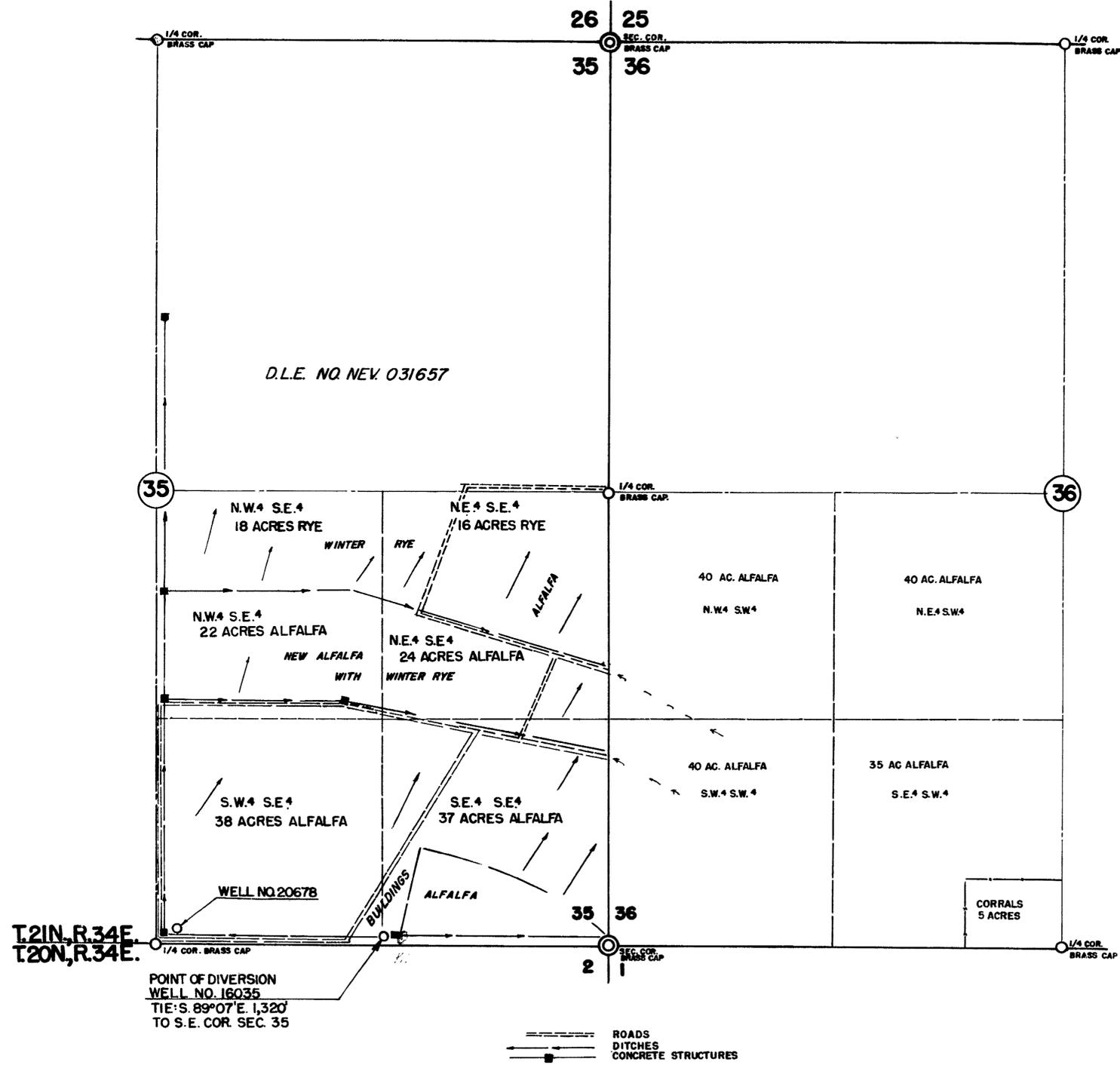


CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
35	N.W. 4 SE. 4	21 N.	34 E.	18	RYE	
35	N.W. 4 SE. 4	"	"	22	ALFALFA	
35	N.E. 4 SE. 4	"	"	16	RYE	
35	N.E. 4 SE. 4	"	"	24	ALFALFA	
35	S.W. 4 SE. 4	"	"	38	ALFALFA	
35	S.E. 4 SE. 4	"	"	37	ALFALFA	



STATE OF NEVADA ss
 COUNTY OF WASHOE

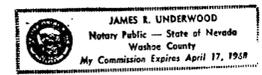
I, E.P. Osgood, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of August, 1965. That it truly and correctly represents the location and extent of the works used to divert water from underground sources in Churchill County, Nevada by EDWARD H. STARK for irrigation and domestic use under Application No. 16035. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 16035 is used, together with the area and kind of culture in each 40 acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

E. P. Osgood Jr.
 E. P. OSGOOD JR., ST. WTR. RT. SUR. NO. 294

Subscribed and sworn to before me this 13th day of August, 1965.

James R. Underwood
 NOTARY PUBLIC

Notary Public in and for Washoe County, Nevada
 My commission expires April 17, 1968.



T. 21 N., R. 34 E.
 T. 20 N., R. 34 E.

POINT OF DIVERSION
 WELL NO. 16035
 TIE: S. 89° 07' E. 1,320'
 TO S.E. COR. SEC. 35

ROADS
 DITCHES
 CONCRETE STRUCTURES

CERTIFICATE NO. 5941 ISSUED *Jan 17, 1965*

FILED
 SEP 2 1965
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
 UNDER APPLICATION NO. 16035
 BY
EDWARD H. STARK
 FROM UNDERGROUND SOURCES
 CHURCHILL COUNTY NEVADA
 AUGUST 1965 E.P. OSGOOD JR., ST. WTR. RT. SUR. NO. 294

16035