



SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
2	NW1/4 NW1/4	13N	26E	36	RYE	
"	SW1/4 NW1/4	"	"	14	"	
"	" "	"	"	10	PERMANENT PASTURE	
"	" "	"	"	2	ALFALFA	

STATE OF NEVADA } ss  
 COUNTY OF ORMSBY }

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 3rd day of December, 1965; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Carrol R. Haskins for irrigation and domestic purposes under Application No. 17687. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 17687 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
 State Water Right Surveyor

Subscribed and sworn to before me this 10<sup>th</sup> day of December, 1965

*Mrs. Helen Skerwood*  
 Notary Public in and for Ormsby County, Nevada



CERTIFICATE NO. 6047 ISSUED May 26, 1966

OFFICE  
 STATE ENGINEER  
 1965 DEC 15 PM 3 30

FILED  
 Dec 15 1965  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 UNDER APPLICATION NO. 17687  
 FOR IRRIGATION AND DOMESTIC BY  
 CARROL R. HASKINS  
 FROM UNDERGROUND SOURCE

35325 17687