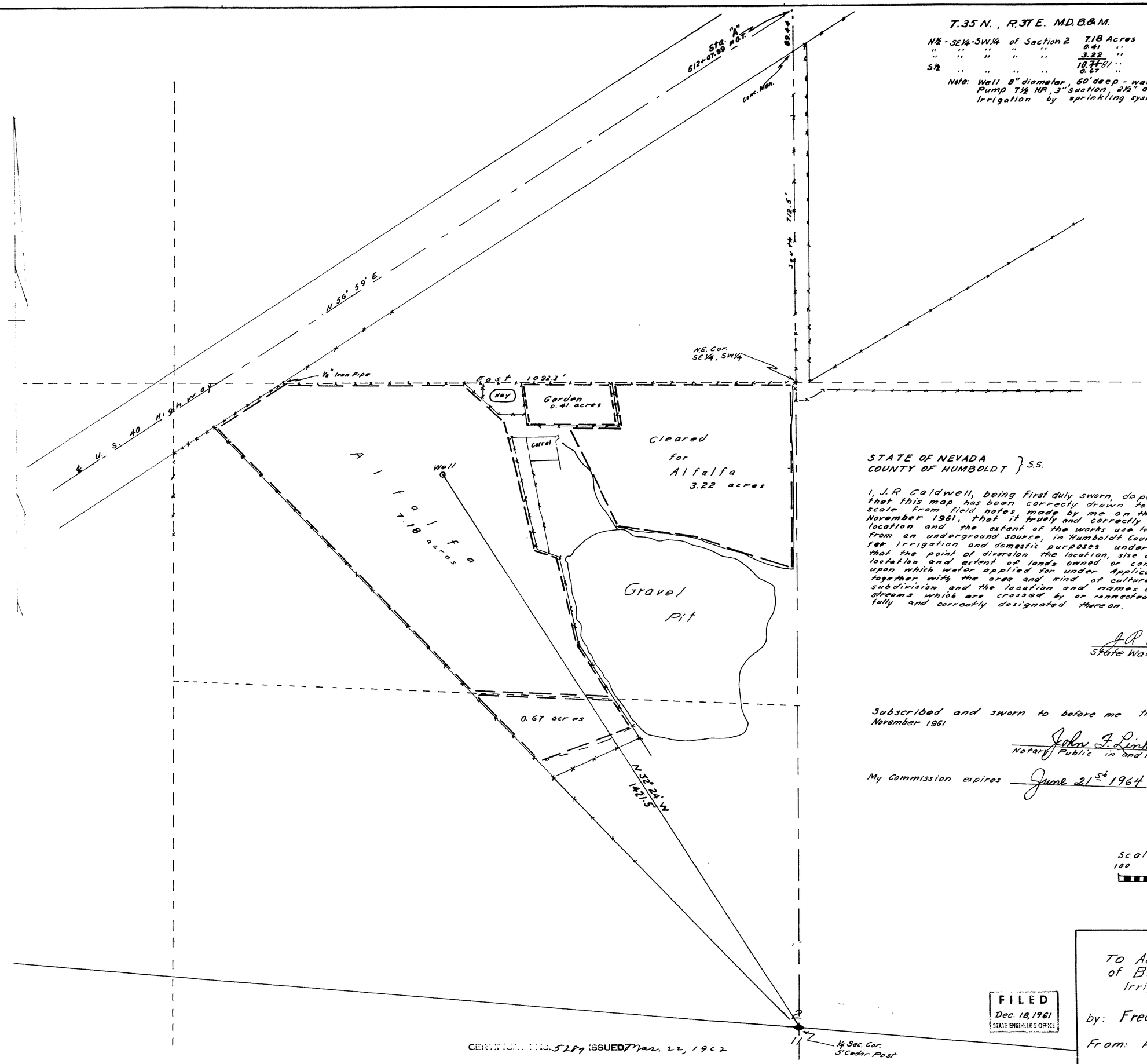
T.35 N., R.37 E. M.D.B.&M.

N½-SE¼-SW¼ of Section 2	7.18 Acres	Alfalfa
" " " " "	0.41 "	Garden
" " " " "	3.22 "	Cleared for Alfalfa
	10.81 "	
S½ " " " "	0.67 "	Alfalfa

Note: Well 8" diameter, 60' deep - water level 16'
Pump 7½ HP, 3" suction, 2½" discharge, rating 225 G.P.M.
Irrigation by sprinkling system.



STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, J.R Caldwell, being first duly sworn, depose and say that this map has been correcty drawn to the designated scale from field notes made by me on the 13th day of November 1961, that it truely and correctly represents the location and the extent of the works use to divert water from an underground source, in Humboldt County, by Fred W. Byrne for irrigation and domestic purposes under Application No 17791, that the point of diversion the location, size of the diverting channel, location and extent of lands owned or controled by the applicant upon which water applied for under Application No 17791 is used, together with the area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J R Caldwell
State Water Right Surveyor

Subscribed and sworn to before me this 21st day of November 1961

John F. Link
Notary Public in and for Humboldt County, Nevada

My Commission expires June 21st 1964

Scale 1" = 100'
100 0 100 200 300

FILED
Dec. 18, 1961
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 5289 ISSUED Mar. 22, 1962

MAP
To Accompany Proof of Beneficial Use for Irrigation & Domestic

by: Fred W. Byrne

From: An Underground Source
Application No. 17791

17791