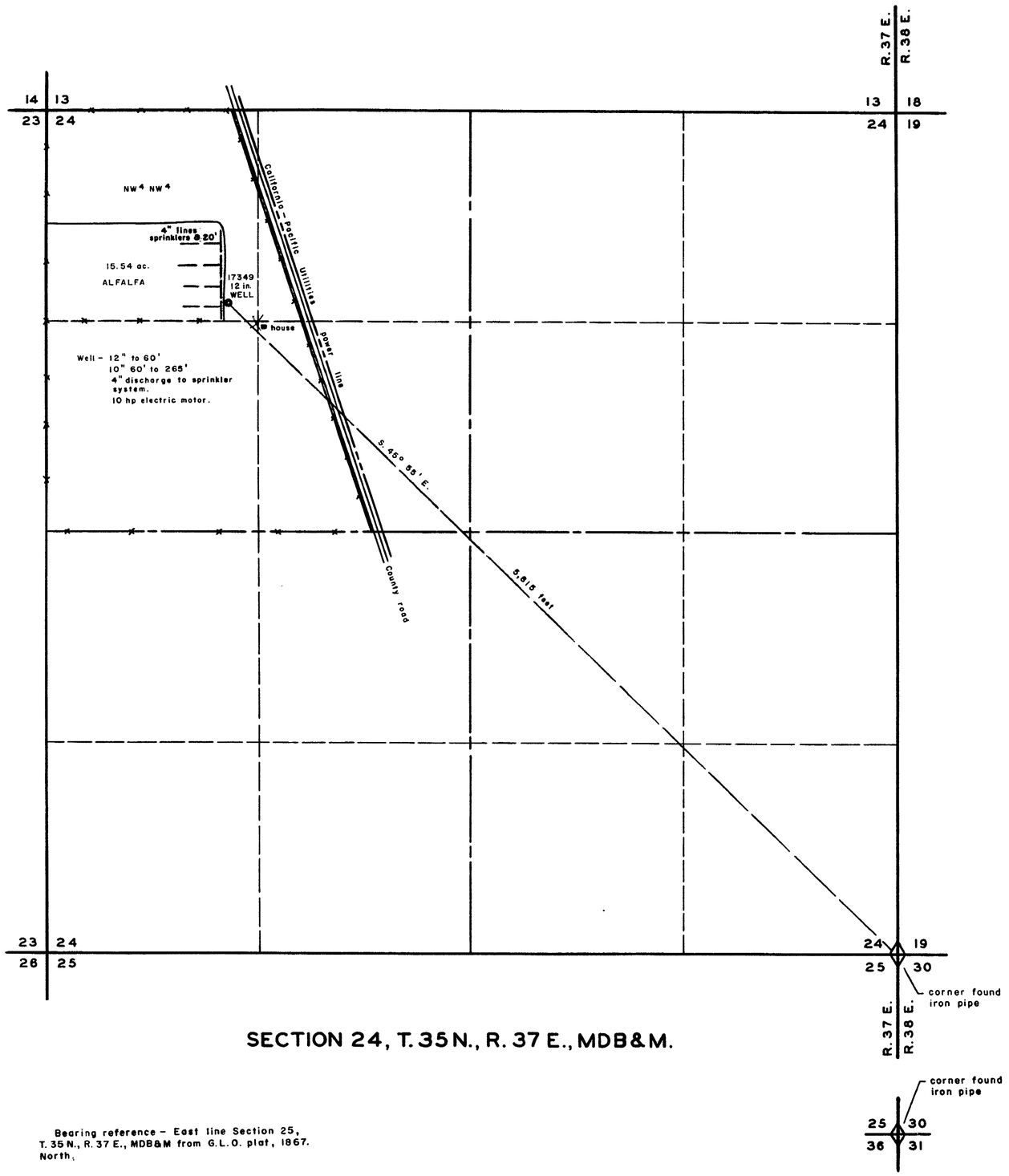

SECTION 24, T. 35 N., R. 37 E., MDB&M.

Bearing reference - East line Section 25, T. 35 N., R. 37 E., MDB&M from G.L.O. plat, 1867. North.

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
24	NW 4 NW 4	35 N.	37 E.	15.54	ALFALFA	

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the *3rd* day of *April*, 1964; that it truly and correctly represents the location and extent of the works used to divert water from *underground* in *Humboldt* County, by *FRED C. RICE*, for irrigation and domestic purposes under application No. *17349*. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. *17349* is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman
State Water Right Surveyor No. 285

Subscribed and sworn to before me this *7th* day of *April*, 1964

James A. Callahan
Notary Public in and for Humboldt County, Nevada
My Commission Expires *February 28, 1967*

SCALE 1 IN. — 400 FT.

500 0 500 1000

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 17349
FOR IRRIGATION AND DOMESTIC USE
BY FRED C. RICE
FROM UNDERGROUND

FILED
April 13, 1964
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 5748 ISSUED June 30, 1964

17349