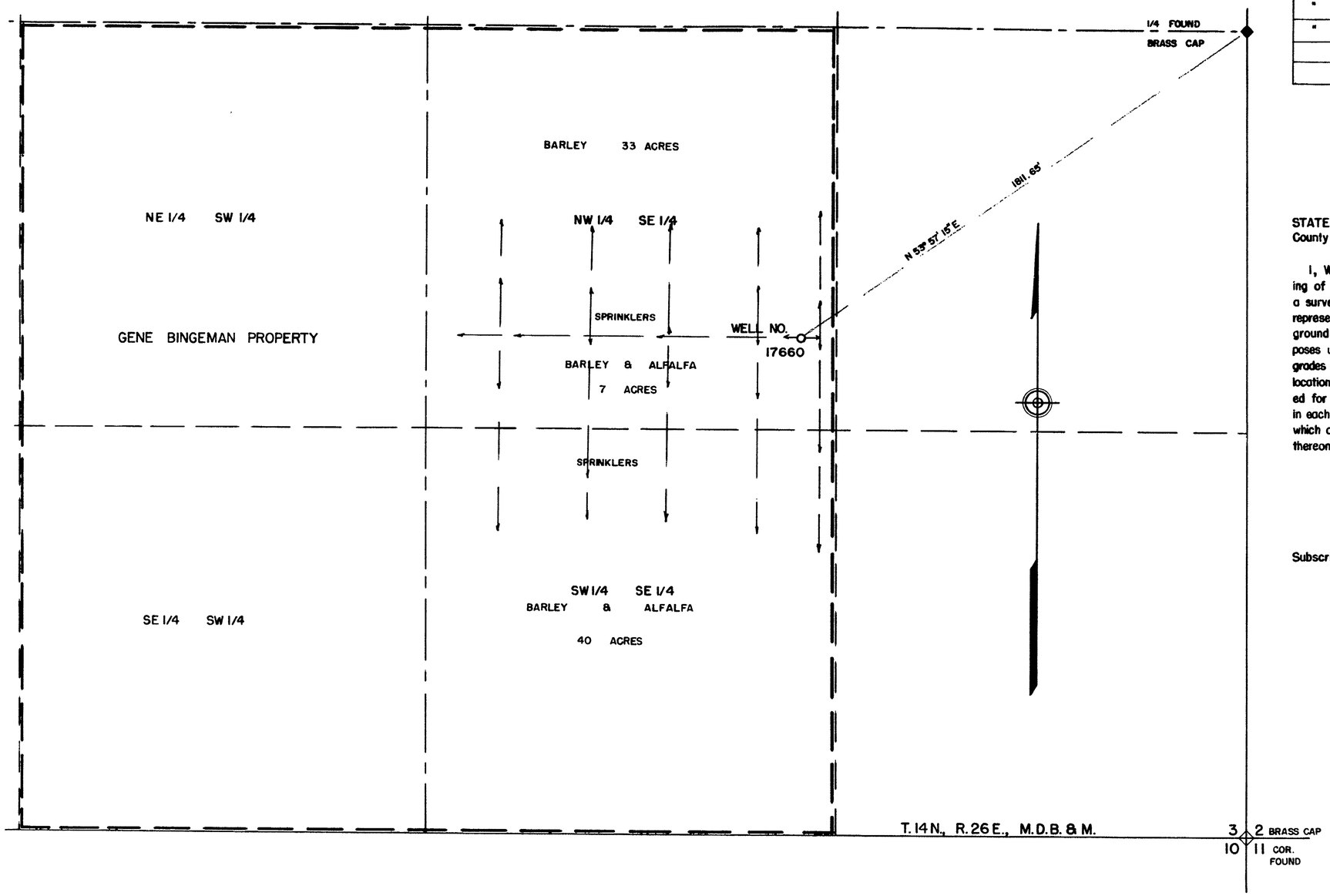
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	NW 1/4 SE 1/4	14 N	26 E	33	BARLEY	
"	" "	"	"	7	BARLEY & ALFALFA	
"	SW 1/4 SE 1/4	"	"	40	" "	



STATE of NEVADA }
County of Ormsby } SS.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 16th day of December, 1966; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Lyon County, by Gene Bingeman for irrigation and domestic purposes under application No. 17660. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of all lands owned or controlled by the applicant upon which water applied for under application No. 17660 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Rights Surveyor

Subscribed and sworn to before me this 6th day of January, 1967.

Mrs. Hilda Sherwood
Notary Public in and for Ormsby County, Nevada.

SCALE - 1" = 200'

0 50 100 200 400 600 800 1000

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 17660
FOR IRRIGATION AND DOMESTIC USE BY
GENE BINGEMAN
FROM UNDERGROUND SOURCE

CERTIFICATE No. 6644 ISSUED 6-24-68

FILED
JAN 6 1967
STATE ENGINEER'S OFFICE

17660