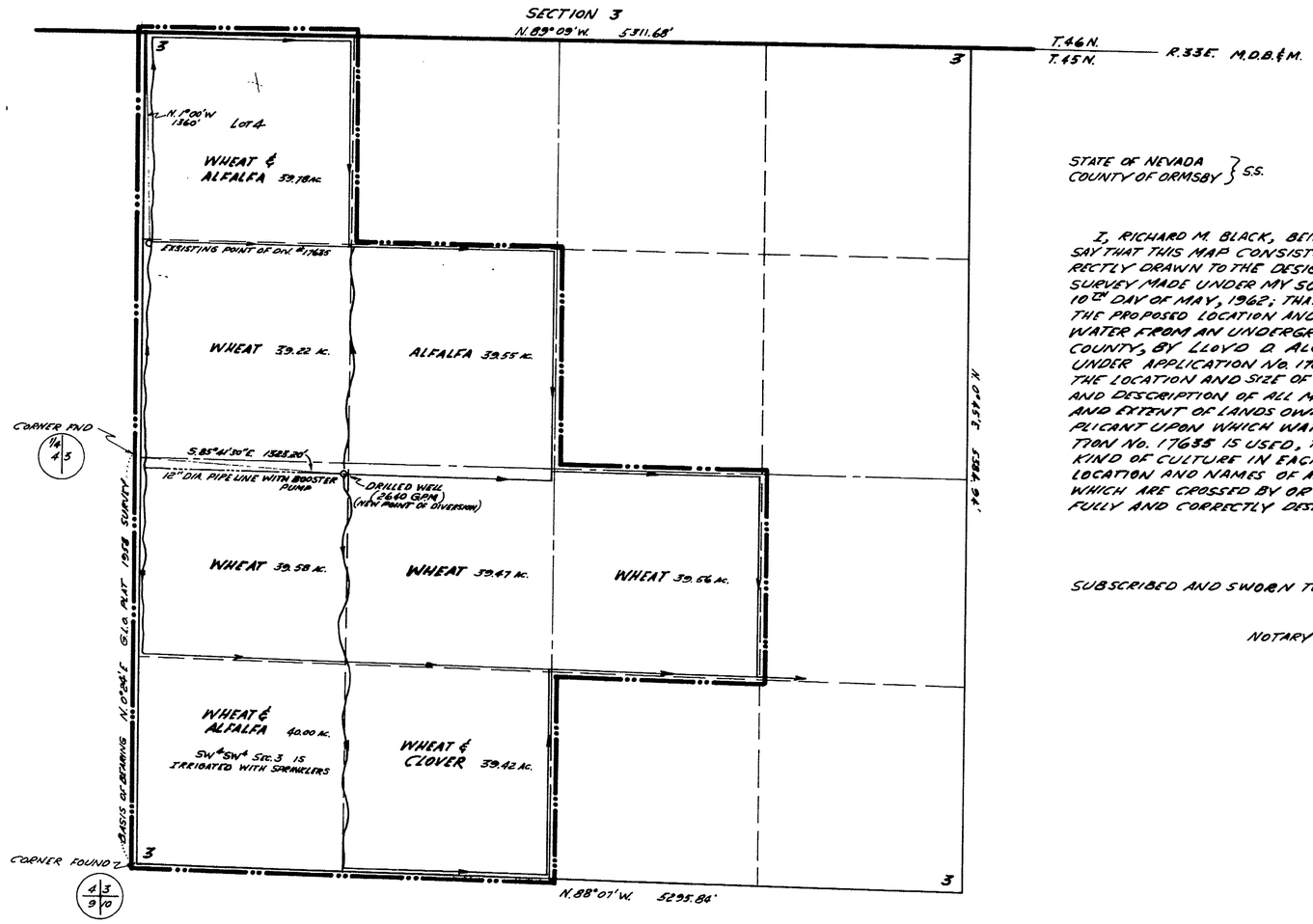
SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	SE¼SW¼	45 N.	33 E.	39.42	WHEAT & CLOVER
"	Lot 4 (NW¼NW¼)	"	"	39.78	WHEAT & ALFALFA
"	SW¼NW¼	"	"	39.22	WHEAT
"	SE¼NW¼	"	"	39.55	ALFALFA
"	NW¼SW¼	"	"	39.58	WHEAT
"	NE¼SW¼	"	"	39.47	"
"	NW¼SE¼	"	"	39.56	"
"	SW¼SW¼	"	"	40.00	WHEAT & ALFALFA
				Σ: 316.58	



STATE OF NEVADA
COUNTY OF ORMSBY } S.S.

I, RICHARD M. BLACK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF MAY, 1962; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, BY LLOYD D. ALCORN FOR IRRIGATION PURPOSES UNDER APPLICATION No. 17635. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION No. 17635 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard M. Black
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 17th DAY OF MAY, 1962.

M. Kathryn Bartlett
NOTARY PUBLIC IN & FOR ORMSBY COUNTY, NEVADA

My Commission Expires December 1, 1965

500 0 500 1000 1500 2000 2500
SCALE: 1" = 500'

FILED
May 17, 1962
STATE ENGINEER'S OFFICE

NOTE:
THIS MAP IS ALSO TO BE USED TO SUPPORT APPLICATION TO CHANGE THE P.O.D. OF WATER HERETOFORE APPROPRIATED UNDER PERMIT No. 17635.

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 17635
BY LLOYD D. ALCORN
FROM AN UNDERGROUND SOURCE
FOR IRRIGATION PURPOSES

CA 5-15-62

20469 17635