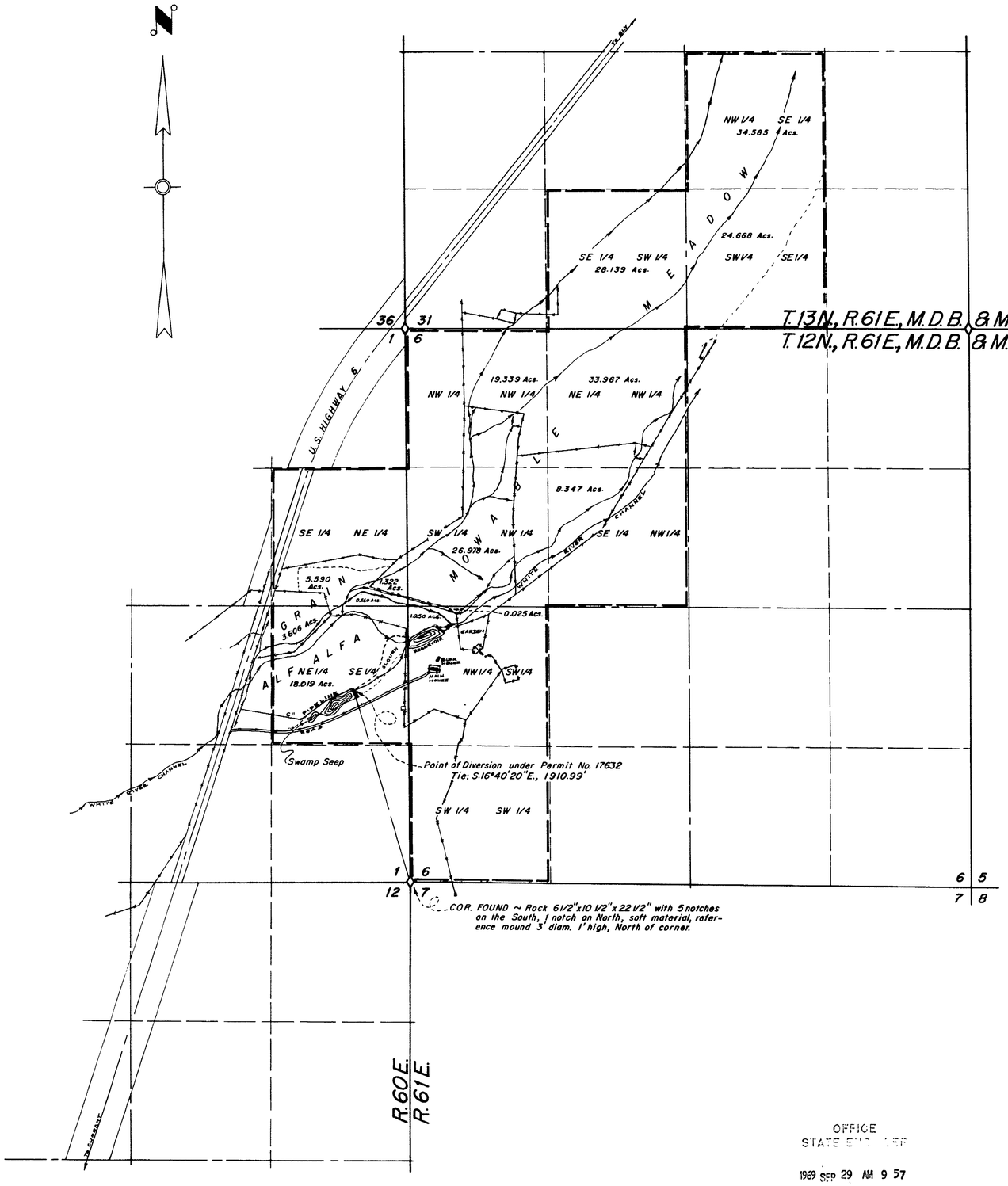
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
~~31~~	~~NW 1/4 SE 1/4~~	~~13 N.~~	~~61 E.~~	~~34.585~~	~~Meadow~~	
~~31~~	~~SE 1/4 SW 1/4~~	~~13 N.~~	~~61 E.~~	~~28.139~~	~~"~~	
~~31~~	~~SW 1/4 SE 1/4~~	~~13 N.~~	~~61 E.~~	~~24.668~~	~~"~~	
~~6~~	~~NW 1/4 NW 1/4~~	~~12 N.~~	~~61 E.~~	~~19.339~~	~~"~~	
~~6~~	~~NE 1/4 NW 1/4~~	~~12 N.~~	~~61 E.~~	~~33.967~~	~~"~~	
~~6~~	~~SW 1/4 NW 1/4~~	~~12 N.~~	~~61 E.~~	~~26.978~~	~~"~~	
~~6~~	~~SE 1/4 NW 1/4~~	~~12 N.~~	~~61 E.~~	~~8.347~~	~~"~~	
1	SE 1/4 NE 1/4	12 N.	60 E.	1.322	Meadow	
6	NW 1/4 SW 1/4	12 N.	61 E.	0.025	"	
1	SE 1/4 NE 1/4	12 N.	60 E.	5.590	Grain	
1	NE 1/4 SE 1/4	12 N.	60 E.	3.606	"	
1	NE 1/4 SE 1/4	12 N.	60 E.	18.019	Alfalfa	
1	SE 1/4 NE 1/4	12 N.	60 E.	0.560	"	
6	NW 1/4 SW 1/4	12 N.	61 E.	1.250	"	
		Total	Acreage:	30.372 Acs.		



STATE OF NEVADA }
County of White Pine } ss.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 12th day of May, 1969 and the 14th day of May, 1969; that it truly and correctly represents the location and extent of the works used to divert water from Swamp Seep in White Pine County by Jesse Gardner for irrigation purposes under Application No. 17632. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 17632 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 12th day of Sept., 1969.

Ingrid K. Klaich
Notary Public in and for White Pine County, Nevada.

INGRID A. KLAICH
NOTARY PUBLIC
WHITE PINE COUNTY, NEVADA
My Appointment Expires Feb. 1, 1970

0 600 1200 1800 2400
Scale ~ 1" = 600'

FILED
Sept. 7, 1969
STATE ENGINEER'S OFFICE

MILLARD-SPINK ASSOCIATES, INC.	
DATE	DESCRIPTION
9-24-69	REVISION OF ACREAGE

FIELD	R.W.F.	CHECK	
DETAIL		APPROVED	
DESIGN		FILE No.	
TRACING	I.A.K.	DR'G. No.	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 17632

FOR IRRIGATION

BY JESSE GARDNER

FROM SWAMP SEEP

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
ELY, NEVADA 6/26/69

OFFICE
STATE ENGINEER
1969 SEP 29 AM 9 57

CERTIFICATE No. 7259 ISSUED 1-12-70

H-753 a

17632