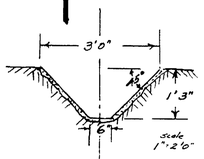
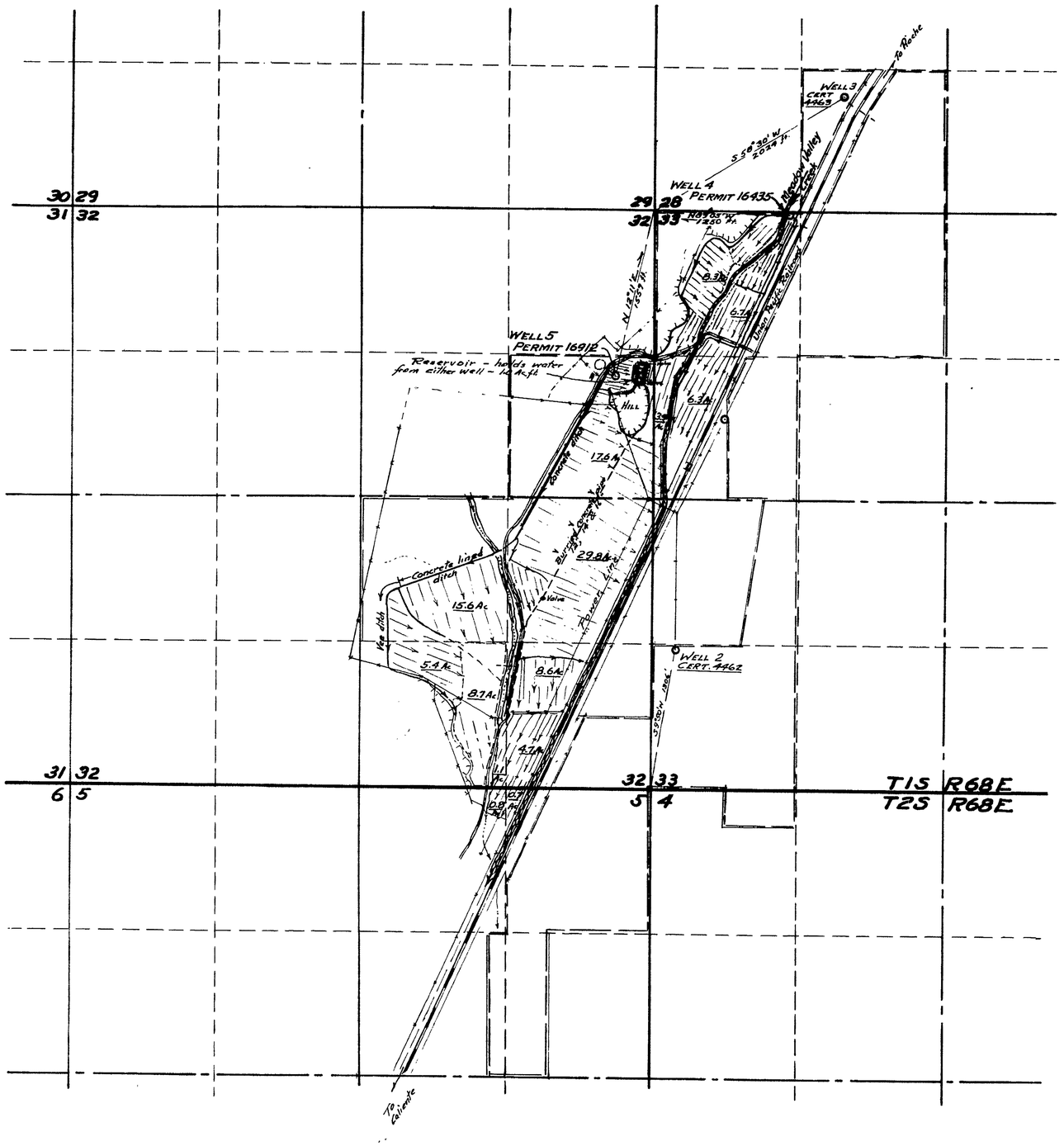


Concrete ditch section



SECTION	SUB SECTION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
33	NW¼NW¼	1S	68E	8.3	Alfalfa	
"	" "	"	"	6.7	"	
"	SW¼NE¼	"	"	3.9	"	
"	" "	"	"	6.3	"	
32	SE¼NE¼	"	"	17.6	"	
"	NW¼SE¼	"	"	15.6	"	
"	NE¼SE¼	"	"	29.8	"	
"	SE¼SE¼	"	"	8.6	"	
"	" "	"	"	4.7	Corn	
"	SW¼SE¼	"	"	1.1	"	
"	" "	"	"	5.4	Alfalfa	
"	" "	"	"	8.7	Fallow *	
5	NE¼NE¼	2S	"	0.7	Corn	
5	NW¼NE¼	"	"	0.8	"	
Total cultivated acreage ~ 118.2 - Permit 16435						

* Prior year crop.

32	SE¼NE¼	1S	68E	17.6	Alfalfa	
"	NW¼SE¼	"	"	15.6	"	
32	NE¼SE¼	"	"	29.8	"	
"	SE¼SE¼	"	"	8.6	"	
"	" "	"	"	4.7	Corn	
"	SW¼SE¼	"	"	1.1	"	
"	" "	"	"	5.4	Alfalfa	
"	" "	"	"	8.7	Fallow *	
5	NE¼NE¼	2S	"	0.7	Corn	
5	NW¼NE¼	2S	"	0.8	"	
Total cultivated acreage 93.0 - Permit 16912						

TRUE NORTH

State of Nevada,
County of Lincoln } SS.

I Paul Gemmill, being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to ....., inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 22nd day of February, and the 24th day of February, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground (Source) in Lincoln County by: C. Kenneth Lee and Kenneth D. Lee (Applicant)

for irrigation purposes under Application Nos. 16435 & 16912. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application Nos. 16435 & 16912 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Paul Gemmill
(State Water Right Surveyor)

Subscribed and sworn to before me this 26 day of February, 1964

A. L. Hart
Notary Public in and for Lincoln County Nevada.
My commission expires on July 2, 1966

SCALE 1" = 600'
0 500 1000 2000 3000

FILED
Apr 20, 1964
STATE ENGINEER'S OFFICE

1964 FEB 28 PM 9 27

1964 APR 20 AM 10 43

16435 5793 12-10-64
16912 CERTIFICATE No. 5794 ISSUED 12-10-64

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NUMBERS 16435 AND 16912 FOR IRRIGATION
BY-C. KENNETH LEE & KENNETH D. LEE
— FROM —
WELLS TO UNDERGROUND SOURCE

16912 under 16435