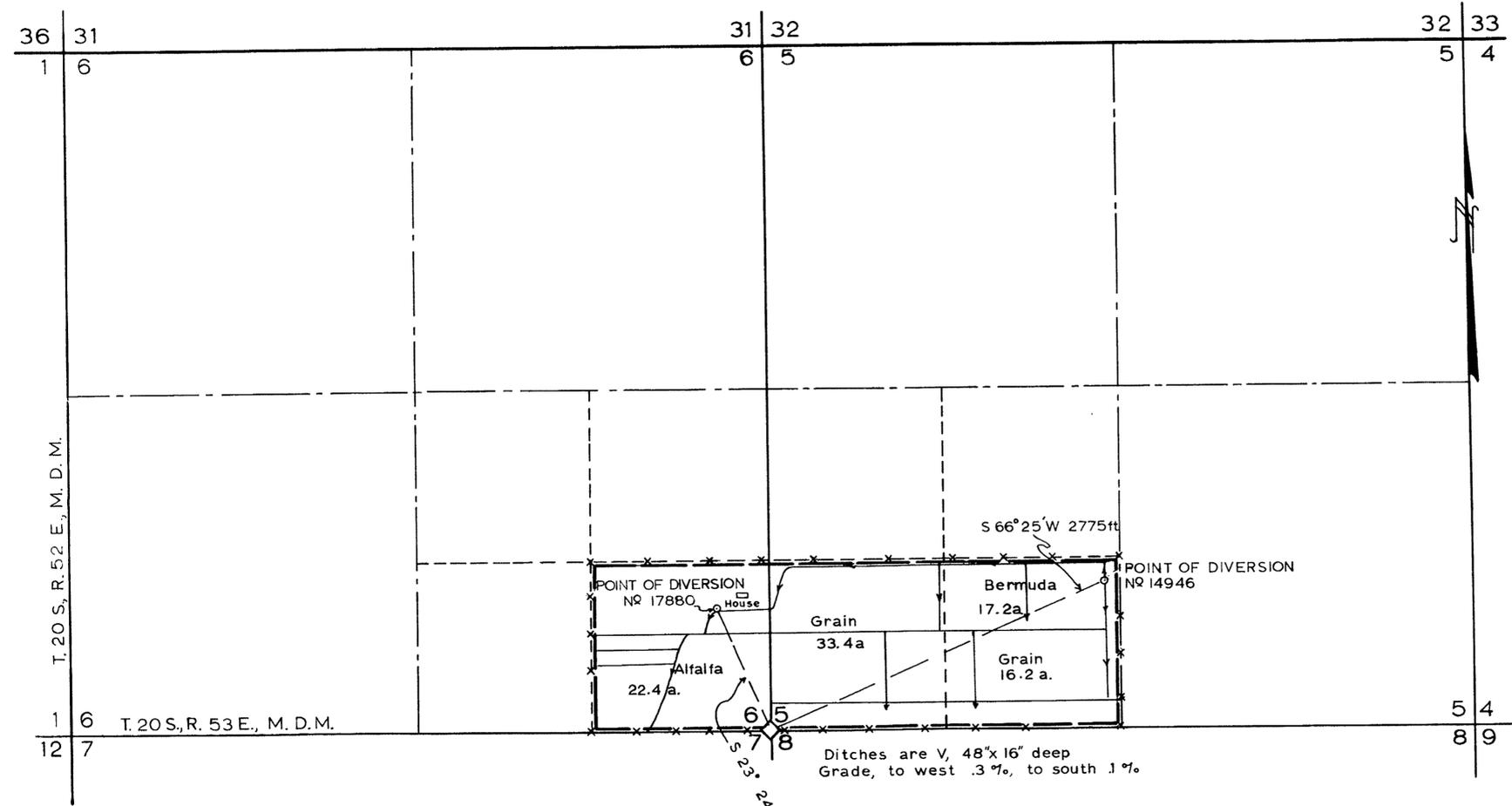
STATE OF NEVADA }  
COUNTY OF NYE } SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 5th day of March and the 6th day of March, 1962; that it truly and correctly represents the location and extent of the works used to divert water from underground sources, in Nye County, by Harold R. Redman, for irrigation and domestic purposes, under applications number No. <sup>14946</sup>17880. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under applications No. <sup>14946</sup>17880 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Harry H. Hughes*  
State Water Right Surveyor

Subscribed and sworn to before me  
this 28<sup>th</sup> day of March, 1962

*M. Allene Jacobson*  
Notary Public in and for Nye County, Nevada  
My Commission Expires June 23, 1962



SCALE 1 in. = 600 ft.



CERTIFICATE NO. 5469 ISSUED March 6, 1963

STATE ENGINEER  
APR 2 AM 11 40

**FILED**  
APR 3 1962  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATIONS No. <sup>14946</sup>17880  
FOR  
IRRIGATION AND DOMESTIC  
BY  
HAROLD R. REDMAN  
FROM  
UNDERGROUND SOURCES

17880