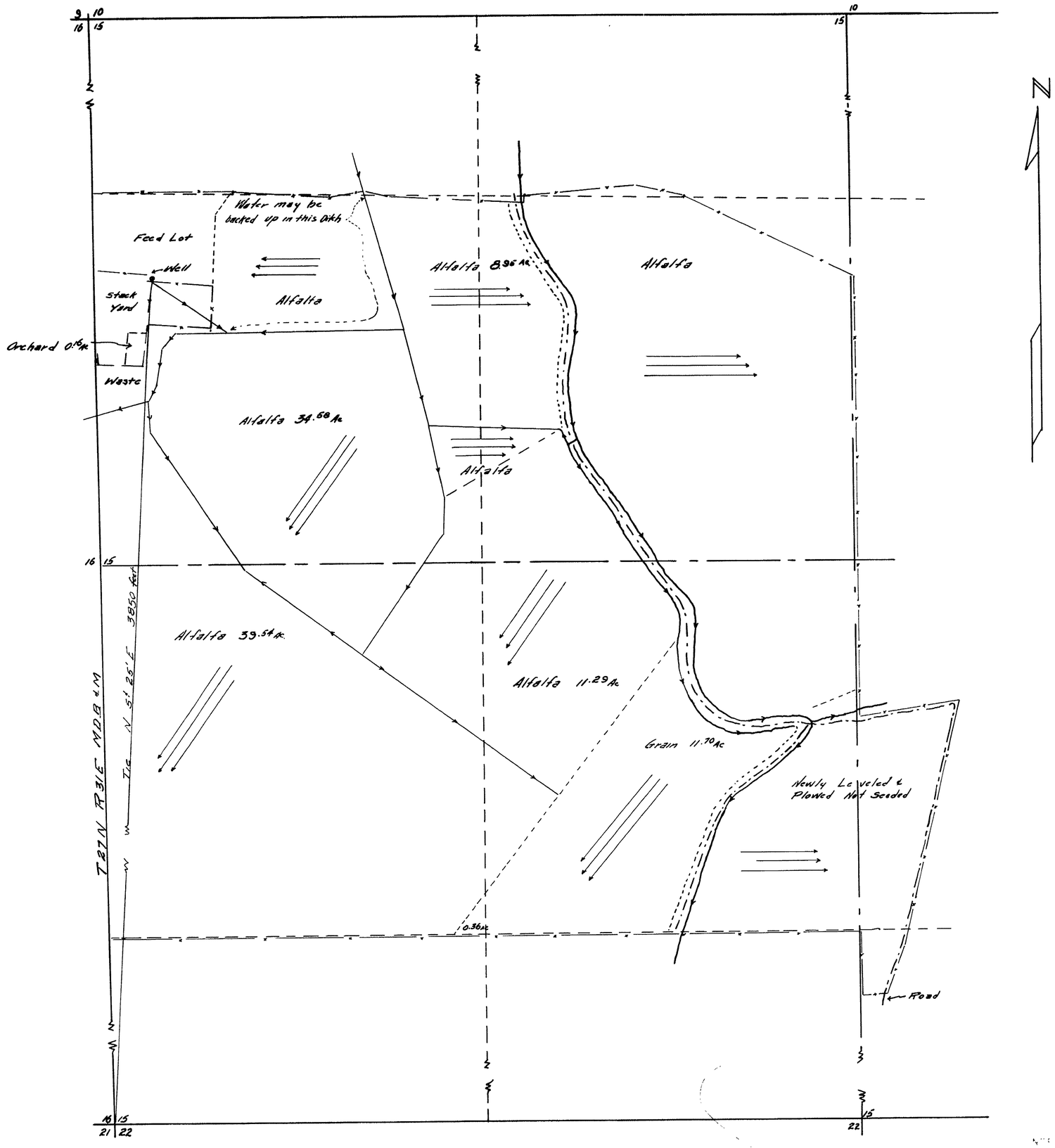

N

Sec	Subdivision	Twn	Rge	Acreage	Culture
15	SW¼ NW¼	27	31	0.16	Orchard
15	SW¼ NW¼	27	31	34.58	Alfalfa
15	SE¼ NW¼	27	31	8.95	Alfalfa
15	NW¼ SW¼	27	31	39.54	Alfalfa
15	NW¼ SW¼	27	31	0.36	Grain
15	NE¼ SW¼	27	31	11.70	Grain
15	NE¼ SW¼	27	31	11.29	Alfalfa
			Total	106.52	

State of Nevada
County of Pershing } ss

I, Robert S. Leighton, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale, from field notes of a survey made under my supervision on May 15th, 1958; that it truly and correctly represents the location and extent of works used to divert water from an underground source, in Pershing County, by A.P. Johnson, for irrigation purposes under application # 16487.

That the point of diversion, location of diversion channels, location and extent of lands owned or controlled by the applicant upon which water applied for under application # 16487 is used, together with area and kind of culture in each 40 acre subdivision are fully designated thereon

Robert S. Leighton
State Water Right Surveyor

Subscribed and sworn before me this 24th day of May 1958

Roland M. Brown
Notary Public in and for Pershing County Nev.

My Commission expires OCTOBER 19, 1961

SCALE 1" - 200'

200 100 0 200 400 600 800

CERTIFICATE No. 4846 ISSUED Jan. 5, 1959

FILED
May 26, 1958
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION Nº 16487 BY A. P. JOHNSON FROM WATER OF AN UNDERGROUND SOURCE

16487