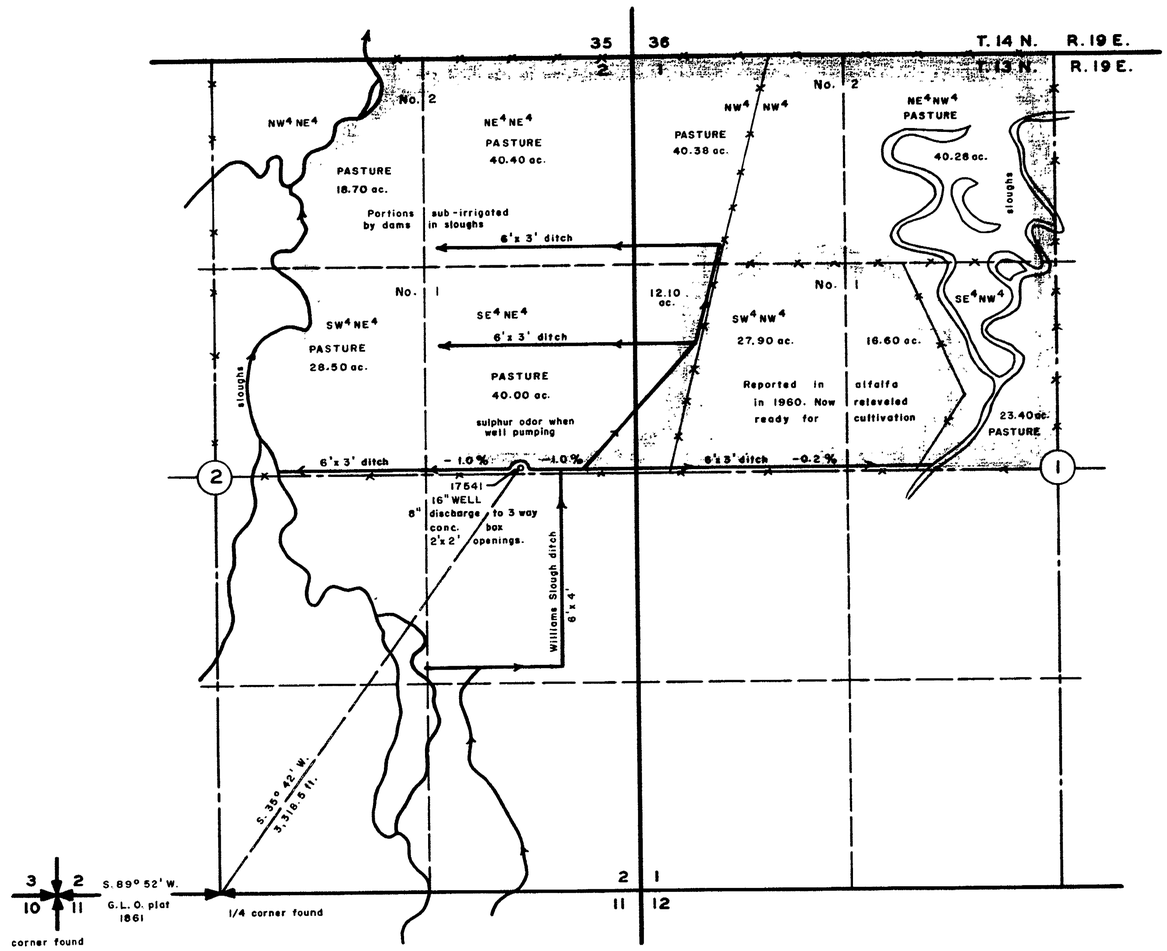
Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
1	NE4 NW4	13 N.	19 E.	40.28	PASTURE	
"	NW4 NW4	"	"	40.38	"	
"	SW4 NW4	"	"	12.10	"	
"	"	"	"	27.90	ALFALFA	
"	NE4 NW4	"	"	16.60	"	
"	"	"	"	23.40	PASTURE	
2	NE4 NE4	"	"	40.40	"	
"	NW4 NE4	"	"	18.70	"	
"	SW4 NE4	"	"	28.50	"	
"	SE4 NE4	"	"	40.00	"	



T. 13 N., R. 19 E., MDB&M.

STATE OF NEVADA SS
COUNTY OF NYE

I, James C. Perkins Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 26th day of July, 1966; that it truly and correctly represents the location and extent of the proposed works used to divert water from underground, in Douglas County, by Harvey's James Canyon Ranch for irrigation and domestic purposes under Application No. 17541.
That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 17541 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

James C. Perkins Jr.
State Water Right Surveyor

Subscribed and sworn to before me this 26th day of August, 1966.

Paula A. Douglas
Notary Public in and for Nye County, Nevada.

PAULA A. DOUGLASS
Notary Public—State of Nevada
Nye County
My Commission Expires May 1, 1969

SCALE 1 IN. — 500 FT.

500 0 500 1000 1500

CERTIFICATE No. 6418 ISSUED 12-15-67

1966 SEP 1 AM 11 24

FILED
SEP 1 1966
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 17541
FOR IRRIGATION AND DOMESTIC USE
BY HARVEY'S JAMES CANYON RANCH
FROM UNDERGROUND

17541