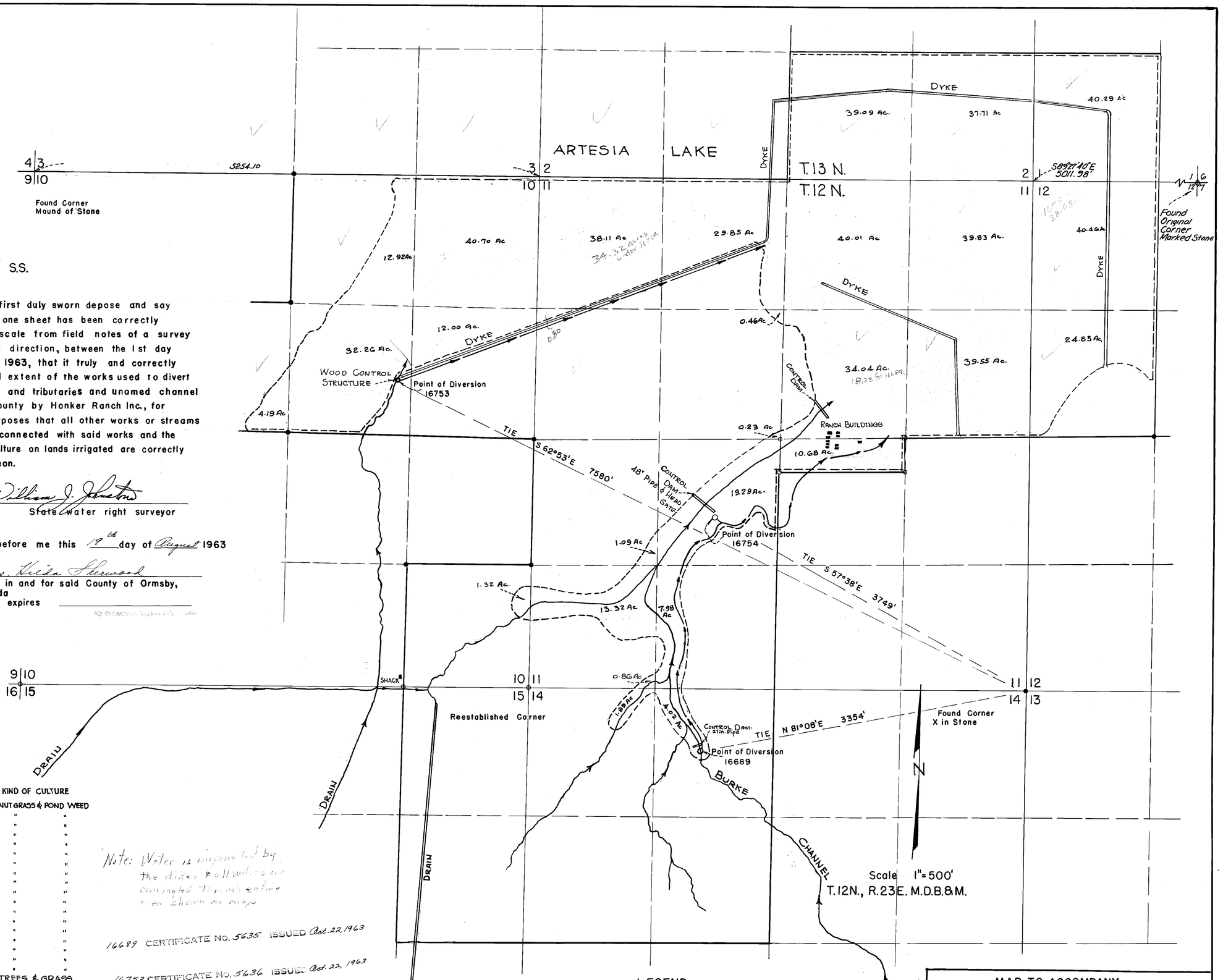
STATE OF NEVADA
COUNTY OF LYON S.S.

I, William J. Johnstone, being first duly sworn depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, or under my direction, between the 1st day and the 15th day of August 1963, that it truly and correctly represents the location and extent of the works used to divert water from Burke channel and tributaries and unamed channel and tributaries, in Lyon County by Honker Ranch Inc., for irrigation and domestic purposes that all other works or streams which are crossed by or connected with said works and the boundry, area and kind of culture on lands irrigated are correctly shown and designated hereon.

William J. Johnstone
State water right surveyor

Subscribed and sworn to before me this 19th day of August 1963

Mrs Lieda Sherwood
Notary Public in and for said County of Ormsby,
State of Nevada
My commission expires _____



SEC.	SUBDIVISION	Twn N.	R.E.	ACRES IRRIG.	KIND OF CULTURE
1	SW¼ SW¼	13	23	40.29	NUTGRASS & POND WEED
2	SE ¼ SE ¼	13	23	37.71	" "
2	SW¼ SE ¼	13	23	38.09	" "
10	NW¼ NE ¼	12	23	12.92	" "
10	NE¼ NE¼	12	23	40.70	" "
10	SE¼ NE¼	12	23	12.00	" "
10	SW¼ NE¼	12	23	32.26	" "
10	SE¼ NW¼	12	23	4.19	" "
10	SE¼ SE¼	12	23	1.32	" "
11	NW¼ NW¼	12	23	38.11	" "
11	NE¼ NW¼	12	23	29.85	" "
11	NW¼ NE ¼	12	23	40.01	" "
11	NE¼ NE ¼	12	23	39.83	" "
11	SE ¼ NE ¼	12	23	39.55	" "
11	SW¼ NE ¼	12	23	34.04	" "
11	SE ¼ NW¼	12	23	0.69	" "
11	SW¼ NW¼	12	23	0.80	" "
11	NW¼ SW¼	12	23	1.09	" "
11	NE ¼ SW¼	12	23	19.29	TREES & GRASS
11	NW¼ SE ¼	12	23	10.68	NUTGRASS & POND WEED
11	SE¼ SW¼	12	23	7.98	" "
11	SW ¼ SW¼	12	23	14.18	" "
12	NW¼ NW¼	12	23	40.46	" "
12	SW¼ NW¼	12	23	24.85	" "
14	NW¼ NW¼	12	23	1.89	" "
14	NE ¼ NW¼	12	23	4.02	" "

Note: Water is impounded by the dikes & all waters are commingled through entire area shown on map

16689 CERTIFICATE No. 5635 ISSUED Oct. 22, 1963

16753 CERTIFICATE No. 5636 ISSUED Oct. 22, 1963

16754 CERTIFICATE No. 5637 ISSUED Oct. 22, 1963

LEGEND
○ Set 3/4" Iron Pipe R.E. & L.S. 314
● Set 3/8" Iron Pin — 18" Long
1" = 500'

FILED
AUG 19 1963
STATE ENGINEER'S OFFICE

STATE ENGINEER
1963 AUG 19 PM 4 08

MAP TO ACCOMPANY
PROOF OF BENIFICIAL USE
FOR IRRIGATION
AND DOMESTIC
PURPOSES UNDER
APPLICATION N° 16689, 16753, 16754
HONKER RANCH INC.

JOHNSTONE ENGINEERS — Carson City, Nevada August 1963

16689. 16753-4 78369 78368 16754 16753 16689 ← File under