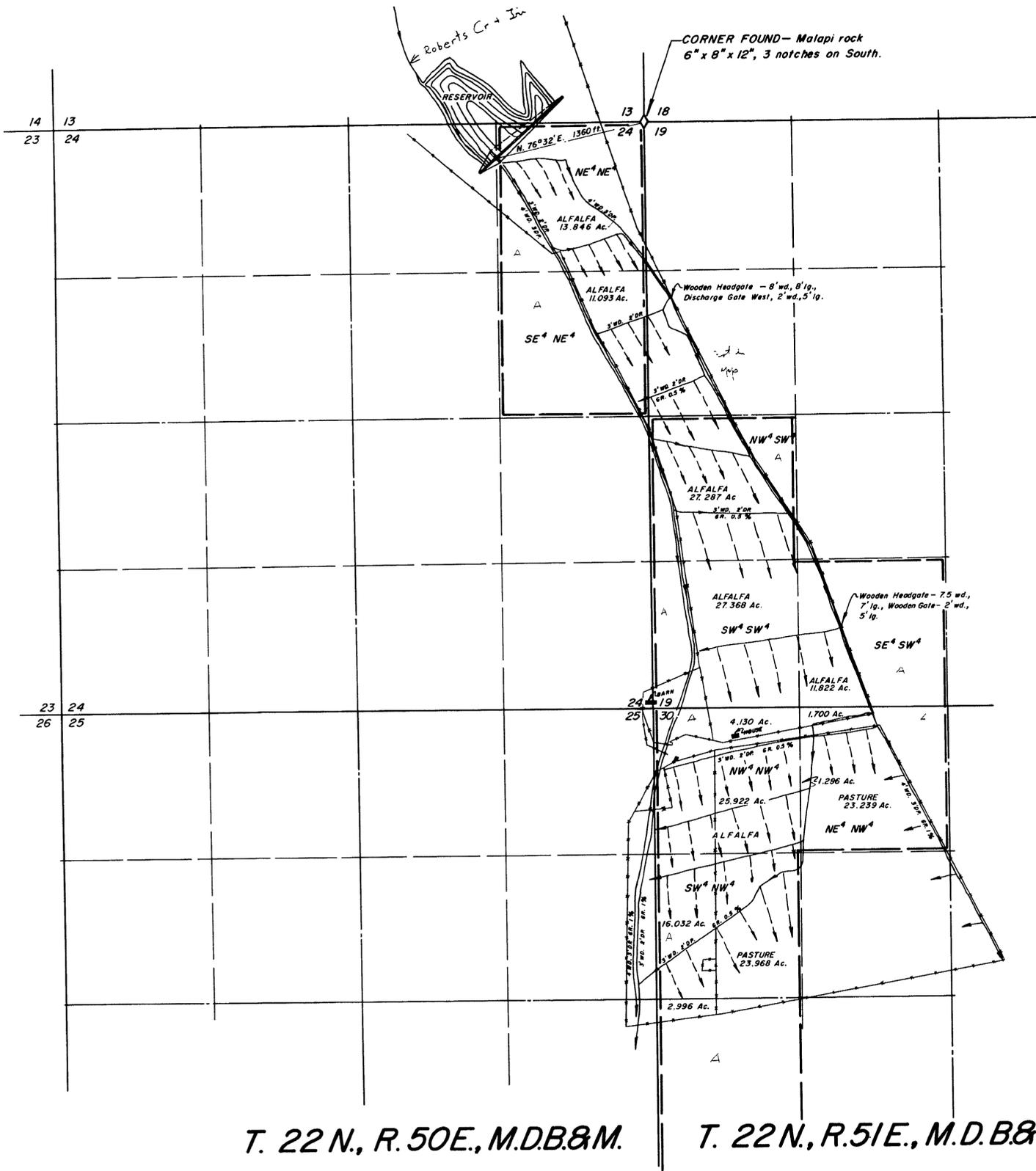


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
24	NE ⁴ NE ⁴	T.22N.	R.50E.	13.846 Ac.	ALFALFA	
"	SE ⁴ NE ⁴	"	"	11.093 Ac.	"	
19	NW ⁴ SW ⁴	T.22N.	R.51E.	27.287 Ac.	"	
"	SW ⁴ SW ⁴	"	"	27.368 Ac.	"	
"	SE ⁴ SW ⁴	"	"	11.822 Ac.	"	
30	NW ⁴ NW ⁴	"	"	30.052 Ac.	"	
"	NE ⁴ NW ⁴	"	"	2.996 Ac.	"	
"	"	"	"	23.239 Ac.	PASTURE	
"	SW ⁴ NW ⁴	"	"	16.032 Ac.	ALFALFA	
"	"	"	"	23.968 Ac.	PASTURE	
"	NW ⁴ SW ⁴	"	"	2.996 Ac.	"	
TOTAL ACREAGE - 190.699						



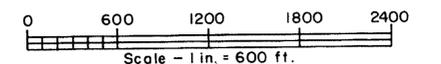
STATE OF NEVADA S.S.
County of White Pine

I, Robert W. Millard, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 5th and 7th days of April, 1960; that it truly and correctly represents the location and extent of the works used to divert water from ROBERTS CREEK & TRIBUTARIES, in WHITE PINE COUNTY, by EUREKA LIVESTOCK COMPANY, for irrigation purposes under Application No. 16802. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 16802 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 18th day of April 1960.

Thompson K. Millard
Notary Public in and for White Pine County, Nev.
My commission expires February 25, 1961



FILED
April 18, 1960
STATE ENGINEER'S OFFICE

T. 22 N., R. 50 E., M. D. B. & M. | T. 22 N., R. 51 E., M. D. B. & M.

CERTIFICATE No. 5078 ISSUED Jan. 23, 1961

16802 | 16802