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M.D.B. & M.

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
12	NW 1/4 NE 1/4	45 N.	37 E.	40.0	OATS
	NE 1/4 NE 1/4			39.5	WHEAT
	SW 1/4 NE 1/4			40.0	GRAIN STUBBLE GAINES WHEAT '66
	SE 1/4 NE 1/4			39.5	DITTO
	NW 1/4 SE 1/4			40.0	BARLEY
	NE 1/4 SE 1/4			39.5	BARLEY
	SW 1/4 SE 1/4			8.2	BARLEY
	SW 1/4 SE 1/4			14.7	GRAIN STUBBLE ALFALFA '66
	SW 1/4 SE 1/4			12.9	FALLOW TO BE PLANTED '66
	SW 1/4 SE 1/4			3.6	ALFALFA
	SE 1/4 SE 1/4			8.1	BARLEY
	SE 1/4 SE 1/4			5.7	GRAIN STUBBLE ALFALFA '66
	SE 1/4 SE 1/4			8.9	ALFALFA
	SE 1/4 SE 1/4			12.7	FALLOW TO BE PLANTED '66
12	SE 1/4 SE 1/4	45 N.	37 E.	3.5	ALFALFA
TOTAL				316.8	ACRES

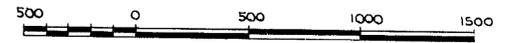
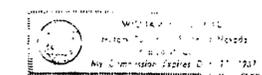
STATE OF NEVADA }
COUNTY OF HUMBOLDT } ss.

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 6TH DAY OF JULY, 1966; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, BY PAUL K. MOORE FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 17615. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF THE LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 17615 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth, Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 30th DAY OF JULY, 1966

William Macdonald
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA



MAP
TO ACCOMPANY PROOF OF BENEFICIAL
USE UNDER APPLICATION NO. 17615
FOR IRRIGATION BY PAUL K.
MOORE FROM UNDERGROUND

CERTIFICATE NO. 6469 ISSUED 1-17-68

FILED
JUL 28 1966
STATE ENGINEER'S OFFICE

17615

HARNEY ELECTRIC POWERLINE
POINT OF DIVERSION
WELL TIE S. 31° 38' E. ~ 45.8'
T. 45 N., R. 37 E.
T. 45 N., R. 38 E.

